

part 1

ANNEXURE II

ANNEXURE-II

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
INFRASTRUCTURE DETAILS**

**This Annexure to be verify at time of inspection by assessors
ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST
BE UPLOAD ON WEB SITE**

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
College			
1	<p>(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<p align="center">Total constructed area of college building Attached Completion Certificate with Map</p> <p>(I) Administrative Section: Total Area 1253 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p> <p>(II) Lecture Halls: a) Total No. of Lecture Halls 08 b) IT enabled, Audio / Video teaching Aids YES c) Total area for lecture Halls 8151.3 Sq ft</p> <p>(III) Seminar or Conference or Examination Hall for nursing: a) Total Area 3960 Sq.ft. b) Total Seating Capacity - 400 c) Audio / Video System and Other Facilities - Adequate</p> <p>(IV) Library:- (Evidences to be attached) a) Total Area : 2589 sq.ft Total No. of Books 8577 Distribution of books UG- 1:3,PG-1:5, Staff-1:10 Capacity of Reading Hall :-for Students 100 for Teachers 08 No. of Scientific Journals (National 19, International 2) No. of News Papers/Research Journals 08 Photo Copier Machine 01 Drinking water & Washrooms Available b) Digital Library: No. of Computers 04 Internet Facility Available Speed:- 1 GPS (lease line)</p> <p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments -05 Departmental Area 885.59 Sq. ft No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p> <p>(VI) Laboratories:- Laboratories : As per MSR (6982.96 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (R- 1500 Sq.ft. A- 1736.65 Sq. ft), CHN (R-900 Sq.ft. A-808.16 Sq. ft), Nutrition (R-900Sq.ft.R-808.16 Sq. ft), OBG and Paediatric (R900Sq.ft.A- 1294.54 Sq.ft), Pre-Clinical Scienc (R-900Sq.ft.A- 681.75 Sq. ft), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (R-1500 Sq.ft.A- 1053.4 Sq.ft), with 32 computers as per Intake capacity, AV Aids(R- 600 Sq.ft. A-600 Sq.ft.), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms R-Required A- Actual</p>	Yes	Adequate

	<p>(VII) Auditorium: - (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;">OR</p> <p>Multipurpose Hall: - College of Nursing should have own multipurpose hall</p>	Yes	Adequate
	<p>(VIII) Canteen and Kitchen Facility: - attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
	<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p>University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination Hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
4	<p>Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
5	<p>Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
Hospital attach Relevant Document on web site			
6	<p>Hospital Details</p>	Details on College Website	Adequate/ Inadequate
	<p>Name of the Hospital : Address: MGM Campus, N-6, CIDCO, Chh. Sambhajinagar-431003 Telephone No. :0240-6482000 Bed Strength : 1180</p>	Yes	Adequate
	<p>Distance of Hospital from the College to which it is attached (in kms)</p>	0.3 km	Adequate
	<p>Number of beds registered as per BNH Act –(1180)(attach certificate on web site)</p>	Yes	Adequate
7	<p>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (25830.90 Sq.mtr. / Sq.ft. 278041.225) Whether the Hospital is Owned by the MGM Trust</p>	Yes	Adequate
	<p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers’ room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
	<p>III. Out–Patient Departments (OPD) as per MSR Total Area of OPD Complex 3743.93 sq.ft (40299.32 Sq.mtr.) No. of OPD’s- 16 Facilities shall be as per MSR & all details shall be on college website.</p>	Yes	Adequate

<p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 6970.75 Sq.ft. (75032.52 sq.mtr) No. of IPD Departments -15 Bed Distribution 837 Facilities shall be as per MSR & all details shall be on College website.</p>	Yes	Adequate
<p>V. Operation Theatres Block as per MSR Total Area of OT Block 1755.87sq.ft. (18900.02 sq.mtr) No. Of OTs available 14 Facilities shall be as per MSR & all details shall be on college website.</p>	Yes	Adequate
<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	Yes	Adequate
<p>VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.</p>	Yes	Adequate
<p>VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.</p>	Yes	Adequate
<p>IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)</p>	Yes	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	YES	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	YES	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	YES	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	YES	
Authorized Building Plan approved by Competent Authority to be uploaded at website	YES	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	YES	
Lease or Rent Agreement of College if Required to be uploaded at website	YES	
Provision Of Fire Safety Measure as per standard norms of Government	YES	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	YES	
General Student Safety Measures done in Building as per norms	YES	
Provision for facility Physically Challenged Students	YES	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	
Provision for Physical Teacher for Student in College And	YES	
Garage (Garage should accommodate a 50 seated vehicle)	YES	
Gymnasium Facility to be uploaded on website	YES	

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge: -

Date:-


Dean/ Principal Stamp & Signature
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

[विशेष/घ.आ./मुं. सा. वि./५०म.

कमक



नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

नोंदणी क्रमांक महाराष्ट्र / ७५-६३
नोंदणी

याद्वारे असे प्रमाणित करण्यात येते की,

१२; भाऊय नगर, मांढे ड. महात्मा गांधी मिशन

खालील तारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये योग्य रीत्या नोंदणी रण्यात आली.



२०/१२/१९८२ रोजी माझ्या सहीनिशी दिले.

सा. व. ५५१८०
२०/१२/८२

सहायक सहायक निबंधक,
संस्थांचे सहायक निबंधक,
बॉम्बे विभाग, महाराष्ट्र

विभाग.

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

Duplicate Certificate issued on
16-9-1987.

सहायक कनिष्ठ अभ्यासक,
नॉर्सेड उप-विभाग, नॉर्सेड.



[Spl. CC BPF 2
द्वितीय खंड

No

नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सांबंजनिक विश्वस्त व्यवस्था ही आज, मुंबई सांबंजनिक विश्वस्त व्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) याअन्वये ^{११} ~~विभाग~~ ^{११} ~~अभ्यास~~ ^{११} ~~विभाग~~ ^{११} ~~अभ्यास~~ येथील सांबंजनिक विश्वस्त व्यवस्था नोंदणी कार्यालयात योग्य रीतीने नोंदण्यात आली आहे.

सांबंजनिक विश्वस्त व्यवस्थेचे नाव

महात्मा गांधी मिशन,
नॉर्सेड

सांबंजनिक विश्वस्त व्यवस्थांच्या नोंदणी पुस्तकातील क्रमानं

एफ - ६७४ (नॉर्सेड)

श्री कमलेश्वर नानासगळे कदम,

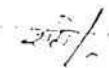
यास प्रमाणपत्र दिले.

आज दिनांक

३०-४-

१९८३ रोजी साक्ष्या सहनिशी दिले.



सही 
ह्यास प्रमाणपत्र देण्यात आले आहे,
नॉर्सेड उप-विभाग, नॉर्सेड.

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhajinagar

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

शहर व औद्योगिक विकास महामंडळ महाराष्ट्र नवीदित



वाळूज महानगर कार्यालय :
मध्यवर्ती सुविधा केंद्र कार्यालय,
विकास केंद्र, नगर क्रमांक १,
तिसगांव, ता.जि. औरंगाबाद-४३११३६
☎: ०२४०-२५५४८८०/८९

नवीन औरंगाबाद कार्यालय :
उद्योग भवन,
नवीन औरंगाबाद - ४३१००३
☎: २४८५३२१/२२/२३
फॅक्स : ०२४०-२४८५३२४

नोंदणीकृत कार्यालय :
'निर्मल', दुसरा मजला
नरिमन पॉईन्ट, मुंबई-४०००२१.
☎: २२०२२४२०, २२०२२४८९, २२०२२५७९
फॅक्स : ०२२-२२०२२५०९

क्रं /सिडको/प्रशा/पणन/औ.बाद/2013/ 913

दिनांक : 31.10.2013

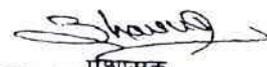
01.11.2013

प्रति,
मा. सचिव,
महात्मा गांधी मिशन, नांदेड.

विषय :- महात्मा गांधी मिशन या संस्थेस शैक्षणिक वापराकरीता वाटप करण्यांत आलेल्या भूखंडाचा भाडेपट्टा करारनामा नोंदणीकृत करणे बाबत



उपरोक्त संदर्भिय विषयान्तये आपणांस कळविण्यात येते की, आपल्या संस्थेस 6.24 हेक्टर आर जमिन ही शैक्षणिक वापराकरीता ही दिनांक 28.07.1983 रोजीच्या वाटपपत्रान्तये वाटप करून दिनांक 16.12.1985 रोजी भाडेपट्टा करारनामा करण्यात आलेला आहे. सदर भूखंडाची एकूण भाडेपट्टा रक्कम रुपये 3,00,000/- (अक्षरी एकतिस लाख मात्र) एवढी असून या रक्कमेवर शासनाच्या नियमानुसार मुद्रांक शुल्क नोंदणी रक्कमेचा भरणा मा.दुय्यम निबंधक, नोंदणी कार्यालयात करून भाडेपट्टा नोंदणीकृत करून घ्यावा तसेच नोंदणीकृत दस्तऐवजाची प्रमाणीत प्रत या कार्यालयास 30 दिवसाचे आत सादर करावी.


प्रशासक,
सिडको, नवीन औरंगाबाद.

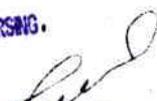
प्रत : मा.दुय्यम निबंधक, नोंदणी कार्यालय, औरंगाबाद यांना विनंती करण्यात येते की, भूखंडधारकास पुरविण्यात आलेल्या भाडेपट्टा करारनामा दस्तऐवजाची नोंदणी करून सिडको करीता साक्षांकित /प्रमाणीकृत देण्यात येईल.

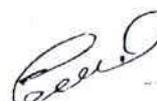



प्रशासक,
सिडको, नवीन औरंगाबाद.

अ र ग - ६
५५६६ ५ २५
२०१३


PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING,
Chhatrapati Sambhajnagar

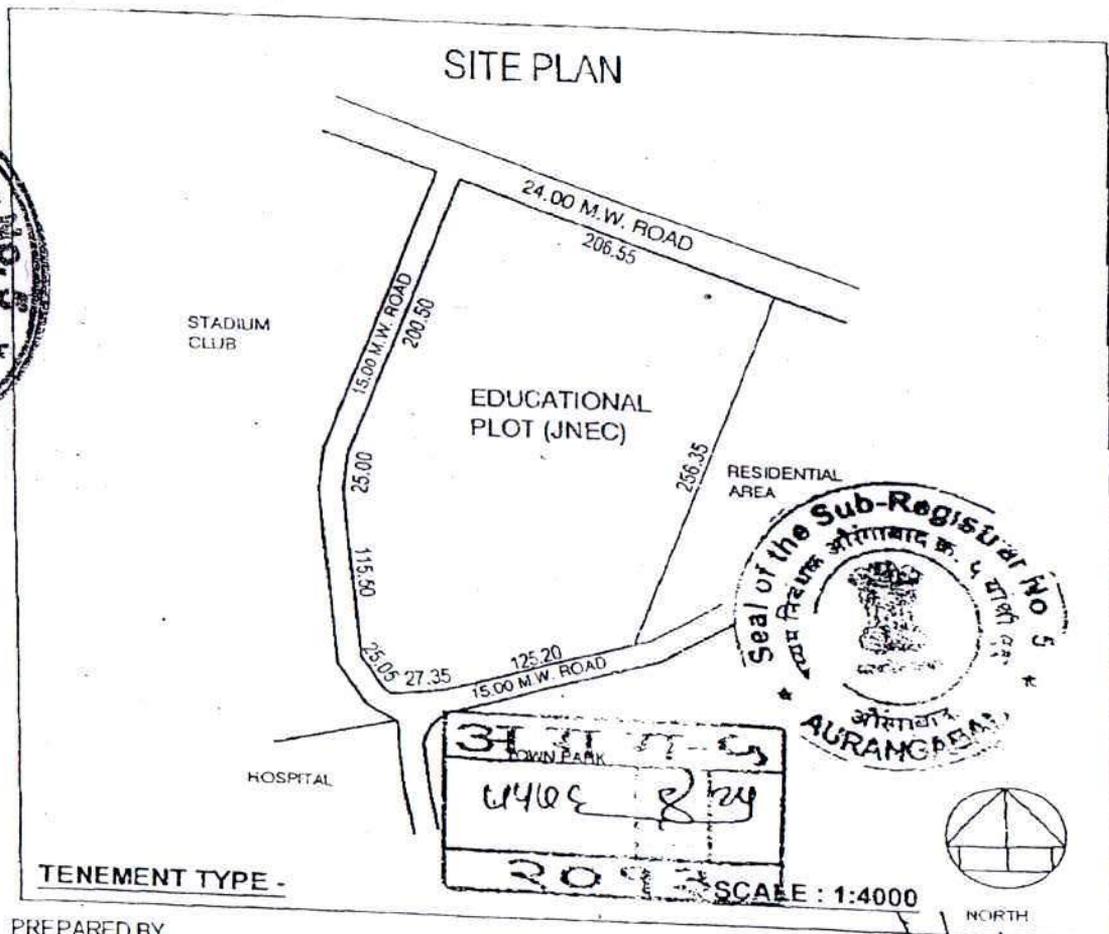

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
CIDCO, Chhatrapati Sambhajnagar


PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

4

**CITY AND INDUSTRIAL DEVELOPMENT CORPORATION
OF MAHARASTRA LIMITED.
SECOND SCHEDULE TO LEASE DEED
NEW AURANGABAD**

SURVEY NO. (PT) VILLAGE - BAJIPURA TAHASIL & DIST A'BAD
 PLOT NO. EDUCATIONAL PLOT (JNEC) NEIGHBOURHOOD - TOWN CENTRE
 AREA OF PLOT - 62400.00 SQ.MTR. ✓
 NAME OF LICENCEE - THE SECRETARY, MAHATMA GANDHI MISSION, NANDED



D. N. S. O. S. A. 1974



PREPARED BY _____

CHECKED BY _____
 NAME M.N. Suryawanshi
 DESIGNATION - SURVEYOR
 FOR AND BEHALF OF CIDCO LTD.

LICENCEE Secretary
Mahatma Gandhi Mission

WITNESSES Nanded
 1) Shri. R.P. Kure, M.A.
 2) Ku. V.B. Tongare, C.A.

[Signature]
 ADMINISTRATOR
 CIDCO NEW AURANGABAD

[Signature]
 PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sambhajinagar

[Signature]
 PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 N-6, CIDCO, Chhatrapati Sambhajinagar

[Signature]
 PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 N-6, CIDCO, Aurangabad.

11/11/2013

शुक्रवार, 01 नोव्हेंबर 2013 5:03 म.न.

दस्त गोपवारा भाग-1

अंगग5

दस्त क्रमांक: 7576/2013

दस्त क्रमांक: अंगग5 /7576/2013

बाजार मूल्य: ₹. 31,00,000/- मोबदला: ₹. 00/-

भरलेले मुद्रांक शुल्क: ₹. 1,55,000/-

ड. नि. सह. ड. नि. अंगग5 यांचे कार्यालयात

पावती: 11285

पावती दिनांक: 01/11/2013

द. क्र. 7576 वर दि.01-11-2013

सादरकरणाचे नाव: महात्मा गांधी मिशन, नांदेड तर्फे
नेकेटरी अंबुशकुमार नानासाहेब कदम

पोजी 4-57 म.न. वा. हजर केला.

नोंदणी फी ₹. 30000.00

दस्त हाताळणी फी ₹. 500.00

पृष्ठांची संख्या: 25

एवुण: 30500.00



दस्त हजर करणाऱ्याची सही:

Joint Sub Registrar Aurangabad V

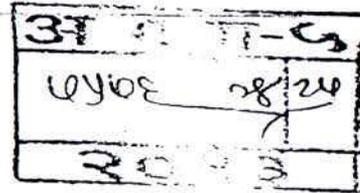
Joint Sub Registrar Aurangabad V

दस्ताचा प्रकार: अॅग्रीमेंट टू लीज

मुद्रांक शुल्क: (एक) कोणत्याही महानगरपालिकेच्या हद्दीत किंवा स्थानगत असलेल्या कोणत्याही कटक क्षेत्राच्या हद्दीत किंवा उप-खंड (दोन) मध्ये नमूद न केलेल्या कोणत्याही नागरी क्षेत्रात

शिक्का क्र. 1 01 / 11 / 2013 04 : 57 : 32 PM ची वेळ: (सादरीकरण)

शिक्का क्र. 2 01 / 11 / 2013 04 : 58 : 26 PM ची वेळ: (फी)



iSarita v1.3.0

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhajinagar

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.



01/11/2013 5:05:52 PM

दस्त गोपवारा भाग-2

अंगण5
दस्त क्रमांक.7576/2013

दस्त क्रमांक :अंगण5/7576/2013
दस्ताचा प्रकार :अॅरीमेट टू नीज

31 11 13
2093

अनु क्र.	पक्षकाराचे नाव व पत्ता	भाडेकरू
1	नाव:महात्मा गांधी मिशन, नाटिड तर्फे सेक्रेटरी अंकुशकुमार नानासाहेब कदम पत्ता:प्लॉट नं. - , माळा नं. - , इमारतीचे नाव: - , ब्लॉक नं: स्वाक्षरी- - , रोड नं: नंदनवन कॉलनी, औरंगाबाद , महाराष्ट्र, औरंगाबाद. पिन नंबर:	वय :-70 स्वाक्षरी-
2	नाव:सिडको प्रशासन, औरंगाबाद -- पत्ता:प्लॉट नं. - , माळा नं. - , इमारतीचे नाव: - , ब्लॉक नं: वय :-40 - , रोड नं: औरंगाबाद , महाराष्ट्र, औरंगाबाद. पिन नंबर:	स्वाक्षरी-



वरील दस्तऐवज करून देणार तयारकर्त्या अॅरीमेट टू नीज चा दस्त ऐवज करून दिव्याचे करवून करतात.
शिक्का क्र.3 ची वेळ:01 / 11 / 2013 04 : 59 : 24 PM

ओळख:-

सादील इशम असे निवेदीत करतात की ते दस्तऐवज करवून देणाऱ्याना व्यक्तिशः ओळखतात, व त्यांची ओळख पटवितात

अनु क्र.	पक्षकाराचे नाव व पत्ता	स्वाक्षरी
1	नाव:भारत धर्माजी पेटादार वय:57 पत्ता:एन-8, निडको, औरंगाबाद क्र. 5, पाली पिन कोड:431001	
2	नाव:रामप्रसाद विभाजी शिंदे वय:36 पत्ता एन-4 सिडको, औरंगाबाद पिन कोड:431001	



शिक्का क्र.4 ची वेळ:01 / 11 / 2013 05 : 00 : 26 PM

शिक्का क्र.5 ची वेळ:01 / 11 / 2013 05 : 00 : 46 PM नोंदणी पुस्तक 1 मध्ये

Joint Sub Registrar Aurangabad V

या दर एवजात रकम वय पान अर्हत

नियंत्रक वर्ग-२
औरंगाबाद क्र.५
१ नंबरचे बुकलेट नं. 1576/2013
दि. 9/11/2013

Know Your Rights as Registrants

1. Verify Scanned Document for correctness through thumbnail (4 pages on a side) printout after scanning.
2. Get print and mini-CD of scanned document along with original document, immediately after registration.

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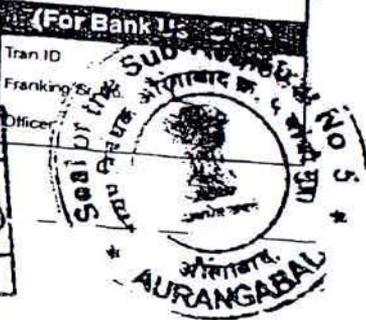
30/8/2013
9/11/2013



FRANKING DEPOSIT SUP

LATUR URBAN CO-OP BANK LTD. LATUR

Customer Copy	
Deposit Br.	Date: 1-11-2013
Pay to: The Latour Urban Co.Op.	
Bank Id, Latour	
STAMP FR. A/C <u>108</u>	
Franking Value	Rs. 1,55,000
Service Charges	Rs. 10
Total	Rs. 1,55,010
Rupees (in words)	
Name of Stamp duty paying party: Mahatma Gandhi	
Paid By: <u>Munim Antardel</u>	
DD/Cheque No.:	
Drawn on Bank:	



31	31-5
0468	2/24
3093	

[Signature]
 PRINCIPAL
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 Chhatrapati Sambhajinagar

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 PRINCIPAL
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 CIDCO, Chhatrapati Sambhajinagar

[Signature]
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 N-6, CIDCO, Aurangabad.

Nature of Document: _____

Registration Details: Registrable: Non Registrable: Registrable Name of S.R.O. _____

Franking Unique No. 00639

Property Description in brief Village _____ Tal. _____ S.R.No. / C.T.No. _____ Area _____

Consideration Amount _____

Stamp Purchaser's Name: _____

Name of the Other Party: _____

If Through Name & Address: _____

Stamp Duty Amt. (in words) 155000/-

The Latour Urban Co-Op. Bank Ltd., Latour Branch, Dist. Chhatrapati Sambhajinagar, Aurangabad.

ENTER UPON DEPT OF BANK LTD, KHANDESHWAR AT AURANGABAD

STAMP 80635

NOV 01 2013

CITY AND INDUSTRIAL DEVELOPMENT CORPORATION MAHARASHTRA LIMITED. 55000/- PB6054

INDIA STAMP DUTY MAHARASHTRA

AGREEMENT.

THIS AGREEMENT is made at AURANGABAD ON THIS 01ST DAY OF Nov-2013, TWO THOUSAND THIRTEEN

IN BETWEEN

1. CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED, (a Company incorporated under the Companies Act 1956 (Act 1 of 1956) having its Registered Office at "Nirmal" IInd floor, Nariman Point Mumbai-400 021. herein after referred to for brevity as "The Corporation".)

AND:

- 2. i) The Secretary Mahatma Gandhi Mission, Nanded. ii) _____

Herein after collectively referred to as " the licensee."

WHEREAS, The Corporation has agreed to lease out and the licensee has agreed to take on lease the Residential /Residential cum Commercial / Commercial /Plot bearing Plot No. - Admeasuring Sq. Mtr-24 H R situated in Secotr No. 10, New Aurangabad,

AND WHEREAS, The Corporation and the Licensee accordingly have already executed the agreement to lease thereof on at Aurangabad. The original agreement is annexed herewith as "Annexure A".

AND WHEREAS, The said agreement annexed herewith is the same agreement executed by the Corporation and the Licensee.

AND WHEREAS, the licensee was required to pay requisite Stamp-Duty thereon and the agreement was to be registered.

20 COURSE IN ENGLISH AIR MAIL FIFTY RUPEES. Includes a circular postmark and a vertical stamp with handwritten text in Marathi.



PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING Chhatrapati Sambhajnagar

ADMINISTRATOR CIDCO, NEW AURANGABAD

Secretary Mahatma Gandhi Mission Nanded

31 11 13-6. Stamp box with date and numbers.

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING W-6, CIDCO, Chhatrapati Sambhajnagar

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING W-6, CIDCO, Aurangabad.

AND WHEREAS, the licensee failed to pay the required Stamp-Duty, / though the Stamp Duty was paid, / and Parties failed to present the agreement for its registration within stipulated period, to get the agreement Registered..

AND WHEREAS, the Corporation and the Licensee hereby agree to abide the same terms and conditions, and further hereby agree to present the agreement to get the said agreement registered under the provisions of Indian Registration Act 1908. to validate the agreement for all the requisite purpose, and the licensee hereby agreed to pay the required Stamp-Duty for registration of the agreement.

AND WHEREAS, the Administrator, CIDCO, Aurangabad is empowered and authorized to execute the agreement on behalf of the Corporation.

This agreement is now executed and the same is presented for its registration. The Corporation and the Licensee thereby agree to validate the original agreement Annexed herewith as Annexure A. and hereby further agree to abide same terms and conditions of the agreement Annexed hereto and hereby agree to present the agreement for its Registration by paying requisite Stamp-Duty thereon.

IN THE WITNESS WHEREOF Parties have signed the agreement this date 31st Oct - 2013.

Signed, sealed and presented on behalf of CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED by:

Shri Parabroo Shamoo Chavan

Shamoo
ADMINISTRATOR
CIDCO, AURANGABAD



In the presence and witnesses thereto by:

1. Shri R.P. Kure (Amo)

2. Ky. V. B. Tongine (CT)

Signature of witnesses.

1. Shri R.P. Kure (Amo)

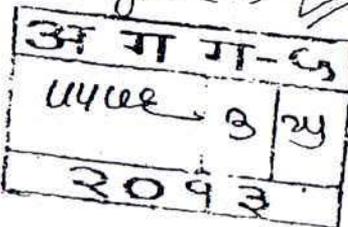
2. Ky. V. B. Tongine (CT)

Signature of Licensee.

Secretary
Mahatma Gandhi Bldg.
Manded

Principal
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajnagar

Principal
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhajnagar



Principal
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.



CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LTD,
NEW AURANGABAD.

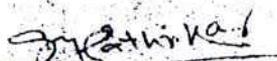
Shri/MTY Shri. Mahatma Gandhi Mission
of Aurangabaddhave received the possession of Plot No. Nanded
Sector Town Centre measuring 6.2 Ha sq.
mtrs. as shown in the site plan annexed to the Agreement
to lease dated 16-12-1985.

Aurangabad.

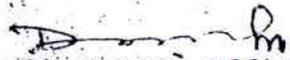
Date. 16-12-85

Witness :

- 1) Asstt. Marketing Officer,
- 2)


Signature of Licence.

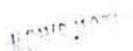
Possession handed over.


Asstt. Survey Officer,
CIDCO, New Aurangabad.


ADMINISTRATOR




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Chhatrapati Sambhajinagar


OF NURSING
Sambhajinagar



मांक : 2381/21
जिल्हा शाखे नंबर : 28-12-21
जिल्हा शाखे नंबर : 18/11/22

(सुधारीत परिशिष्ट 'ब')
महात्मा गांधी मिशन
१२, भाग्यनगर, नांदेड
मेमोरंडम ऑफ असोसिएशन

Part 'A'

१. संस्थेचे नाव : महात्मा गांधी मिशन
२. संस्थेचे कार्यालय : १२, भाग्यनगर, नांदेड
३. ध्येय व उद्दिष्टे :



[Handwritten Signature]
वर्जनीक त्यास मोंदणी कार्यालय
नांदेड विभाग, नांदेड

१. ग्रामिण भागात आरोग्याच्या मुलभुत सोयी उपलब्ध करून देणे.
२. अद्ययावत सुविधांची इस्पितळे बांधणे, चालवणे व त्यासाठी आवश्यक असा सर्व कर्मचारी वर्ग नेमणे व त्यांचे वेतन अथवा मानधन देणे.
३. वैद्यकिय शिक्षण देणाऱ्या व संशोधन करणाऱ्या संस्था चालवणे.
४. कुटुंब नियोजनाचा प्रसार व प्रचार करणे.
५. नैत्रचिकित्सा, अस्थिचिकित्सा, व तत्सम वैद्यकिय चिकित्सा शिबिरे ग्रामिण भागात भरवुन विशेषज्ञांची सेवा उपलब्ध करून देणे.
६. कुष्ठधाम करून कुठाना आरोग्य सेवा उपलब्ध करून देणे व त्याचे समाजिक पुनर्वसन करणे.
७. रूग्णवाहिकांची सेवा पुरवणे.
८. संस्थेच्या मालकीच्या इस्पितळांचा, त्यातील सर्व साहित्यांचा व प्रशासकिय व नर्सींग कर्मचारी वर्गाच्या सेवेचा उपयोग वैद्यकिय शिक्षण देणाऱ्या संस्थाना व वैद्यकिय विशेषज्ञांना कार्यकारी मंडळ ठरवील असे सेवा शुल्क घेवुन देणे.
९. संस्थेच्या उद्दिष्ट पूर्तीसाठी मदत करणाऱ्या राष्ट्रीय व आंतरराष्ट्रीय संस्थांचे सहकार्य व मदत मिळवणे.

[Handwritten Signature]
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Chhatrapati Sambhajinagar

अध्यक्ष
सचिव
कोषाध्यक्ष

१०. अपंगासाठी शिक्षण व प्रशिक्षण देणाऱ्या संस्था उघडणे, त्यांना आवश्यक अशा कृत्रिम अवयवांचा पुरवठा करणे व त्यांना स्वालंबी करणे.
११. ब्लड बँक, किडनी बँक, आय बँक, स्किन बँक इत्यादी काढून दात्यांनी दिलेल्या अवयवांची जपणुक करून गरजवंताना ते देण्याची व्यवस्था करणे.
१२. वैद्यकिय शिक्षण, प्रशिक्षण व संशोधन साठी वैद्यकिय महाविद्यालयांची स्थापना करणे व चालवणे त्यासाठी आवश्यक त्या पायाभूत सोयी उपलब्ध करून देणे.
१३. दंतवैद्यक शिक्षण, प्रशिक्षण व संशोधना साठी दंतवैद्यक महाविद्यालयांची (डेन्टल कॉलेज) स्थापना करणे व चालविणे. त्यासाठी आवश्यक अशा पायाभूत सोयी व सुविधा उपलब्ध करून देणे.
१४. शुश्रुषा विषयक शिक्षण, प्रशिक्षण व संशोधनासाठी शुश्रुचा विद्यालये व महाविद्यालयांची (Nursing School and Nursing colleges) स्थापना करणे व चालविणे, त्यासाठी आवश्यक अशा सोयी व सुविधा उपलब्ध करून देणे.
- भौतिकोपचार (Physiotherapy) व्यावसायिक उपचार (Occupational Therapy) श्रवण व भाष्य उपचार (Audio and Speech Therapy) व इतर पॅरामेडीकल अभ्यासक्रमाची विद्यालये, महाविद्यालये यांची स्थापना करणे व चालविणे त्याकरीता आवश्यक त्या पायाभूत सोयी व सुविधा उपलब्ध करून देणे.
१५. स्त्रियांसाठी स्वतंत्र वैद्यकिय महाविद्यालये, दंतवैद्यक महाविद्यालये, शुश्रुषा विद्यालये व महाविद्यालये, अभियांत्रिकी व तंत्रज्ञान महाविद्यालये, भौतिकोपचार महाविद्यालये, व्यवस्थापन शास्त्र, विधी, वास्तुशास्त्र व अंतर्गत सजावट, फॅशन डिझाईन व कॉसमॅटोलॉजी व तत्सम व्यावसायिक

(Signature)

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Chhatrapati Sanbhaji Nagar

(Signature)
अध्यक्ष

(Signature)
सचिव

(Signature)
कोषाध्यक्ष

शिक्षण व प्रशिक्षण देणाऱ्या महाविद्यालयांची स्थापना करणे व चालविणे, स्त्रियांना शिक्षण प्रशिक्षण द्वारे स्वावलंबी, सक्षम व सबळ (Women Empowerment) करण्यासाठी रोजगारभिमुख व्यावसायिक अभ्यासक्रम सुरू करणे व चालविणे.

१६. शिक्षण, प्रशिक्षण व संशोधन करण्यास शिष्यवृत्त्या देणे.

१७. अर्धवेळ अथवा पूर्ण वेळ काम करून शिक्षण अथवा प्रशिक्षण घेणाऱ्या स्त्रियांसाठी विद्यालये, महाविद्यालये व वस्तीगृहे चालविणे.

१८. समाज शिक्षण व प्रबोधनासाठी वाचनालये उघडणे, नियतकालिके चालविणे, व्याख्यानमाला आयोजित करणे व राष्ट्रपिता महात्मा गांधी यांच्या शिक्षणविषयक विचारांचा प्रसार व प्रचार करणे.

१९. संस्थेच्या उद्दिष्टपूर्तीसाठी राष्ट्रीयकृत बँक, जागतिक बँक, शेडयुल्ड बँक, परदेशी बँक, परदेशी अर्थपुरवठा संस्था, सहकर बँक तसेच सरकारी निमसरकारी व सहाकारी आर्थिक महामंडळे व पतपुरवठा संस्था किंवा खाजगी व्यक्ती किंवा अर्थपुरवठा संस्थाकडून संस्थेची स्थावर किंवा जंगम मालमत्ता तारण ठेऊन किंवा त्या शिवाय उपलब्ध असलेल्या सर्व वैद्य मार्गांनी कर्जाची उभारणी करणे, बँक गॅरंटी मिळवणे, लेटर ऑफ क्रेडीट मिळवणे इत्यादी, वरील उद्देशपूर्तीसाठी कार्यकारी मंडळाच्या परवानगीने एक किंवा अधिक कार्यकारिणी सदस्यास मालमत्ता, जमीन खरेदी / लीज, बँक कर्ज घेणे बाबतच्या सर्व कायदेशिर कागदांवर (Security, Mortgage Registration, Agreement, Lease deed, MOU) सही करण्यासाठी अधिकार देण्यात येतील.

२०. संस्थेच्या उद्दिष्टपूर्तीसाठी लागणारा निधी व साधन शासकीय, निमशासकीय सहकारी संस्था, धर्मादाय संस्था, विकास संस्था, औद्योगिक संस्था, आर्थिक

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Chhatrapati Sambhajnagar

अध्यक्ष

सचिव

कोषाध्यक्ष

महामंडळे पतपुरवठा संस्था, राष्ट्रीय व जागतिक आरोग्य संघटना व मदत संस्था, खाजगी व्यक्ती किंवा अर्थपुरवठा संस्था व बिझनेस हाऊसेस यांच्याकडून देणग्या, अनुदान, बक्षीस, कर्ज रूपाने व इतर सर्व वैद्य मार्गाने मिळवणे.

२१. संस्थेच्या उद्दिष्टपूर्तीसाठी आवश्यक असलेले अद्युनिकत तंत्रज्ञान, संशोधन तसेच आधुनिक उपकरणे, यंत्रे, औषधे, अवजारे, इत्यादी आयात करणे.

२२. संस्थेच्या उद्दिष्टपूर्तीसाठी स्थावर व जंगम मालमत्ता निर्माण करणे, तिचे परिरक्षण करणे आवश्यक तेव्हा तिची विक्री करणे, लिजवर देणे किंवा लिजवर घेणे, भाडेपट्टीवर देणे किंवा घेणे, संस्थेकडे असलेली जमीन व मालमत्ता संस्थेच्या उद्दिष्टपुतदसाठी विकसित करून विकणे.

२३. संस्थेच्या उद्दिष्टपूर्तीसाठी परदेशातून निधी व साधन सामुग्री मिळवणे व त्यासाठी रिझर्व्ह बँक ऑफ इंडियाच्या परवानगीने परदेशात संस्थेचे बँकेत खाते उघडणे.

२४. पर्यावरणासंबंधी शिक्षण व प्रशिक्षण देणाऱ्या संस्था स्थापन करणे व चालविणे. निसर्ग संतुलनाचे शिक्षण व प्रशिक्षण देण्यासाठी वनीकरण, फ्लोद्याने व उद्याने विकसित करण्याचे प्रकल्प हाती घेणे, त्यासाठी आवश्यक असलेल्या रोपवाटिका तयार करणे, हवा व पाण्याचे प्रदुषण थांबविण्यासाठी संशोधन प्रकल्प हाती घेवून सर्व ते प्रयत्न करणे, जमीन व पाणी यांचा योग्य वापर व्हावा यासाठी शिक्षण व प्रशिक्षण देणाऱ्या संस्थांची स्थापना करणे व चालविणे.

२५. क्रिडाविषयक शिक्षण व प्रशिक्षण देण्यासाठी शारिरिक शिक्षण विद्यालये, महाविद्यालये व क्रिडा प्रबोधिनीची स्थापना करणे, उत्कृष्ट खेळाडू निर्माण करण्यासाठी प्रशिक्षणाच्या सोयी उपलब्ध करून देणे, त्यासाठी क्रिडास्पर्धा

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

अध्यक्ष

सचिव

काषाध्यक्ष

आयोजित करणे, क्रिडा संकुले निर्माण करणे, क्रिडांगणे विकसित करणे, गुणवंत खेळाडूंना प्रोत्साहन देण्यासाठी पारितोषिके व शिष्यवृत्त्या देणे. क्रिडाविषयक नैपुण्य निर्माण करण्यासाठी क्रिडा शिक्षण व प्रशिक्षणाचे प्रकल्प हाती घेणे. स्पोर्ट्स होस्टेल बांधणे व चालवणे.

२६. पर्यटनाविषयक शिक्षण व प्रशिक्षण देणाऱ्या संस्थांची स्थापना करणे, त्यासाठी आवश्यक असणाऱ्या पायाभूत सुविधा उपलब्ध करून देणे, युवकांतील साहसवृत्ती जोपसण्यासाठी फ्लाइंग अॅण्ड ग्लायडींग स्कूल, माऊंटेनियरिंग अॅण्ड ट्रेकींग स्कूल, बोटींग अॅण्ड सर्फिंग स्कूल व तत्समची स्थापना करणे व त्या संबंधी शिक्षण व प्रशिक्षणाचे प्रकल्प हाती घेणे, त्यासाठी आर्थिक मदत व साधन सामुग्री पुरवणे, होतकरू युवक व युवतींना देणे, युथ हॉस्टेल ची स्थापना करणे व चालवणे.

२७. संगीत, चित्रकला, शिल्पकला, नृत्य, नाट्य, साहित्य, चलचित्र, लोककला अभिनय व इतर सर्व अभिजात कलांचे शिक्षण व प्रशिक्षण देण्यासाठी विद्यालये, महाविद्यालये व प्रबोधिनीची स्थापना करणे, गुरू शिष्य परंपरेद्वारे कलाशिक्षण देण्यासाठी गुरूकलांची स्थापना करणे व चालविणे, गुणी कलावंताना मानधन देणे त्यांच्या कार्यक्रमाचे आयोजन करणे, कलावंतांच्या उत्कृष्ट कलाकृतीस पारितोषिके देणे, नवोदित कलाकरांसाठी प्रशिक्षण केंद्र चालविणे, वरील सर्व माध्यमातून अभिजात ललित कला शिक्षण व प्रशिक्षणांचे उद्दिष्ट साध्य करणे.

२८. कला, विज्ञान, वाणिज्य, कृषी विज्ञान, व्यावस्थापन शास्त्र, अभियांत्रिकी व तंत्रशास्त्र, ट्रॅव्हल अॅण्ड टुरीझम, फॅशन डिझाईनींग, हॉटेल मॅनेजमेंट अॅण्ड केटरिंग टेक्नॉलॉजी, वास्तुशास्त्र व अंतर्गत सजावट, जरनॅलीझम अॅण्ड मास कम्युनिकेशन, मिडीयासायन्स, लायब्ररव इन्फरमेशन सायन्स, मेडीकल,

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

अध्यक्ष

सचिव

कोषाध्यक्ष

पॅरामेडीकल, नर्सिंग, डेटल, फर्मसी, होमिओपॅथी, आयुर्वेद नॅचरोपॅथी, अभिजातकला, विधी या व इतर सर्व विद्याशाखातील आणि सर्व स्तरावरील शिक्षण, प्रशिक्षण व संशोधन करण्यासाठी पदवी व पदव्युत्तर संस्थांची स्थापना करणे व चालविणे, समाजोपयोगी संशोधनाचे प्रकल्पहाती घेणे, त्यासाठी आवश्यकी अर्थिक मदत करणे, अशा प्रकल्पासाठी राष्ट्रीय व आंतरराष्ट्रीय संस्थाकडून सहकार्य मिळविणे व संयुक्त शैक्षणिक प्रकल्पाची उभारणी करणे.

२९. शिक्षक, संशोधक व होतकरू विद्यार्थ्यांना देशात व परदेशात शिक्षण, प्रशिक्षण व संशोधनासाठी शिष्यवृत्त्या व कर्जावु शिष्यवृत्त्या देणे.

३०. मानवविकासाचे प्रकल्प हाती घेऊन रोजगार संधी उपलब्ध करून देणे. त्यासाठी आवश्यकी प्रशिक्षण केंद्रे उघडणे. युवकमध्ये आवश्यकते उत्पादन कौशल्य प्रात्यक्षिकद्वारे निर्माण करण्यासाठी उत्पादन केंद्रे उघडणे व चालवणे. या केंद्रातील मालास ना नफ़ा तोटा या तत्वावर देशात व परदेशात बाजार पेठ उपलब्ध करून देणे. शिक्षण व प्रशिक्षण द्वारे मानव विकासाचे उद्दिष्ट साध्य करणे.

३१. निसर्गाचा समतोल राखण्यासाठी वनस्पती, पशु, पक्षी व सजीव सृष्टीचे संरक्षण करणे, त्यासाठी आवश्यक्या पायाभुत सोयी उपलब्ध करून देणे व तत्संबंधीचे शिक्षण व प्रशिक्षण देणाऱ्या संस्थांची स्थापना करणे.

३२. शिक्षण सेवेच्या जागतिकीकरणामुळे उत्कृष्ट शिक्षण देण्याचे संस्थेचे उद्दिष्ट साध्य करण्यासाठी देशात व विदेशात संस्थेच्या शाखा उघडणे विदेशी विद्यालये महाविद्यालये व विद्यापीठाशी सहकार्याचे करार करून विदेशी पदवी, पदव्युत्तर व प्रमाणपत्राच्या अभ्यासक्रमाची सुविधा देशात उपलब्ध करून देणे. तसेच संस्थेतर्फे विदेशात सर्व स्तरावरील शिक्षण देणारी


PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

अध्यक्ष

सचिव

कौषाध्यक्ष

विद्यालये, महाविद्यालये, प्रबोधीनी व विद्यापिठांची स्थापना करणे विदेशातील विद्यार्थ्यांना देशातील संस्थेच्या शिक्षण संस्थात प्रवेश देणे हे विश्वाची माझे घर हे ज्ञानदेवांचे स्वप्न शिक्षण क्षेत्रात साकार करणे.

३३. लोकेपयोगी विशेषतः वैद्यकीय व शैक्षणिक स्वरूपाचे कार्यक्रम राबवण्यासाठी शासकीय, निमशासकीय, धर्मादाय संस्था व या क्षेत्रात काम करणाऱ्या राष्ट्रीय व आंतरराष्ट्रीय संस्थाना मदत करणे अथवा त्यांची मदत घेणे.

३४ नैसर्गिक अथवा मानव निर्मित आपत्ती प्रसंगी करावयाच्या व्यवस्थापनाचे शिक्षण व प्रशिक्षण देणे पुर, वादळ, आग, वणवा, भुंकम, ज्वालामुखी, दुष्काळ, साथीचे रोग, अपघात, युद्ध, अतिरेकी करवाया वा तत्सम नैसर्गिक अथवा मानवनिर्मित आपत्तीग्रस्तांना आर्थिक व साधनसामुग्रीची मदत करणे. त्यांच्या पुनर्वसनासाठी सर्वतोपरी मदत करणे.

३५. खादीचा प्रचार व प्रसार करणे व त्यासाठी चालना देणे.

३६. कार्पोरेट सामाजिक जबाबदारी निधी (Corporate Social Responsibility Fund) मार्फत विविध सामाजिक प्रकल्प राबविणे.

३७. योगा व निसर्गोपचाराचे शिक्षण, प्रशिक्षण देण्यासाठी आवश्यक त्या सुविधा निर्माण करणे, योगा व निसर्गोपचार केंद्र स्थापन करणे व त्यासाठी आवश्यक ती मदत करणे.

३८. केंद्र सरकारच्या अर्थ सहाय्यित अर्थ सहाय्य, विज्ञान, तंत्रज्ञान, अभियांत्रिकी याद्वारे औषध विज्ञान, तंत्रज्ञान अभियांत्रिकी या क्षेत्रातील उबवणपात्र (Incubators) किंवा संशोधन, आणि विकास प्रकल्प किंवा नवनिर्मितीस प्रोत्साहित करणे, प्रोत्साहन देणे, योगदान देणे, निधी

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Santhajinagar

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Santhajinagar

अध्यक्ष

सचिव

कोषाध्यक्ष

स्विकारणे/तयार करणे, मदत करणे किंवा सार्वजनिक क्षेत्रातील उपक्रम किंवा केंद्र सरकारची कोणतीही संस्था (Agency) किंवा इतर कोणतीही व्यक्ती किंवा कंपनी किंवा कंपनी, कॉर्पोरेट बॉडी कॉर्पोरेट्स किंवा इतर ज्यांचा समावेश आहे किंवा अशा कोणत्याही अटी व शर्तीवर किंवा त्यापैकी एकाकडून देणग्या किंवा योगदानाद्वारे किंवा आर्थिक सहाय्याने किंवा कॉर्पोरेट सामाजिक जबाबदारी निधी (CSR), मदत किंवा रोख स्वरूपात किंवा कोणत्याही प्रकारे किंवा कोणत्याही मार्गाने मिळणारी मदत याद्वारे संस्थेच्या उद्देशावर त्याचा विनीयोग करणे.

४. कार्यकारी मंडळ :

संस्थेचे कार्यकारी मंडळ खालील प्रमाणे असेल, त्यांची नावे व पत्ते दिलेले आहेत व संस्थेच्या नियम व नियमावली संस्थेचा करभार पहाण्याची जबाबदारी त्यांच्यावर सोपविण्यात आली आहे.

अ.क्र	नाव	हुदा	वय	धंदा	पत्ता
१	श्री.कमलकिशोर नानासाहेब कदम	अध्यक्ष	३७ वर्ष	इंजीनियर	१२, भाग्यनगर, नांदेड
२	डॉ.पांडुरंगराव माधवराव जाधव	उपाध्यक्ष	३८ वर्ष	डॉक्टर	मु.पो.उमरदरी,ता.मु खेड.जि.नांदेड
३	श्री.गंगाधर यशवंतराव पाथीकर	सेक्रेटरी	३७ वर्ष	प्राध्यापक	२०९, नंदवन वॉलनी, छावणी औरंगाबाद
४	श्री.अंकुशकुमार नानासाहेब कदम	कोषाध्यक्ष	२८ वर्ष	इंजीनियर	१७९ नंदवन वॉलनी, छावणी औरंगाबाद
५	डॉ.सुधीरचंद्र नानासाहेब कदम	सदस्य	२६ वर्ष	डॉक्टर	मु.पो.लिंबगाव ता.जि. नांदेड
६	डॉ.नितीन नानासाहेब कदम	सदस्य	२५ वर्ष	डॉक्टर	१२, भाग्यनगर, नांदेड
७	श्री.उज्वलराव नानासाहेब कदम	सदस्य	२८ वर्ष	इंजीनियर	१७९ नंदवन वॉलनी, छावणी औरंगाबाद

PRINCIPAL
MGMS MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

अध्यक्ष

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५) आम्ही सर्व खालील सही करणारे कार्यकारी मंडळाचे सदस्य जाहीर करतो की, संस्था नोंदणी अधिनियम १८६० अन्वये अभिप्रेत केलेली संस्था तयार करण्याची आमची इच्छा असुन या उद्देशाने एकत्र येवुन आम्ही महात्मा गांधी मिशन, नांदेड या नावाची संस्था स्थापन केली असुन ती या कायद्याने नोंद करू इच्छितो म्हणुन या मेमोरंडम ऑफ असोसिएशन वर आज दिनांक रोजी सहया केल्या आहेत. या नावाची दुसरी संस्था येथे नोंदवलेली नाही.

अ.क्र.	नाव	सही	पत्ता
१	श्री.कमलकिशोर नानासाहेब कदम	स्वाक्षरीत	१२, भाग्यनगर, नांदेड
२	डॉ.पांडुरंगराव माधवराव जाधव	स्वाक्षरीत	मु.पो.उमरदरी,ता.मुखेड. जि.नांदेड
३	श्री.गंगाधर यशवंतराव पाशीकर	स्वाक्षरीत	२०९, नंदवन कॉलनी, छावणी औरंगाबाद
४	श्री.अंकुशकुमार नानासाहेब कदम	स्वाक्षरीत	१७९ नंदवन कॉलनी, छावणी औरंगाबाद
५	डॉ.सुधीरचंद्र नानासाहेब कदम	स्वाक्षरीत	मु.पो.लिंबगाव ता.जि. नांदेड
६	डॉ.नितीन नानासाहेब कदम	स्वाक्षरीत	१२, भाग्यनगर, नांदेड
७	श्री.उज्वलराव नानासाहेब कदम	स्वाक्षरीत	१७९ नंदवन कॉलनी, छावणी औरंगाबाद

वरील सभासदांना आम्ही ओळखतो त्यांनी आमच्या समक्ष सहया केल्या आहेत.

नाव

पत्ता

स्वाक्षरीत

१. (इंग्रजीत) एस.के. कदम अँडव्होकेट हायकोर्ट (इंग्रजीत) द्वारा विजय बोराडे
एस.बी.कॉलेज संमोर, औरंगाबाद

स्वाक्षरीत

२. (इंग्रजीत) विजयसिंग बी देशमुख
स्थळ : नांदेड

६४, गणेश नगर, नांदेड (इंग्रजीत)

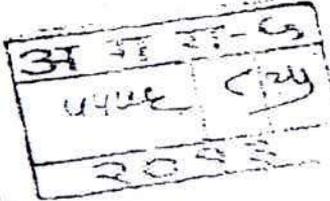
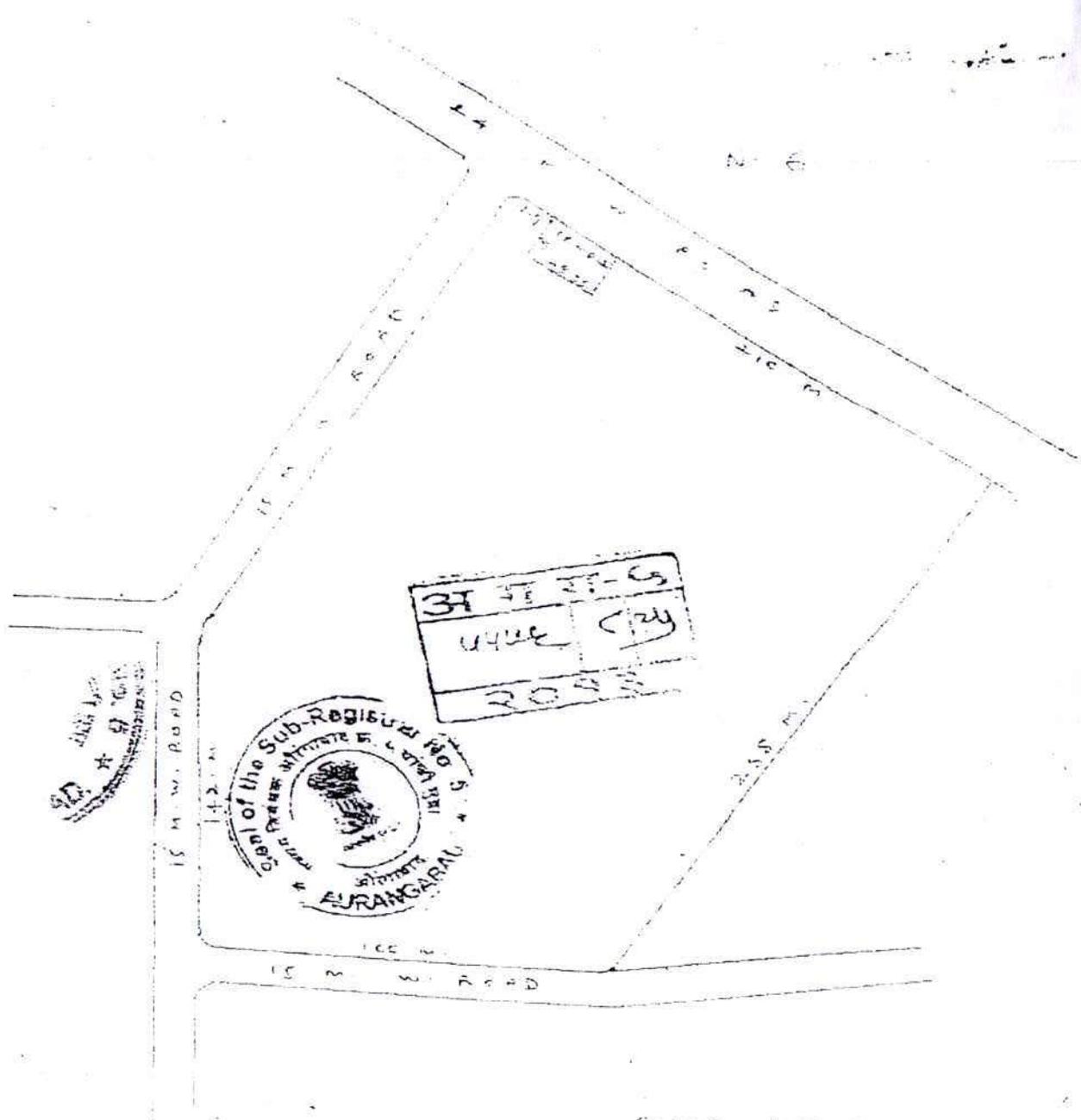
दिनांक: १०.१२.१९८२


PRINCIPAL
MGMS MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

अध्यक्ष

सचिव

कोषाध्यक्ष



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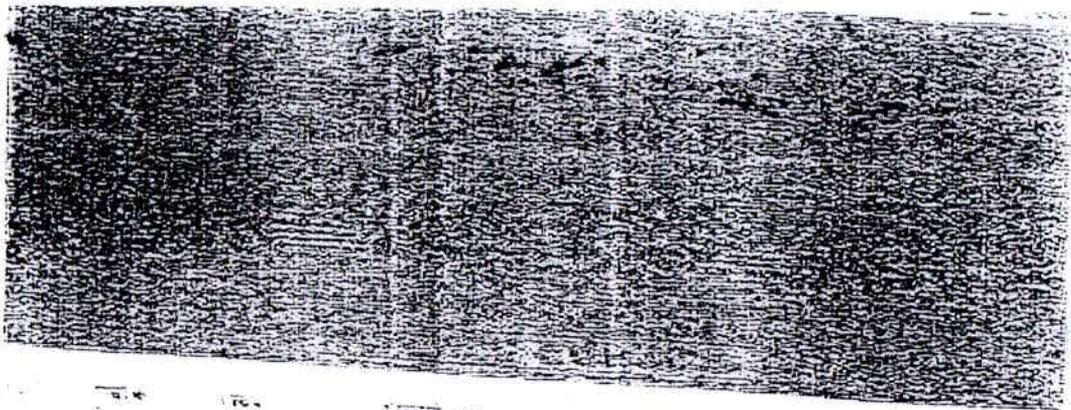
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PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sambhajinagar

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 MGM'S MOTHER TERESA COLLEGE OF NURSING
 Aurangabad

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 MGM'S MOTHER TERESA COLLEGE OF NURSING
 N-6, CIDCO, Chhatrapati Sambhajinagar

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PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 N-6, CIDCO, Aurangabad.

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PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 N-6, CIDCO, Aurangabad.



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3F 3F 3F-G
WUS
2093



SECRET
Mahatma Gandhi Mission
Nanded

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MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

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MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

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MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

[Signature]
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.



औरंगाबाद महानगरपालिका, औरंगाबाद

"महारा: भोगवटा प्रमाणपत्र"

PART OCCUPANCY CERTIFICATE



जा.क्र./मनप्रा/नरवि/भो.प्र./ 3E / 146/2015
कार्यालय महानगरपालिका, औरंगाबाद
दिनांक : 22/04 / 2015

भोगवटा प्रमाणपत्र धारणकरणांच्याचे नांव श्रीमती/ श्री :- सेक्रेटरी, महात्मा गांधी मिशन न
शैक्षणिक भूखंड, जवाहरलाल
इंजिनिरिंग कॉलेज,
मोहल्ला:- टाऊन सेंटर, औरंगाबाद.

प्रमाणित करण्यात येते की, भू.क्र. :- शैक्षणिक भूखंड न.भू.क्र. / सर्व्हे क्र. / गट क्र. :- ----- मो
:- टाऊन सेंटर औरंगाबाद मिळकतीवर ^{अर्जित} / संपूर्ण B.F, G.f, Mezzanine Floor, F.F, S.F, T.F, & F
Floor Only चे बांधकामासाठी दिलेल्या बांधकाम परवानगी संचिका क्रमांक १६७/१७/२००९-१० बांधकाम पर
क्रमांक १५७/२००९-१० दिनांक :- १५/०५/२००९ नुसार परवाना धारक वास्तुविशारद / इंजिनियर / सुपन्न
श्रीमती / श्री. :- सांरग नवल यांना परवाना क्रमांक CA/03/30557 यांच्या देखरेखीत सदर इमारतीचे बांधव
गलेले असून त्यांनी सादर केलेल्या पूर्णत्व प्रमाणपत्राच्या आधारे सदर बांधकाम झालेल्या इमारतीस भोगवटा प्रम
खालील प्रमाणे/ अटीवर देण्यात येते.

०१. सदरील भूखंडाचे हद्दी व चतुःसिमेबाबत काही वाद उत्पन्न झाल्यास त्याची सर्वस्वी जबाबदारी मिळकत / विकासक आणि अर्जदार तथा वास्तुविशारद / इंजिनियर / सुपन्नबाबत राहिली.
०२. सदर भोगवटा प्रमाणपत्र इमारतीचे मर्यादेपर्यंतचे आहे. इमारतीचे स्थानांकन, भूखंडाचे क्षेत्र, हद्दी, चतुः इत्यादी बाबत वाद निर्माण झाल्या तसेच विकास योजनेनुसार भूखंडाचे स्थानाबाबत भविष्यात वाद / झाल्यास त्याची सर्वस्वी जबाबदारी अर्जदारावर राहिली. त्याकरीता महानगरपालिका त्यास जबाब राहणार नाही.
०३. सदरच्या भोगवटा प्रमाणपत्रा व्यतिरीक्त भविष्यात प्रत्यक्ष जागेवर अतिरिक्त बांधकाम आढळल्या अनाधिकृत विनापरवानगी समजून त्यावर नियमानुसार कारवाई करण्यात येईल.
०४. बांधकाम परवानगीमध्ये नमूद केलेल्या अटी अर्जदारास बंधनकारक राहिली.
०५. विकासकावर विकरीत इमारतीचे बाबत इतर कायद्यानुसार असलेल्या तरतुदीप्रमाणे सर्व बाबीची करण्याची जबाबदारी राहिली.
०६. छतावर पडणा-या पादरसाचे पाणी संकलीत करून विंघन विहीर / रोपकूप मध्ये पुर्नभरण करावे. त्याची स्वच्छता देखभाल व दुकस्तीची जबाबदारी अर्जदारावर राहिली.
०७. भोगवटा प्रमाणपत्रासाठी ज्यादा बांधकाम वंड रक्कम रु. ७६,०६,५००/- घ.क्र २४४४८ दि. ०९/०३/०९ रोजी जमा केली आहे.
०८. सोबतच्या नकाशा प्रमाणे B.F, G.f, Mezzanine Floor, F.F, S.F, T.F, & Fourth Floor Only बांधकामासाठी एकूण भूखंडाचे क्षेत्र ६२०००.०० चौ.मी. बांधकाम क्षेत्र ४६४९२.०० चौ.मी. केलीता भो प्रमाणपत्र देण्यात आले असून देय चटई क्षेत्र निर्देशाकाचे (F.S.I.) ०.७४ एवढा चटई क्षेत्र निर्देशाक वा आहे.

(मा. आयुक्तांची मंजूरी दिनांक :- ०७/०३/२०१५)

आयुक्त,

महानगरपालिका, औरंगाबाद करीत
प्रत :- वॉर्ड अधिकारी वॉर्ड फ, महानगरपालिका, औरंगाबाद यांना वृद्धील कार्यवाहीस्तव
O. C. Signed by.

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajanagar

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhajanagar

क्रमांक: 1165/199
 शाखा 3750278 (2024)
 19/04/2024
 अर्जाचे नाव: ...
 अर्जाचा अर्ज दिनांक: 06/06/24
 न्यायालय तयार दिनांक: 10/06/24
 न्यायालय दिली तो दिनांक: 10/06/24

च.स.नि., स.ध.आ. कार्यालय, नॅडेड
 शाखा क्र. 1165
 दिनांक: 23/4/24

परिशिष्ट तीन
 नियम (२३) (१) पहा

सार्वजनिक मित्रवस्त व्यवस्थांच्या नोंदणी पुस्तकात नोंदलेल्या तपशिल आलेल्या विना करावयाची इच्छा असलेल्या फेरफारासंबंधी प्रतिवृत्त
 महात्मा गांधी मिशन, नांदेड.
 संस्थेचे नाव: एफ६७४ नांदेड
 संस्थेचा नोंदणी क्रमांक: एफ६७४ नांदेड
 संस्थेचा पत्ता: १२, भाग्यनगर, नांदेड पिनकोड ४३१६०५ टेलिफोन क्रं. २६०४४४/२६०९९०

क्र. 356/24
 22

अधिक्षक

अ) खलील तपशिलाची नोंद कमी करित	ब) खलील तपशिल नोंदवावा	फेरफाराची कारणे	शेरा
१. श्री. प्रतापराव शंकरराव बोरडे सदस्य स.१६४, भुषण एन-१ बी. सेक्टर गणपती मंदिराजवळ, एन-१, सिडकी, औरंगाबाद.	१. श्री. अमरदिप कमलकिशोर कदम सदस्य रा. सहस्त्रकमळ, वंगली नं. ८८, सेंट्रल पार्क रोड, सेक्टर-२०, खारघर, रायगड, महाराष्ट्र-४१० २७०	कार्यकारी मंडळ सन २०२२ ते २०२७ मधील सदस्य यांच्या मृत्युमुळे.	१) फेरफार अर्ज २) दिलेले अर्ज ३) तपसूत ४) सन्मतीपत्र ५) मृत्युप्रमाणपत्र, ता. ११/०६/२०२३ ६) कार्यकारी मंडळाची सध्याची सूचना दि. २२/०६/२०२३ ७) कार्यकारी मंडळाची इतिवक्त दि. २२/०६/२०२३ ८) सभासद यादी १०/०६/२०२३ मंडळ का.प. २०२२ ते २०२७ फेरफाराची प्रत ९) मृत्युमुळे व नियमावली प्रत १०) परिशिष्ट फेरफार प्रत ११) नविन सदस्यांचे ओळखपत्र

दिनांक: १९/०४/२०२४
 ठिकाण: नांदेड

प्रतिवृत्त देणा या मित्रवस्तची सही व पत्ता
 कमलकिशोर पिता नानासाहेब कदम
 स.१२, भाग्यनगर, नांदेड

पडताळा

श्री. कमलकिशोर नानासाहेब कदम वय: ७९ वर्ष, वृद्धा: व्यवसाय: स.१२, भाग्यनगर, नांदेड प्रतिज्ञापुर्वक सांगतो की, वरिल फेरफार अर्जात दिलेली माहिती ही माझ्या माहिती प्रमाणे व समजुती प्रमाणे खरी व सत्य आहे. म्हणुन नांदेड येथे प्रतिज्ञापुर्वक इकरार केला आहे.

माझे सगद्ध

दिनांक: १९/०४/२०२४
 ठिकाण: नांदेड

प्रतिज्ञक
 कमलकिशोर पिता नानासाहेब कदम



PRINCIPAL
 MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Santharajpura

"BEFORE ME"
 Dip Manohar Gangotri
 Advocate & Notary
 (Appointed by Govt. of India,
 Nanded Dist. Nanded (M. S.)
 Cell No. 9503208073)

2. Consent letter of recorded trustees filed at Exh.10. Nobody raised objection to the reported change. As such matter is uncontested one.

3. In support of change, reporting trustee adduced his oral evidence by way of affidavit before this authority at Exh.7. He deposed same facts as contended by him in change report. In support of change, he also filed on record consent letter at Exh.8, no objection letter at Exh.9, death certificate of Pratap Borade at Exh.11, copy of notice of executive committee meeting at Exh.12, seven postal receipts at Exh.13, copy of minutes of executive committee meeting at Exh.14, copy of notice of executive committee meeting at Exh.15, seven postal receipts at Exh.16, copy of minutes of executive committee meeting at Exh.17, membership list at Exh.18, nine membership receipts are at Exh.19 to 27, certified copy of Exh. 1 and order in change report.No. 625/2021 along with rules and regulation at Exh.28, copy of schedule-01 at Exh.29, copy of schedule-01 at Exh.30, xerox copy of Exh. 1 and order in change report No. 317/2023 at Article-A. Reporting trustee has filed evidence closed pursis at Exh.31. Exh.17 discloses that, executive committee member Shri Prataprao Shankarrao Borade died on 05.08.2023, therefore, Shri Amardip Kamalkishor Kadam is appointed in his place in managing committee meeting dated 01.02.2024.

4. Evidence of applicant stands unchallenged. No material is on record to discard his evidence. His oral evidence is also fully corroborated by documentary evidence discussed above. From oral and documentary evidence, executive committee member Shri Prataprao Shankarrao Borade died on 05.08.2023, therefore, Shri Amardip Kamalkishor Kadam is appointed in his place in managing committee meeting dated 01.02.2024. As such, I am satisfied that reported change is legal and valid and hence, I pass the following order:

PRINCIPAL

AGNI'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

[Signature]
27/12/2024

[Signature]

PRINCIPAL
AGNI'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

जमात

अर्जदासके नाम

जिंदा अर्ज दिनांक

जमात नंबर

जमात दिनांक

जमात अंतर्गत नौदरच्या तपशिल अखेला किंवा

क्राव्याची इच्छा असल्याचे फेरफारसमयी प्रतिवृत्त

महाराष्ट्र शासकीय शिक्षण, नांदेड

एफ ६४४ नांदेड

पत्ता: १२, भायनगर, नांदेड. पिनकोड ४३१६०५, टेलिफोन नं. २६०४४४/२६०९९०

317/2023

22

Dr. 1
S. S. A.

अ) खलील तपशिलाची नोंद करायची करावी	ब) खलील तपशिल नोंदवाया	फेरफाराची कारणे	सेरा
१. श्री कमलकिशोर नानासाहेब कदम अध्यक्ष रा. १२, भायनगर, नांदेड.	१. श्री कमलकिशोर नानासाहेब कदम अध्यक्ष रा. १२, भायनगर, नांदेड.	कार्यकारी मंडळ	१) फेरफार अर्ज
२. डॉ. पंढुरंग भावदराव जाधव उपाध्यक्ष रा. १५३, नंदनगर कॉलनी, औरंगाबाद.	२. डॉ. पंढुरंग भावदराव जाधव उपाध्यक्ष रा. १५३, नंदनगर कॉलनी, औरंगाबाद.	निवडणुक सून	२) सवतोपत्र
३. श्री. अक्षयकुमार नानासाहेब कदम सचिव रा. १७९, नंदनगर कॉलनी, औरंगाबाद.	३. श्री. अक्षयकुमार नानासाहेब कदम सचिव रा. १७९, नंदनगर कॉलनी, औरंगाबाद.	२०२२ ते २०२४	३) ताहरफातव ४) वरीलपत्र
४. डॉ. सुधाकर नानासाहेब कदम कोषाध्यक्ष रा. सेक्टर १, एमजीएम हॉस्पिटल, शीबीडी देलोपुर, नवी मुंबई.	४. डॉ. सुधाकर नानासाहेब कदम कोषाध्यक्ष रा. सेक्टर १, एमजीएम हॉस्पिटल, शीबीडी देलोपुर, नवी मुंबई.		५) वार्षिक समेची सुचना दि. २१.११.२०२२
५. श्री. प्रतापराव शंकरराव जोराडे सदस्य रा. १६४, मृषण एन-१ बी सेक्टर गणपती मंदिरानजवळ, एन-२, सिडको, औरंगाबाद.	५. श्री. प्रतापराव शंकरराव जोराडे सदस्य रा. १६४, मृषण एन-१ बी सेक्टर गणपती मंदिरानजवळ, एन-२, सिडको, औरंगाबाद.		६) वार्षिक समेचा इतिवृत्त दि. ०६.१२.२०२१
६. श्री. जयका नानासाहेब कदम सदस्य रा. ५५, अशोकनगर, नांदेड ४३१६०५.	६. श्री. जयका नानासाहेब कदम सदस्य रा. ५५, अशोकनगर, नांदेड ४३१६०५.		७) कागासद यादी
७. डॉ. नितीन नानासाहेब कदम सदस्य रा. एमजीएम न्यू कॅम्पे विजाबाबा डोंगरपट्ट वडो, नवी मुंबई.	७. डॉ. नितीन नानासाहेब कदम सदस्य रा. एमजीएम न्यू कॅम्पे विजाबाबा डोंगरपट्ट वडो, नवी मुंबई.		८) बदनाम विजाबाबाची यादी ९) परिशिष्ट एवढे ची इमागिस्त प्रत १०) मागील मंडळ फेरफाराची प्रत ११) पदाधिकार नवी ओळखपत्र

दिनांक: 02/12/2023

प्रतिवृत्त देणा या विश्वस्तची सही पत्ता

जिंदा अर्ज २० अर्ज मा. १३.३३ नोंद
वाचता इच्छा अर्जाचे इच्छी इच्छा माली
सुप्रसन्न नानासाहेब कदम १०० नं
मुंबईतळा

कमलकिशोर नानासाहेब कदम
रा. १२, भायनगर, नांदेड

मी कमलकिशोर नानासाहेब कदम वय (७४ वर्ष) च्या व्यावसाय साहज, भायनगर, नांदेड
नांदेड प्रतिज्ञापुर्वक सांगतो की, वरिल अर्जात दिलेली माहिती ही माझ्या माहिती प्रमाणे
व समजूतीप्रमाणे खरी व सत्य आहे. म्हणून नांदेड येथे प्रतिज्ञापुर्वक हक्कार देणा आहे.
गाडे समक्ष

दिनांक: 02/12/2023

ठिकाण: नांदेड

ओळख: अक्षयकुमार नानासाहेब कदम

AFFIDAVIT OF AFFIDAVIT

I, Kamal Kishor S/o Nana Sahab Kadam

Age 74

Business

R/o Bhaynagar

Wanted job

Wanted job

Signature

Principal
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar



PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

BEFORE DEPUTY CHARITY COMMISSIONER, NANDED.

(Presided over by Manata Y. Rakhade)

CHANGE REPORT INQ. NO. 317/2023

(Inquiry under Sec. 22 of M.P.T. Act, 1950)

In the matter of Public Trust
Mahatma Gandhi Mission, Nanded,
Tq. Dist. Nanded.
P.T.R. No. F - 674 (Nanded)

Sau. Ujjwal Nanasaheb Kadam
Age - 70, Occu. - Business,
R/o - 55, Ashok Nagar, Nanded,
Tq. Dist. Nanded.

... APPLICANT/
REPORTING TRUSTEE

... VERSUS ...

... NON-APPLICANT

Appearance - Adv. Shri. C. P. Warudikar for applicant / RT

ORDER BELOW EXH.1

(Passed on 15th September, 2023)

This is an inquiry under section 22 of the Maharashtra Public Trust Act, 1950 (hereinafter called as the M.P.T. Act), for the change occurred in the executive committee of the trust namely 'Mahatma Gandhi Mission, Nanded, Tq. Dist. Nanded', P.T.R. No. F - 674 (Nanded) (hereinafter called as the trust). According to him, Executive Committee members are re-elected by way of election in general body meeting dated 07.12.2022 and selected office bearers amongst themselves in managing committee meeting dtd. 16.12.2022. As such reporting trustee prayed that the change may kindly be allowed.

PRINCIPAL

BGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

PRINCIPAL
BGM'S MOTHER TERESA COLLEGE OF NURSING
70, Chhatrapati Sambhajinagar

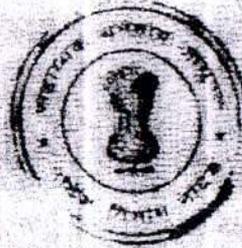
// ORDER //

1. The change report is hereby accepted.
2. Schedule-I of the Public Trust register be amended accordingly.
3. No order as to costs.
4. Parties to take note accordingly.

Dt. 15.09.2023

Mamta Y. Rakhade
15/9/2023
(Mamta Y. Rakhade)

Deputy Charity Commissioner,
Nanded.



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15/9/2023
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महाराष्ट्र शासन-नांदेड
नंदेड, महाराष्ट्र

[Signature]
PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

[Signature]

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

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दिनांक: 20/11/16

विभाग: शिक्षण

दिनांक: 20/11/16

मुंबई सार्वजनिक विद्यालय.



संस्कृत
(मि)
सार्वजनिक विद्यालय

विद्यालय सार्वजनिक विद्यालय मुंबई
सार्वजनिक विद्यालय सार्वजनिक विद्यालय
मुंबई विभाग, मुंबई

प्रस्ताव मांची मिनट, नोंद
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PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

स्वायत्त पाठशाला					उपवर्गीय पाठशाला				विद्यमान शिक्षक संख्या
श्री माता पाठशाला संकेत क्र. पाठ	कार्यालय स्थिति	पुस्तकालय (किताबें) किताबें	अवकाश	कार्यालय स्थिति	सर्व १२ वाक्य संकेत	सर्व ६ व ११ व १० व पाठशाला	सर्व ११ व १० व पाठशाला	सर्व ११ व १० व पाठशाला	
(F) 1) श्री माता पाठशाला	लेडीज हाईस्कूल बिल्डिंग	6-2 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	114311527-00	14) मिट्टी रोड	कल्याण	कल्याण	
2) - do -	जे. एन. ई. सी. बिल्डिंग	6-2 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	3799034-00	15) मिट्टी रोड	कल्याण	कल्याण	
3) - do -	एम. पी. एम. संघ	6-2 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	2793314-00	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
4) - do -	जे. एन. ई. सी. बिल्डिंग	6-2 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	373068890	मे. के. सी.	कल्याण	कल्याण	
- do -	जे. एन. ई. सी. बिल्डिंग	6-2 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	596892614	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
- do -	एम. पी. एम. संघ	6-2 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	8928259-00	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
- do -	आ. पी. डी. रोड	9-74 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	1347722-31	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
8) - do -	एम. पी. एम. संघ	9-74 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	199770-00	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
9) - do -	2-पोस्ट कॉम्प्लेक्स	9-74 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	22-18915-44	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
10) - do -	एम. पी. एम. संघ	9-74 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	5211305-20	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
11) - do -	एम. पी. एम. संघ	2-00 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	126471077-00	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
12) - do -	एम. पी. एम. संघ	2-00 एकर टाऊन	सेक्टर 6	श्री माता पाठशाला	6375662-00	मा. रा. मा. पाठशाला	कल्याण	कल्याण	
13) - do -	एम. पी. एम. संघ	नगर	सेक्टर 6	श्री माता पाठशाला	1116027-12	मा. रा. मा. पाठशाला	कल्याण	कल्याण	

PRINCIPAL
MCA'S MOTHER TERESA COLLEGE OF NURSING
Ghatgharhi Sambhalingar

मा. रा. मा. पाठशाला

..... विद्यालय, विद्या

बोर्डचे अनुदान	विद्यालय व्यवस्थेचे नाव व पत्ता	विद्यालय आणि व्यवस्थापक यांची नावे व पदे	विद्यालय आणि व्यवस्थापक यांच्या बाबी व पदे विषयक व व्यवस्थापक येवनाची ठीक
६४	<p>स्थावर मालमत्ता - मुंबई महानगरपालिका निर्यात मंडळ, एरिया प्लॉट नं. १३, आय. पी. पार्क / घाटिया, मध्यवर्ती मार्ग, उत्तरेक - नर्मदा नदी, दक्षिणेक - प्लॉट नं. १२, पूर्वेक - एम. आय. डी. सी. रोड, पश्चिमेक - एम. आय. डी. सी. रोड, जागा.</p>	<p>मंडळ मंडळी, एम. आय. डी. सी. रोड, जागा. एम. आय. डी. सी. रोड, जागा. एम. आय. डी. सी. रोड, जागा. एम. आय. डी. सी. रोड, जागा.</p>	<p>२३०० रु. २६०००/-</p>
६५	<p>स्थावर मालमत्ता - सिडको वाळूज गलनगर, एरिया प्लॉट नं. २५९, (हाथीचे स्तंभ जवळ) वाळूज शिकेची जागा, खांबे (गड) सानु:समा</p>	<p>उत्तरेक - १६-०० रु. २३९-६०, दक्षिणेक - डारम सी प्लॉट नं. २६ (कोणी), पूर्वेक - डारम सी प्लॉट नं. २३ व २४, पश्चिमेक - सिडको रस्ता (गड) जागेची किंमत रु. ३०२,०००/-</p>	<p>२३९-६०, ३०२,०००/-</p>
६६	<p>स्थावर मालमत्ता - शत जमीन खेरी, पूर्वेक - एम. आय. डी. सी. रोड, पश्चिमेक - मध्यवर्ती मार्ग, दक्षिणेक - नर्मदा नदी</p>	<p>गोखले गा. वि. मंडळ, शत जमीन खेरी, एम. आय. डी. सी. रोड, जागा. मध्यवर्ती मार्ग, जागा. नर्मदा नदी, जागा.</p>	<p>२३९-६०, ३०२,०००/-</p>

PRINCIPAL
MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Maharaj

कार्य माहिती					उपरोक्त माहिती वगळ			
श्री म्हा बाबाय वडेक हे बाप	वडा मठा कार्यालय	पुढावे कर्माच (वडा मठाक कर्माच) किंवा यदायकाराचि कर्माच	वेपका	माकार किंवा वृत्ती	संव १९ वाट वळेक केवळा अनेक माळकचेची भंदाचे दिवस	संव २९ वाट मधीक माळकचे-पावन किंवा उपरोक्ती कीक माहिती वगळ	उपरोक्त माहिती वगळ	संव १९ व २० यांची वेपका
१०	११	१२	१३	१४	१५	१६	१७	१८
२)	मौ. गोंधळी ता. जि. कोरगाबाद शेतजमीन खेळी					गट नं. २६५	६-५२	
	चंद्रशेखर	पूर्वेक:- श्री करम मोंची जमीन						
		पार्श्वेक:- चौदकी गंज मोंची जमीन						
		दक्षिणेक:- सखारि रोड						
		उत्तरेक:- गाथराज						
३)	मौ. गोंधळी ता. जि. कोरगाबाद शेतजमीन खेळी					गट नं. २६५	६-५२	६५३००/-
	चंद्रशेखर	पूर्वेक:- श्री करम मोंची जमीन						
		पार्श्वेक:- श्री करम मोंची जमीन						
		दक्षिणेक:- सखारि रोड						
		उत्तरेक:- श्री करम मोंची जमीन						
४)	मौ. गोंधळी ता. जि. कोरगाबाद शेतजमीन खेळी					गट नं. २६०	७२-४२	
	चंद्रशेखर	पूर्वेक:- सखारि गाथराज						
		पार्श्वेक:- महात्म्या गोविंद शिवाजी जमीन						
		दक्षिणेक:- परदरी शिव						
		उत्तरेक:- चंद्रमान रंगवळे मोंची जमीन व गाथराज						
५)	मौ. परदरी ता. जि. कोरगाबाद शेतजमीन खेळी					गट नं. ७७	७-६०	३५३९४६०/-
	चंद्रशेखर	पूर्वेक:- शाकराव डावीनाथ मोंची जमीन						
		पार्श्वेक:- कल्याण गोविंद व मल्ल शंकराव मोंची जमीन						
		दक्षिणेक:- विठ्ठल देणार मोंची मीठु जमीन						
		उत्तरेक:- शिव						
		क) कमांड ९९ वी एवढी जमीन रू. ९८५२०/-						
		अ) कमांड ९९ वी एवढी जमीन रू. ९२३६३८०/-						
		एवढी जमीन नोंद स्थान कार्यालय परफार मने कर. ७३७०८ क्रम २२						
		विशेष कर. ९ नोंद मा. स. ध. आ. नोंद मोंची दि. ५/२/२०१५						
		आदेशानुसार नोंद घेई						



PRINCIPAL
MOM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

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सार्वजनिक विद्यालय व्यवस्था मंडळाची कार्यालय

नांदेड विभाग नांदेड विभाग

सार्वजनिक



मंडळाची व्यवस्था	विद्यार्थी व्यवस्थेचे नाव व रचना	विद्यार्थी आणि व्यवस्थापक यांची नावे व पदे	विद्यार्थी आणि व्यवस्थापक यांची हजेरी विद्यार्थी व कक्षाची ठिकाणे
२५ ८७४	महात्मा गांधी मिशन, नांदेड. १२, आम्बेनगर नांदेड	१) श्री. उमेशकिरीट नानासाहेब उदम - अध्यक्ष रा. १२, आम्बेनगर, नांदेड. २) डॉ. पांडुरंग माधवराव जाधव - उपाध्यक्ष रा. १२७, नवववन कॉलनी, औरंगाबाद ३) श्री. संकुशकुमार नानासाहेब उदम - सचिव रा. १७७, नवववन कॉलनी, औरंगाबाद ४) डॉ. सुधीरचंद्र नानासाहेब उदम - उपसचिव रा. सेक्टर ८, एमजीएम हॉस्पिटल, सीबीडी, जेलापूर, नवी मुंबई. ५) श्री. प्रतापराव शंकरराव जोराडे - सदस्य रा. १६४, रुखमी जे. ए. व्ही. सेक्टर, जगपती मंदिराजाल, एन. सिव्हे, मंडळ	६) श्री. उज्ज्वल नानासाहेब उदम - सदस्य रा. ५५, अशोकनगर, नांदेड - ४३१००५ ७) डॉ. नितिन नानासाहेब उदम - अध्यक्ष रा. एमजीएम हॉस्पिटल, जेलापूर, नवी मुंबई.
	८) कुमलकिरीट नानासाहेब उदम - अध्यक्ष ९) डॉ. पांडुरंग माधवराव जाधव - उपाध्यक्ष १०) डॉ. सुधीरचंद्र नानासाहेब उदम - सचिव ११) डॉ. प्रतापराव शंकरराव जोराडे - सदस्य १२) डॉ. कुमलकिरीट नानासाहेब उदम - अध्यक्ष १३) डॉ. नितिन नानासाहेब उदम - अध्यक्ष १४) डॉ. उज्ज्वल नानासाहेब उदम - अध्यक्ष १५) डॉ. अमरदिप कमलकिरीट उदम - अध्यक्ष	१६) डॉ. अमरदिप कमलकिरीट उदम - अध्यक्ष रा. सहस्रकमल वंगली नं. ४४ सेक्टर परक रोड, सेक्टर-२० औरंगाबाद, रायगड, महाराष्ट्र - ४१० २१४ १७) डॉ. प्रतापराव शंकरराव जोराडे - सदस्य १८) डॉ. कुमलकिरीट नानासाहेब उदम - अध्यक्ष १९) डॉ. नितिन नानासाहेब उदम - अध्यक्ष २०) डॉ. उज्ज्वल नानासाहेब उदम - अध्यक्ष	

PRINCIPAL
MGN'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

Copy write by...
Copy Read by...
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घर्मादाय उप आयुक्त
नांदेड
२५/०८/२०२४
२३/०८/२०२४

सार्वजनिक न्याय नोंदणी कार्यालय
नांदेड विभाग, नांदेड
२३/०८/२०२४



**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMBAJINAGAR**

INFRASTRUCTURE DETAILS OF COLLEGE

Administrative Section

Sr. No.	Infrastructure Details	Available in Sq.ft
1	Principal Room	755.43
2	Administrative Section (including Account. P. A.	1253.33
3	Visitors Lounge	855
4	Record	305
5	Central Store	755.43
Total		3924.19

Dean/ Principal Stamp & signature

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar



**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMHAJINAGAR**

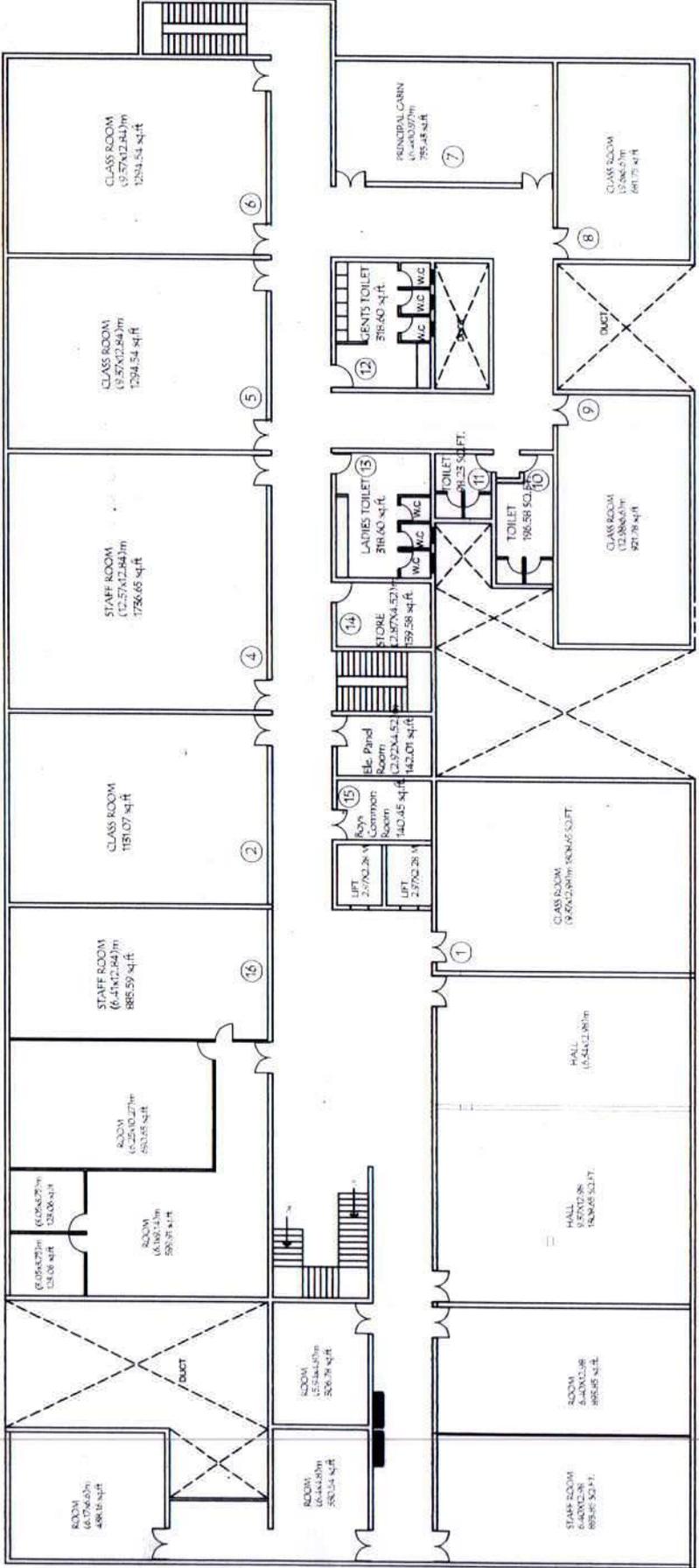
INFRASTRUCTURE DETAILS OF COLLEGE

Sr. No.	Infrastructure Details	Available in Sq.ft
1	Lecturer Hall	6933.77
2	(i) Nursing Foundation lab	1736.65
	(ii) CHN & AV. Aid Lab	1294.54
	(iii) Nutrition Lab	921.78
	(iv) OBG and Pediatrics lab	1294.54
	(v) Pre-clinical science lab	681.75
	(vi) Computer Lab	853.6
3	Common Room	995.11
4	Library	2589
5	Multipurpose Hall	1308.65
6	Auditorium Hall	25751
7	Staff Room Faculty Room	2622.24
Total		46,982.63

Dean/ principal stamp & signature

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrajgarh, Sambhajinagar

SHEET TITLE		
SECOND FLOOR		
AREA = 2330.841 SQ. MT. = 25079.83 SQ. FT.		
AREA ALLOTTED TO MGM MOTHER TERESA COLLEGE OF NURSING = 10336.45 SQ. FT.		
Sr. No.	Room Description	Area in Sq. ft.
1	Class room	1308.65
2	Class Room	1131.07
4	Staff Room	1736.65
5	Class Room	1294.54
6	Class Room	1294.54
7	Principal Cabin	755.43
8	Class Room	681.75
9	Class Room	921.78
10	Staff Toilet	196.58
11	Staff Toilet	98.23
12	Gents Toilet	318.60
13	Ladies Toilet	318.60
14	Store Room	139.58
15	Boys Common RM	140.45
16	Staff room	885.59
Total		11222.04 sq. ft.
MGM MOTHER TERESA COLLEGE OF NURSING AT 'C' BUILDING, N-6, CIDCO, AURANGABAD		
NAME SIGN AND ADD OF ARCHITECT		
S.B. PATEL ARCHITECTS PVT. LTD. OFFICE NO. 6 CIDCO, AURANGABAD		
SCALE	NORTH	
CHECKED BY.	S.S.N.	
DATE	30/01/2025	
DRG. NO.		

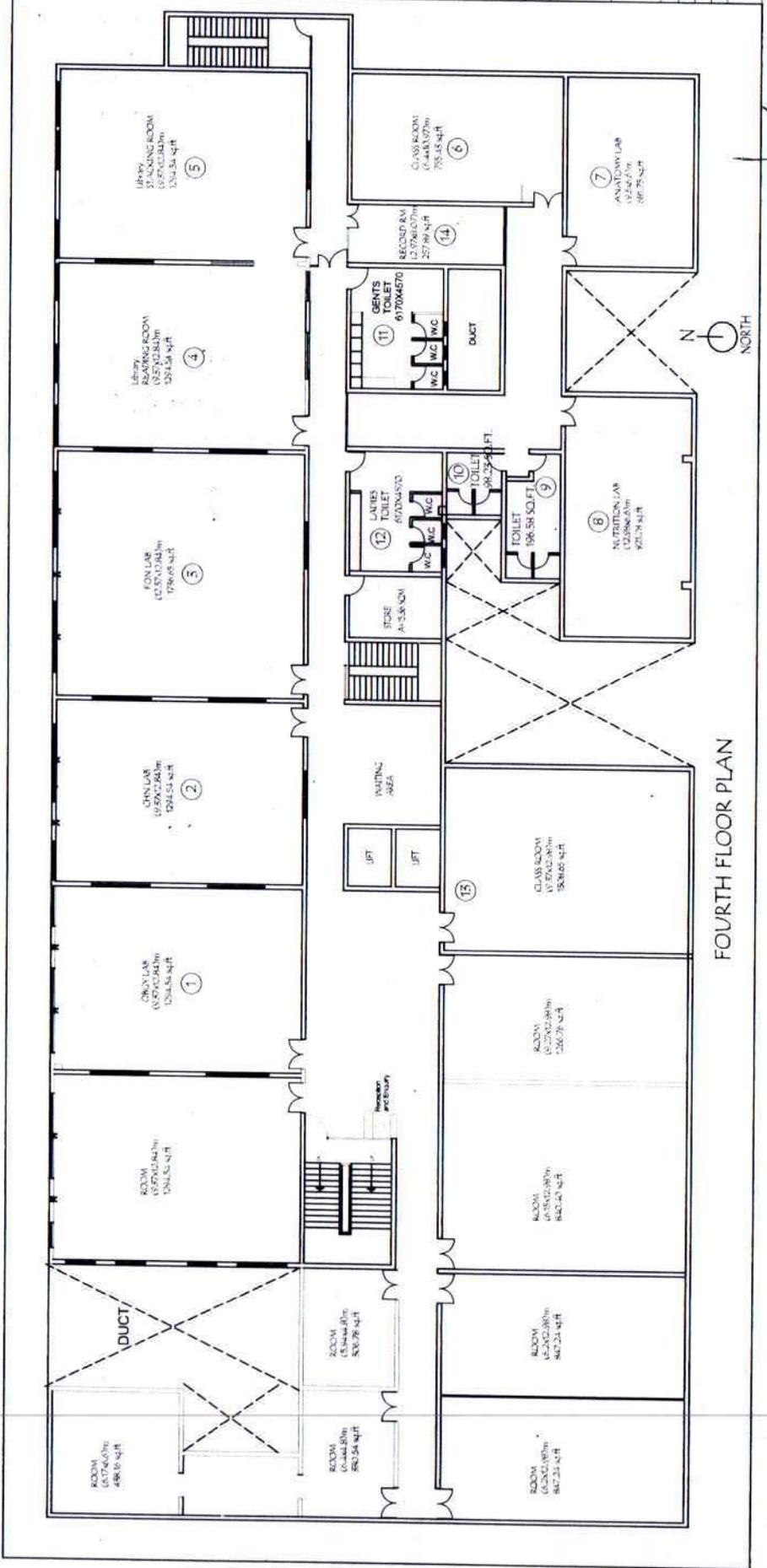


SECOND FLOOR

Sunil B. Patil
SUNIL B. PATIL
 B. ARCH., M. TECH., AIA, FIV -
 ARCHITECT, PLANNER, VALUER
 Reg. No. CA91/19679

Principal
PRINCIPAL
 MGM MOTHER TERESA COLLEGE OF NURSING
 CIDCO, Aurangabad, Maharashtra

SHEET TITLE		FOURTH FLOOR
AREA = 2330.841 SQ.MT. = 25079.83 SQ.FT.		
AREA ALLOTTED TO MGM MOTHER TERESA COLLEGE OF NURSING = 10204.78 SQ.FT.		
Sr.No	Room Description	Area in Sq.ft.
1	OBGY LAB	1294.54
2	CHN LAB	1294.54
3	FON LAB	1736.65
4	Library Reading Room	1294.54
5	Library Stacking Room	1294.54
6	Class Room	755.43
7	Anatomy Lab	681.75
8	Nutrition Lab	921.78
9	Toilet	196.58
10	Toilet	318.60
11	Toilet	318.60
12	Class room	1308.65
12	Record room	257.89
Total		11771.32 sq.ft.



FOURTH FLOOR PLAN

Sunil B. Patil
SUNIL B. PATIL
 B.ARCH., M.TECH., AIA, FIV.
 ARCHITECT, PLANNER, VALUER
 Reg.No. CA/91/13679

Sunil B. Patil
 PROJECT SEAL
 MOTHER TERESA COLLEGE OF NURSING
 Aurangabad, Maharashtra
 30/01/2025

NAME SIGN AND ADD OF ARCHITECT	S. B. PATIL ARCHITECT MGM CAMPUS N-6 CIDCO, AURANGABAD
SCALE	
CHECKED BY:	S.S.N.
DATE	30/01/2025
DRG. NO.	
NORTH	



**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMBHAJINAGAR**

UNIVERSITY EXAMINATION INFRASTRUCTURE

Sr. No.	FACILITY	AVAILABILITY
1.	Strong room for examination	Yes
2.	Shelf	Yes
3.	Steel cupboard	Yes
4.	CCTV	Yes
5.	Photocopier Machine	Yes
6.	Examination hall with benches	Yes
7.	Parking facilities for university vehicle	Yes
8.	Guest house	No

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PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
W-6, CIDCO, Chhatrapati Sambhajinagar



**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMBHAJINAGAR**

DETAILS OF CENTRAL LIBRARY

Sr. No.	Part	Facilities	Available
1	A	Total Area	2400 sq. ft
2		Total No. Books	30294
3		Distribution of Books	1:1
4		Capacity of reading Hall For students For teachers	330 students 50 staff
5		No. of Scientific Journal National International	57 42
6		No. of News papers	09
7		Photo copier machine	01
8		Drinking water and washrooms	Available
	B		
9		No. of Computer	50
10		Internet facility	Available


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PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
#4, CIDCO, Chhatrapati Sambhajinagar

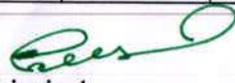


Mahatma Gandhi Mission
MOTHER TERESA COLLEGE OF NURSING
 N-6 CIDCO, Chhatrapati Sambhajinagar-431003
 Ph.No.0240-6482000 (Ext No.2942) Fax No.0240-2484445,2487727
 Email:-principalconabad@gmail.com Website: www.mgmmtcn.edu.in

Statement showing subject wise number of books in the library.

Sr. no.	Name of the subject	No. of title	No. of Books	Ref. books	
				No. of title /	Qty.
1	Anatomy	088	693	07	11
2	Administration & Management	043	292	08	09
3	Biostatistics.	008	028	01	01
4	Biochemistry	058	407	05	08
5	Community Health Nursing	063	351	08	10
6	Computer	017	098	---	---
7	Dictionary	011	012	10	11
8	English	020	073	---	---
9	Ear -Nose-Throat	009	046	---	---
10	First Aid	009	023	01	01
11	Fundamental of Nursing	197	958	55	71
12	Forensic Medicine & Toxicology	014	055	---	---
13	Genetics	010	053	---	---
14	Medical Surgical Nursing	056	427	13	29
15	Medicine	101	315	21	21
16	Microbiology	036	289	02	02
17	Nursing Education	043	266	07	07
18	Nursing Research	030	189	09	11
19	Nutrition	045	226	04	04
20	O.B.G.Y.	083	445	12	13
21	Operation Theatre Technique	006	015	02	02
22	Ophthalmology	005	023	---	---
23	Orthopedics	010	040	01	02
24	Pathology	030	238	03	03
25	Pediatric Nursing	060	306	12	15
26	Pharmacology	065	401	20	20
27	Physical Therapy	001	002	---	---
28	Physiology	027	203	---	---
29	Preventive and Social Medicine	008	094	---	---
30	Psychiatric Nursing	059	375	03	03
31	Psychology	035	213	---	---
32	Sociology	027	168	---	---
33	Surgery	015	064	---	---
34	Fiction	112	147	05	05
35	W.H.O.	052	063	---	---
	Total	1453	7598	210	260
36	MUHS - Book Bank		319		
37	Bound Volumes		392		
38	Thesis		268		
	Total	1453	8577		


LIBRARIAN
 MAHATMA GANDHI MISSION
 MOTHER TERESA COLLEGE OF NURSING
 N-6, CIDCO, CHH. SAMBAJINAGAR


Principal
PRINCIPAL
 MGM'S MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sambhajinagar



Mahatma Gandhi Mission
MOTHER TERESA COLLEGE OF NURSING
N-6 CIDCO, Chhatrapati Sambhajinagar-431003
Ph.No.0240-6482000 (Ext No.2942) Fax No.0240-2484445,2487727
Email:-principalconabad@gmail.com Website: www.mgmmtcn.edu.in

E – Database – 2026

- 1) EBSCO.
- 2) DELNET

List of the National journals :—

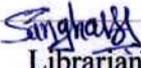
- 1) The Nursing Journal of India.
- 2) Health for the Millions.
- 3) The Indian Jl. of Pediatrics.
- 4) Journal of Neonatology
- 5) The Jl. of Obstetric & Gynaecology of India. (FOGSI)
- 6) Indian Jl. of Continuing Nursing education.
- 7) Indian Jl. of Psychiatric Nursing.
- 8) Indian JL. of Psychiatry
- 9) Indian Jl. of social Psychiatry
- 10) Indian Journal of critical care medicine
- 11) Indian Jl. of Public Health
- 12) The Indian Jl. of Nutrition & Dietetics
- 13) TNNMC Jl. of Community Health Nsg
- 14) Nightingale Nursing Times
- 15) MGM Jl. of medical science
- 16) Asian JL. of Nsg. Education & Research
- 17) American Jl. of advance in nsg.
- 18) International Jl. of community health nursing
- 19) International Jl. of scientific research

List of the Magazines.—

- 1) Competition Success Review
- 2) Reader Digest
- 3) Saptahik Sakal (Marathi)

List of News Papers—

- 1) Lokmat Times
- 2) Times of India
- 3) लोकमत
- 4) दिव्य मराठी
- 5) सकाळ
- 6) लोकसत्ता
- 7) महाराष्ट्र टाईम्स
- 8) लोकपत्र


Librarian
LIBRARIAN
MAHATMA GANDHI MISSION
MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, CHH. SAMBAJINAGAR


Principal
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

MOTHER TERESA COLLEGE OF NURSING

MGM Campus, N-6 CIDCO, Chh. Sambhaji Nagar - 431003

Ph. No. : 0240-6482000 (Ext No. 2900, 3050) | Fax No. : 0240-2484445, 2487727

Email : principalconabad@gmail.com Website : www.mgmcon.org



MGM/MTCN/23/612

Date:- 04/06/2023

To,
The Dean
MGM Medical College & Hospital
MGM Campus,
Chh. Sambhaji Nagar

Sub: Regarding permission to utilize the Central library & Digital Library for UG & PG Nursing students.

Respected Sir,

We would like to request you that; kindly give the permission to utilize the MGM MCH Central Library & Digital Library for the Nursing College UG and PG students.

Kindly give the permission and oblige us for the same.

Yours faithfully

Admin Officer
Admin. Officer
MAHATMA GANDHI MISSION
COLLEGE OF NURSING
N-6 CIDCO AURANGABAD

Principal

DEAN

MGM'S MEDICAL COLLEGE
AURANGABAD

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajnagar

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6 CIDCO, AURANGABAD



MOTHER TERESA COLLEGE OF NURSING

MGM Campus, N-6 CIDCO, Chh. Sambhaji Nagar - 431003

Ph. No. : 0240-6482000 (Ext No. 2900, 3050) | Fax No. : 0240-2484445, 2487727

Email : principalconabad@gmail.com Website : www.mgmcon.org

MGM/MTCN/23/613

Date:- 9/16/23

To,
The Dean
MGM Medical College & Hospital
MGM Campus,
Chh. Sambhaji Nagar

Sub:- Regarding permission to utilization of skill lab for the UG & PG Nursing students.

Respected Sir,

We would like to request you that, kindly give the permission to utilize the MGM MCH Hospital Skill lab for the UG and PG Nursing students.

Kindly give the permission and oblige us for the same.

Thanking you.

Yours faithfully

Admin. Officer
Admn. Officer
MAHATMA GANDHI MISSION'S
COLLEGE OF NURSING
N-6 CIDCO AURANGABAD


Principal


PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajnagar

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhajnagar


DEAN
MGM'S MEDICAL COLLEGE
AURANGABAD



भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹. 100



ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

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71AA 507520

22 MAR 2024

वक्र दिनांक किमत

प्रमोद म. कुलकर्णी

मुद्रांक समुच्चय वि. को. 31. छत्रपती संभाजी नगर

982 917724 a कोषाकरिता

सुप्रीम कोर्ट
एन-6, चि.संभाजीनगर
पत्तानं. 431003

Principal Sign
A.M.O.

MGM Mother Teresa
College of Nursing

MEMORANDUM OF UNDERSTANDING

This MOU is with reference to the Agreement signed on the 02nd day of April 2024 between MGM Medical College and Hospital incorporated under the laws of India and having its registered office at Gate No-2, N-6, CIDCO, Chh.Sambhajinagar-431003 represented through its Authorised signatory Dean (Hereafter referred to as MGM Medical Education and Skill development unit")

AND

MGM Mother Teresa College of Nursing, N-6, CIDCO, Chh.Sambhajinagar-431003 represented through its Authorised signatory Principal Dr. Satischandra I. Boyate (Hereafter referred to as MGM Mother Teresa College of Nursing")

1. Period of MOU: Valid from date 02nd day of April 2024 till either party terminates the MOU. MGM Medical Education and Skill development unit may terminate this agreement at any time by giving 30 days return notice to the MGM Mother Teresa College of Nursing at its last known address. And MGM Mother Teresa College of Nursing can also terminate this agreement at any time by giving 30 days return notice to MGM Medical Education and Skill development unit.

Principal
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

Principal Sign

2. Scope of Service: For educational training and certification of BLS in association with MGM Skill development unit to the students with valid certification
3. Remuneration: MGM Mother Teresa College of Nursing will pay Rs 100 per student
4. MGM Medical Education and Skill development unit will share the necessary information regarding all activities conducted with students
5. MGM Mother Teresa College of Nursing can send their students at the event at their own cost and display the banner of MGM Mother Teresa College of Nursing along with the banner of MGM Medical College and Hospital, Chh.Sambhajinagar
6. For all types of communications following are the details:

For MGM Medical College:

MGM Medical Education and Skill development Unit

E mail ID: metunitmgm@gmail.com

Phone No: 0240 6482000 Ext: 1063/1061

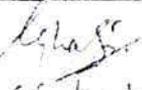
For MGM Mother Teresa College of Nursing

Principal

E mail ID: principalonabad@gmail.com

Phone No: 0240 6482000 Ext: 3050/2900

IN WITNESS WHEREOF, the authorized representatives of the parties have hereunto set their hands upon the date first above written.

Signature: 	Signature: 
Dr. Rajendra Bohra MGM Medical College & Hospital, Chh.Sambhajinagar.	Dr. Satishchandra Buyite MGM Mother Teresa College of Nursing, Chh. Sambhajinagar.
Title: Dean	Title: Principal
Witness: 1. Sign:  2. Name: <u>Chhatrajee Mahan P</u> 3. Designation: <u>Administrative Officer</u>	Witness: 1. Sign:  2. Name: <u>Preerana Danci</u> 3. Designation: <u>Admin-officer</u>
Date: <u>02/04/2024</u>	Date: <u>02/04/2024</u>
Stamp DEAN MGM'S MEDICAL COLLEGE AURANGABAD	Stamp PRINCIPAL MGM'S MOTHER TERESA COLLEGE OF NURSING Chh.Sambhajinagar


PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

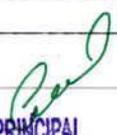


**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMBHAJINAGAR**

ANATOMY-LAB

Sr No.	NAME OF ARTICLES MODELS	Qty
1.	Human Torso	01
2.	Thyroid	01
3.	Buckle cavity	01
4.	Brush	01
5.	Giant Eye model	01
6.	Separate eye model	01
7.	Ear model	01
8.	Liver pancreas spleen model	01
9.	Human brain	01
10.	Human heart	01
11.	Urinary system	01
12.	Human Lungs	01
13.	Transparent lung	01
14.	Kidney with adrenal gland	01
15.	Skin model	01
16.	Digestive system	01
17.	Lymphatic system	01
18.	Coronary heart disease	01
	BONES	
1.	Human Skeletons	02
2.	Disarticulated Skelton	01
3.	Forearms right	01
4.	Lower limb right	01
5.	Vertebral Pelvic Femur	02
6.	Shoulder joint	01
7.	Knee joint	01
8.	Hand joint	01
9.	Hip joint	01
10.	Elbow joint	01
11.	Foot join	01
12.	Female pelvic muscle organ	01
13.	Adult male pelvic	01
14.	Vertebral column	01
15.	Pelvic girdle	01
16.	Ilium	03

17.	Sacrum	01
18.	Skull	03
19.	Patella	01
20.	Clavicle	01
21.	Ribs	02
22.	Tibia	02
23.	Fibula	02
24.	Radius	02
25.	Ulnar	02
26.	Femur	02
27.	Humorous	02
28.	Lumbar vertebra	02
29.	Thoracic vertebra	01
30.	Mandible bone	02
31.	Sphenoid bone	01
CHARTS		
1.	Human musculature	01
2.	Human muscle	01
3.	The larynx	01
4.	Teeth	01
5.	Human eye	01
6.	Human ear	01
7.	Human Skelton	01
8.	Stroke	01
9.	Shoulder and elbow	01
10.	Human skull	01
11.	Ligaments and joints	01
12.	Deformities of feat	01
13.	Stomach	01
14.	Skin	01
15.	Human brain	01
16.	GI system	01
17.	Heart disease	01
18.	Respiratory system	01
19.	Female breast	01
20.	COPD	01
21.	Autonomy nervous system	01
22.	Endocrine system	01
23.	Nervous system	01
24.	Spinal column	01
25.	Urinary system	01
26.	Kidneys	01
27.	Human heart	01
28.	Pneumonia	01
29.	Common cardiac disorder	01
BOARDS		
1.	GI system	01


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2.	Kidney in situ	01
3.	Anterior & Posterior surface of right kidney	01
4.	Mesenteric relation of intestine	01



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A.V. AIDS LAB

(Article List)

Sr. No.	Articles Name	Qty.
1.	Television	1
2.	DVD player	1
3.	LCD Projector	6
4.	OHP	3
5.	Amplifier	1
6.	Sound system	2
7.	Charts	13
8.	Models	10
9.	Flash card	7
10.	Leaflets	1
11.	Pamphlet	2
12.	Booklet	2
13.	Comics	1
14.	Poster	1
15.	Bulletin Bord	1
16.	Magnetic Bord	1
17.	Peg Bord	1
18.	White Bord	1
19.	Screen	1
20.	Puppets	2

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W-6, CIDCO, Chhatrapati Sambhajinagar



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MOTHER TERESA COLLEGE OF NURSING, CHH. SAMBHAJINAGAR

MGM, Campus, N-6 CIDCO, CHH. SAMBHAJINAGAR 431003

FOUNDATION LAB INVENTORY YEAR- 2025-26

SR.NO	ITEMS	QUANTITY
1.	FOWLORS BED	3
2.	SIMPLE BED	3
3.	LOCKERS	4
4.	STEEL DRUM	5
5.	STERLIZER	3
6.	STEEL BESIN	6
7.	ENAMEL BOWL	3
8.	STEEL JUG	2
9.	STEEL BOWEL (BIG,SMALL)	31
10.	PLATIC SPUTAM MUG	11
11.	STEEL SPUTUM MUG	3
12.	PLASTIC URINALS	12
13.	ENAMEL JUG	1
14.	PLASTIC OUNCE	13
15.	PLASTIC ENEMA CAN	2
16.	IRON RACK	3
17.	COUPBOARD	19
18.	DRESSING TROLLY	1
19.	O2 STAND	1
20.	TABLE WOODERN	2
21.	CARDIAC TABLE	1
22.	CONICAL FLASK	3
23.	ALUMINIUM BOX	1
24.	IV STAND	3
25.	SPIRIT LAMP	13
26.	MOUTH GAG	1
27.	HAMMER	9
28.	ENAMEL TRAY	9
29.	BLANKET BROWN	6
30.	PILLOW COVER	6
31.	GREEN SURGICAL	8
32.	COTTON LING	1
33.	ET TUBE	3
34.	H2O2	2
35.	IODINE	2


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36.	BP APPARATUS MANUAL	13
37.	BP APPARATUS DIGITAL	14
38.	HEMOMETER	9
39.	LACTOMETER	3
40.	INTUBATION KIT	7
41.	STETHOSCOPE	20
42.	WEIGHT MACHINE	9
43.	NEBULIZER	3
44.	COTTON THREADS	5
45.	MICROSCOPE GLASS SLIDES	4
46.	MEASURING TAPE	9
47.	TORCH	8
48.	TEMPERATURE AND HUMIDITY METER	3
49.	OTOSCOPE	4
50.	STEEL TRAY	47
51.	HOT WATER BAG	5
52.	SPLINT	8
53.	MACKINTOSH	2
54.	TOWEL	3
55.	PLASTIC TRAY	20
56.	AIR LING	12
57.	BED PAN (PLASTIC)	5
58.	NOSE CLEANER	7
59.	ICE CAP	1
60.	ICE BAG	19
61.	AMBU BAG	1
62.	URINE BAG WITH TUBING	2
63.	TEST TUBE HOLDER	25
64.	COMB	3
65.	TUNNING FORK	8
66.	ABDOMINAL SUPPORTER	1
67.	PLAIN SHEET	3
68.	O2 FLOWMETER	3
69.	SAND BAG	3
70.	RL	2
71.	EAR IRRIGATION SYRINGE (STEEL)	3
72.	TEST TUBE STAND	3
73.	NEOSPORIN POWDER	1
74.	ADAPTER	2
75.	SUTURE KIT	1
76.	FEEDING CUP (PLASTIC)	1
77.	HEAD MIRROR	2
78.	FUNNEL	15
79.	BLADDER IRRIGATION SYRINGE	2
80.	ADHESIVE TAPE	4
81.	GLYCERINE SYRINGE	1


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82.	NEB KIT	2
83.	BOWL BASIN	6
84.	ANTISEPTIC LIQUID	4
85.	PARATIN LIQUID	2
86.	GLYCERINE	1
87.	COMPOUND BENZOIN TINCTURE	1
88.	MUG	7
89.	PPE KIT	9
90.	HEAD CAP PACK	1
91.	SCRUBBING BRUSH	2
92.	BOUJI	2
93.	FOLEYS CATHETER	13
94.	SUCTIONING CATHETER	1
95.	AIRWAY	12
96.	NASAL PRONGS	4
97.	NASAL AIRWAY	1
98.	HMP FILTER	1
99.	O2 MASK	2
100.	O2 RESERVE BAG	1
101.	RYLES TUBE	8
102.	BIOPSY NEEDLE	4
103.	CORE BIOPSY NEEDLE	3
104.	PEAD DRIP SET	1
105.	ADULT DRIP SET	1
106.	SKIN STAPLER	3
107.	CPR MANNEQUINE	4
108.	IV ARM	2



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N-6 CIDCO, Chhatrapati Sambhajinagar – 431003

PEDIATRIC LAB ARTICLE LIST – 2026-2027

SR.NO	NAME OF ARTICLES	TOTAL
1	STETHOSCOPE	3
2	AIRWAY	4
3	PEDIATRIC DRIP SET	1
4	STEAM INHALER	1
5	FEEDING CUP	3
6	MORTAR PESTLE	1
7	APRON	1
8	PILLOW WITH COVER	1
9	BED SHEETS	1
10	BLANKETS	3
11	CPR CHILD DUMMY	2
12	ET TUBE	3
13	AMBU BAG	3
14	CATHETER	26
15	IV SET	3
16	IV CANNULA	
	22G	3
	20G	1
	24G	4
17	RYLES TUBE	102
18	LIGNOCAINE GEL	1
19	IODINE SOLUTION	2
20	SUCTION CATHETER	5
21	MEASUREMENT TAPE	10
22	STERILLIUM	2
23	BLOOD TRANSFUSION SET	1
24	CORD CLAMP	1
25	NG TUBE	5


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26	EXTENSION TUBE GREEN	1
27	SS BIG BOWEL	5
28	SS TRAY	8
29	KIDNEY TRAY SMALL	6
30	KIDNEY TRAY MEDIUM	7
31	KIDNEY TRAY BIG	7
32	STEEL TROWLLEY	1
33	STEEL DRUM	2
34	LARYNGOSCOPE	4
35	ENAMEL TRAY SMALL	1
36	ENAMEL TRAY MEDIUM	1
37	NELSONS INHALER	1
38	SPIRIT LAMP	2
39	TUNNINGFORK	4
40	SPUTUM CUP	1
41	NEBULIZER	2
42	GLOVES BOX	2
43	FACE MASK BOX	1
44	THERMOMETER BOX	1
45	DIGITAL BP APPARATUS	1
46	MANUAL BP APPARATUS	2
47	PLAIN SHEET	2
48	HOT WATER BAG	2
49	NYLON THREAD BOX	1
50	PULSE OXIMETER	1
51	SPLINT	4
52	HIV KIT	1
53	NOSE CLEANER	5
54	PETROLIUM JELLY	1
55	GREEN SHEET PACK	2
56	MACKINTOSH SHEET	3
57	MOON LIGHT [PEN LIGHT]	1
58	NS [SODIUM CLORIDE]	1
59	NEBULIZER MASK	2
60	BED PAN	1
61	WEIGHT MACHINE [INFANT]SIMPLE	4

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62	WEIGHT MACHINE [INFANT] DIGITAL	5
63	WEIGHT MACHINE DIGITAL ADOLESCENT	1
64	INFANTOMETER	6
65	O2 MASK	1
66	LACTOMETER BOX	1
67	BIG MACKINTOSH PACK	1
68	INSULIN SYRINGE	1
69	TOUNG DEPRESSOR	1
70	EYE DROP	1
71	DISPOSABLE SYRINGE	2
72	HAMMER	1
	TOTAL EQUIPMENTS	305
	CHARTS AND AV AIDS	
73	TYPE OF PLAY	2
74	CLASSIFICATON OF CHD	2
75	CAPUT SUCCEDANEUM	3
76	CONGENITAL MALFORMATION	2
77	HYDROCEPHALUS	2
78	TYPES OF SPINA BIFIDA	3
79	ANENCEPHALY	2
80	CLEFT LIP –CLEFT PALATE	3
81	FETAL CIRCULATION	4
82	EXCHANGE BLOOD TRANSFUSION	1
83	BURN IN CHILDREN	1
84	TYPES OF TRACHEOESOPHAGEAL FISTULA	1
85	IMMUNIZATION SCHEDULE	1
86	NEONATAL RESUSCITATION	1
87	CONGENITAL CLUB FOOT TYPES	1
88	STAGES OF PLAY	1
89	FLIPCHART ON G AND D	1
90	INFORMATION BOOKLET ON COLD CHAIN	1
91	PAMPHLET ON PERSONAL HYGIENE	1
92	LEAFLETON PHOTOTHERAPY	1
93	FLIPCHART ON GROWTH AND DEVLOPMENT	1
94	FLIP CHART ON BREAST FEEDING	2
95	PAMPHLET ON PERSONAL HYGINE	1

96	LEAFLET ON PHOTOTHERAPY	1
97	DYSMORPHISM	3
98	BRUINING CHILDREN	1
99	TYPE OF ANORECTAL MALFORMATION	1
100	TYPES OF PROTEIN ENERGY MALFORMATION	1
	TOTAL CHARTS AND AV AIDS	45
	MODEL	
101	INCUBATOR	1
102	CRADDLE	1
	TOTAL MODEL	2
	MANKINS	
	CPR	2
	PLAY ARTICLES	
103	BALL (BIG)	3
104	BALL (SMALL)	2
105	SMALL VEHICLE TOYS	10
106	ANIMAL TOYS	12
107	ABCD SLATE	1
108	RUBBER TOYS	5
109	DALL	1
	TOTAL PLAY ARTICLE	34
	TOTAL	386

Amulya
7/02/2026

SIGN OF LAB INCHARGE



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LIST OF NUTRITION LAB ARTICLES

Sr. No	Article Name	Quantity	TOTAL
1	Aluminum Patella with cover	10	10
2	Steel tea tray	01	01
3	Hot pot	03	03
4	Steel parat	05	05
5	Deep frying pan with cover	01	01
6	Shallow pan	02	02
7	Steel dekchi with cover	01	01
8	Steel turner	03	03
9	Chopping board	02	02
10	Chapati roller	01	01
11	Steel Folk	15	15
12	Knife	19	19
13	Steel glass	27	27
14	Glass cup	15	15
15	Glass glasses	52	52
16	Idli pan	02	02
17	Frying pan	03	03
18	Tongs	03	03
19	Mixture jar	01	01
20	Coconut sharper	01	01
21	Wooden knife	02	02
22	Plaster pint measure	01	01
23	Steel tray big	36	36
24	Steel bowl	03	03
25	Steel Taki	03	03
26	Single gas shegadi	14	14
27	Cylinder gas	01	01
28	Dish	12	12
29	Steel dinner plate	12	12
30	Steel cover plate	15	15
31	Lighter	16	16
32	Three way knob	12	12
33	Weighing machine	01	01
34	Aluminum tub	01	01
35	Chair plastic	04	04
36	Charts	13	13
37	Serving steel bowl	08	08
38	Pan	01	01
39	Tea pot	02	02
40	Ketli	02	02
41	Plastic bowl	38	38
42	Aluminum lid	08	08
43	Steel lid	15	15
44	Pressure cooker	03	03


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45	Kadhai	04	04
46	Tea strainer	05	05
47	Weight stone	02	02
48	Vegetable basket	01	01
49	Artificial fruits	15	15
50	Extinguisher	01	01
51	Dabba 6 pcs set	07	07
52	Appe Patra	02	02
53	Idli Patra	02	02
54	Cuttery spoon	24	24
55	Tifin	08	08
56	Miso stainer	08	08
57	Papad jati	04	04
58	Serving Bowel 3 pcs	03	03
59	Chines plate square	12	12
60	Chines plate round	12	12
61	Chines plate big	24	24
62	Parat	04	04
63	Masala rlti	02	02
64	Khalbatta	04	04
65	Khisne greater	04	04
66	Serving bowl 3 pcs set	02	02
67	Kadhai 10 kg	02	02
68	Dinner set	20	20
69	Electronic toaster	04	04
70	Egg beatn wisk	06	06
71	Juice stainer	04	04
72	S jug	08	08
73	Spoon	96	96
74	Rolling pin (polpat belan)	08	08
75	Kitchen weight machine 5kg	03	03
76	Glass	64	64
77	Tea stainer	07	07
78	Mixer grinder	02	02
79	Vessel holder Pakkad	04	04
80	Black tawa	13	13
81	Milton flask 2ltr	03	03
82	Vegetable cutting plate fiber	10	10
83	Peller	14	14
84	Knife small	12	12
85	Knife big	04	04
86	Tong	06	06
87	Fork	06	06
88	Bowl faber	72	72
89	Bowl wati big	42	42
90	Bowl wati medium	30	30
91	Bowl wati small	96	96
92	spoon	96	96
93	Soup spoon	26	26
94	Desert spoon	25	25
95	Table spoon	24	24
96	Tea spoon	49	49
97	Serving spoon	10	10
98	Sause pan	06	06

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99	Mosambi juice sponges	02	02
100	Patla with handle	01	01
101	Ladle with handle	01	01
102	Wooden spatula	05	05
103	Aluminium pcs	03	03
104	Patella small	06	06
105	Pressure cooker slit	03	03
106	Pressure cooker 3 lit	01	01
107	Cupbolard (Big)	2	2
	Total	1336	1336


Sing of Principal

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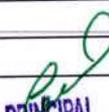




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OBSTERETICS AND GYNECOLOGY LAB

Sr. No.	Name	Qty
MODEL		
1	Maternity Examination model	01
2	Delivery simulator	01
3	Fetal Circulation	01
4	Uterus Fallopian Tube	01
5	Pelvis	04
6	Fetal Skull	04
7	Baby dummy	02
8	1 st stage dilation	01
9	2 nd stage child birth	01
10	3 rd stage after birth	01
11	Incomplete breech	01
12	Changes in breast during pregnancy and breast feeding	01
13	Growth of the womb during pregnancy	01
14	Complete breech	01
15	Foot presentation	01
16	Shoulder presentation	01
17	Face presentation	01
18	Brow presentation	01
19	Twin pregnancy	01
20	Placenta previa	01
21	Capute succedaneum	01
22	Congenital malformation	01
23	Variations of cleft deformity	01
24	Types of spinabifida	
25	Hydrocephalus	01
INSTRUMENT		
26	Sponge holding forceps	14
27	Allies Forceps	18
28	Curette	12
29	Needle holder	03
30	Curved Artery forceps	12
31	Tooth curved artery	12
32	Non toothed forcep	10
33	Cusco speculum	14
34	Hegar dilator	31


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Sr.	Name	Qty
35	Chittles forceps	07
36	BP handle	11
37	Sims speculum	15
38	Thumb forceps	04
39	Strait cutting scissor	03
40	Babcock's forceps	01
41	Doyens Retractor	09
42	Diverse Retractor	07
43	Fetoscope	02
44	Uterine sound	02
45	Episiotomy scissors	12
46	Towel Clips	10
47	Green Armyteg forceps	08
48	Vulsellum	16
49	Mucous extractors	02
50	Spatula	02
51	A.V. retractor	16
52	Copper T	02
57	Catgut	04
59	Infant feeding tube	01
60	BP Apparatus	05
61	Stethoscope	05
62	Glucometer	02
63	Ventuse cup	03
64	Delivery Forcep	10
65	Cord Clamp	05
66	Ovum Forcep	13
67	Cord cutting Scissor	10
68	Kochers Homostatic Forcep	06
69	Straight Artery Forcep	10
70	IUD	04
MEDICATION		
71	Dexamethasone	01
72	MgSo4	01
73	Oxytocin	01
74	Tranexamic	01
LINEN		
	Gown	02
75	Green sheets	04
76	Bedsheets	03
77	Surgical Gloves	01
CHARTS		
78	First Trimester	01
79	Second Trimester	01
80	Third --/--	01
81	External rotation	02
82	Placenta Separation & Expulsion	01
83	Expulsion	01
84	First contact of new born	01
85	Conception	01
86	New born appearance & Procedure	01
87	Female reproductive system	01

88	Internal exam during labour	01
89	The developing embryo	01
90	Crowing	01
91	Fetal presentation & Position	01
MISCELLANEOUS		
92	Enamel Tray with lead	02
93	Steel tray with lead	32
94	Tablets mala D	02
95	Drums	01
96	Bowls	14
97	Basin	02
98	Kidney Tray	11
99	Delivery table	01
100	Trolley	01
101	Post operative bed	01
102	Furniture table	02




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**MGM, MOTHER TERESA COLLEGE OF NURSING,
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COMMUNITY HEALTH NURSING- LAB**

SR. NO.	NAME ARTICLES	QTY.
1.	Community bag	58
2.	Digital Thermometer	50
3.	Clinical Thermometer	10
4.	Spring balance	10
5.	Stethoscope	30
6.	Measuring tape	55
7.	BP Apparatus- Digital	10
8.	BP Apparatus- Manual	10
9.	Weighing Machine	8
10.	Glucometer	10
11.	Hot Water bag	5
12.	Infant meter	5
13.	Still Bowl	50
14.	Torch	50
15.	Fetoscope	50
16.	Spirit lamp	50
17.	Knee hammer	52
18.	Test tube Holder	30
19.	Nail Brush	35
20.	Test tube	35
21.	Test tube Stand	36
22.	Hand Towel	40
23.	Soap with soap Dish	59
24.	Duch Set- Enema Can	9


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25.	Kidney Tray	58
26.	Scissors	60
27.	Straight Artery	60
28.	Tissue Forceps	62
29.	Tooth Forceps	32
30.	Non tooth Forceps	30
31.	Mucous Sucker	5
32.	Nail Cutter	60
33.	Microslide	5
34.	Dropper	38
35.	Delivery Kit	1
36.	Towel Clip	18
37.	Temperature Humidity Meter	1
38.	Steel Tray	5
39.	Hemmeter	2
40.	Ice packs	5
41.	Vaccines	15
42.	Godrej cupboard-big	5
43.	Wooden table Compartments	20
44.	Chair	10

CHARTS

45.	Malnutrition	01
46.	Cholera	01
47.	Malaria	01
48.	AIDS	01
49.	Ancylostome	01
50.	Color blindness	01
51.	Deficiency disease	01
52.	Ante amoeba Histolytica	01
53.	Tuberculosis	01
54.	L. H Phalaris	01
55.	Leprosy	01

56.	Family planning	01
57.	Diabetic mellitus	01
58.	National Immunization schedule	01
59.	Bag Technique	01
60.	Home Visit	01
61.	Bag Technique	01
62.	National Agencies	01
63.	International Health agencies	01
64.	Extension activities	01
65.	RMNCHA	01
66.	National & International Health Day	01
67.	Primary Health Center	01
68.	Cold Chain	01
69.	Vaccine Carrier	01
70.	Family Planning Methods	01
71.	Rain Water harvesting	01
72.	Waste water Treatment plant	01
73.	WHO Diabetes Food Pyramid	01
74.	Sanitary well	01
75.	Biogas Plant	01
76.	Slow Sand Filter	01
77.	Septic Tank Latrine	01
78.	House Drainage System	01


Dean/ Principal stamp & signature

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Chhatrapati Sambhajinagar



Product Annexure

fssa

Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11516044000728

Kind Of Business: Food Services - Club/Canteen

Sl.No.	Product(s)
1	17 - Products not covered into category 1-16


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Chhatrapati



Validation And Renewal Annexure



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11516044000728

Validity From	Validity Upto	Issued On	Fee Paid	Type	Issuing Authority
20-09-2016	19-09-2021	20-09-2016	10000 INR	New	State Licensing Authority
28-01-2022	27-01-2027	28-01-2022	16000 INR	Renewal	State Licensing Authority

Suspension History

S.No	History	Date
	N/A	

Current Status of License: License Issued

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. The Application for renewal of license shall be submitted 30 days prior to the expiry date mentioned above after which Rs. 100 per day will be charged up to the date of expiry.
3. Modification* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification* is the Jurisdictional Authority with effect from the date of issuance of modified license.


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Chhatrapati Sambhajinagar



Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11516044000728

Person in charge of operations

Name: SHRI VIJAY BABURAO KALYANKAR Qualification: B A
Contact No: N/A Mobile No: 9970053275
Email-ID: dgrathod047@gmail.com Address: AT POST MGM CAMPUS BEHIND C BUILDING N-6 CIDCO TQ AURANGABAD DIST AURANGABAD
State: Maharashtra District: Aurangabad
Pin Code: 431003 Photo Id Card: Aadhar Card
Photo Id No: 761211820360 Photo Id Expiry Date: N/A
FoSTaC No: Not Provided

Person responsible for complying with conditions of license(The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

Name: SHRI VIJAY BABURAO KALYANKAR Qualification: B A
Contact No: N/A Mobile No: 9970053275
Email-ID: dgrathod047@gmail.com Address: AT POST MGM CAMPUS BEHIND C BUILDING N-6 CIDCO TQ AURANGABAD DIST AURANGABAD
State: Maharashtra District: Aurangabad
Pin Code: 431003 Photo Id Card: Aadhar Card
Photo Id No: 761211820360 Photo Id Expiry Date: N/A

Place: Aurangabad
Issued On: 28-01-2022 (Renewal License)

[Signature]
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhaji Nagar

Designated Officer

[Signature]
PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://fscos.fssai.gov.in>)

[Signature]
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Chhatrapati Sambhaji Nagar



**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMBHAJINAGAR**

UNIVERSITY EXAMINATION INFRASTRUCTURE

Sr. No.	FACILITY	AVAILABILITY
1.	Strong room for examination	Yes
2.	Shelf	Yes
3.	Steel cupboard	Yes
4.	CCTV	Yes
5.	Photocopier Machine	Yes
6.	Examination hall with benches	Yes
7.	Parking facilities for university vehicle	Yes
8.	Guest house	No


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N-6, CIDCO, Chhatrapati Sambhajnagar


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Chhatrapati Sambhajnagar





**MGM SPORTS & HELATH CLUB
CHH. SAMBAJINAGAR**

Sr. no	Exitng Sports Facilities	Facility Available (Y/N)	Dedicated Area (Sq.m.)
1	Stadium & Ground	Yes	38314.37
2	Badminton Court	Yes	1050.74
3	Tennis Court	Yes	2733.66
4	Football Ground	Yes	9589.64
5	Rifle Shooting Hall	Yes	433
6	Swimming Pool Complex	Yes	5981.12
7	Basketball Court	Yes	1020.06
8	Kabaddi Ground	Yes	96
9	Kho Kho Ground	Yes	342.89
10	Table Tennis Court	Yes	241.76
11	Chess Hall	Yes	117.18
12	Carom Board Hall	Yes	117.18
13	Volley Ball Court	Yes	286
14	Gymnastic Hall	Yes	223.19
15	Fencing Court	Yes	36
16	Judo	Yes	260

Dean/ principal stamp & signature

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MGM'S MOTHER TERESA COLLEGE OF NURSING
W-6, CIDCO, Chhatrapati Sambhajnagar



MGM SPORTS CLUB & STADIUM



Date: 04/08/2020

To,
Principal
MGM's Mother Teresa College of Nursing
Aurangabad.

Sub: Utilization of sports ground and sports equipments during sports period for students.

Respected Sir/ Madam.

With reference to your later dated 04/08/2020, the students of your college can utilize the sports ground and sports equipment during their sports period.

Students will have to carry their college id cards for using the facilities and should be in proper sports attire.

Thanking You.

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MGM'S MOTHER TERESA COLLEGE OF NURSING
N-5, CIDCO, Chhatrapati Sambhajinagar

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437
Fax: 24023516
Website: <http://mpcb.gov.in>
Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd, 3rd
and 4th floor, Opp. Cine
Planet Cinema, Near Sion
Circle, Sion (E),
Mumbai-400022

RED/L.S.I

Date: 23/03/2024

No:- Format1.0/CAC/UAN No.0000188429/CO/2403002487

To,
MGM S MEDICAL COLLEGE & HOSPITAL,
N-6, CIDCO, Chatrapati Sambhaji Nagar - 431003.
Email: mgmmca@themgmgroup.com
Contact No.:9823547202



Grant of Renewal of Combined Consent to Operate and BMW Authorization (CCA) with increase in number of beds & CI under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Previous Combine Consent and Bio-Medical Waste Authorization granted by the Board vide dated 25.06.2019, valid up to 31.12.2023.
 2. Your application for Combine Consent and Bio-Medical Waste Authorization vide UAN No. 188429, dated 11.12.2023.
 3. Minutes of 22nd Consent Appraisal Committee meeting held on 16.02.2024.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-12-2023 To 31-12-2028**
2. The capital investment of the HCF is **₹24575.89** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 20000.00 M² with Built-up area 16787.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **1180 Nos.** (As per BNH certificate no. 476 valid upto 31-03-2025)
 - I. General Beds : **500 Nos**
 - II. ICU/ICU Beds : **100 Nos**
 - III. Operation Theatre : **6 Nos**
 - IV. Maternity Beds : **25 Nos**
 - V. Oncology Beds : **5 Nos**
 - VI. Other Beds : **544 Nos**

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5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 558 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	5.1 Used or spent oil	5.1	100	Ltr/A	Sale to authorized party for recycle

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Water Grace Products, Aurangabad** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).



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10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. HCE authority shall properly operate STP & ETP to achieve consented norms.
18. The treated effluent/sewage shall recycle to maximum extent for secondary purposes such as HVAC cooling tower make up, toilet flushing & remaining on land for gardening.
19. HCE shall submit BGs as per HCE BG regime.
20. You shall submit the bank guarantee of INR 3.25 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Aurangabad within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice



Avinash

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Signed by: Dr. Avinash Dhakne
Member Secretary
For and on behalf of
Maharashtra Pollution Control Board
ms@mpcb.gov.in
2024-03-23 11:49:51 IST

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	2457589.00	TXN2312000949	11/12/2023	Online Payment
2	1704683.00	TXN2403003362	18/03/2024	Online Payment

Copy to:

1. Regional Officer, MPCB, Aurangabad and Sub-Regional Officer, MPCB, Aurangabad I
- They are directed to ensure the compliance of consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.
4. CAC Desk - for record & updation purposes.

[Signature]
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Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	27.00
2.	Domestic purpose	531.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	0.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	540	As per clause 'C'	Recycle to maximum extent & remaining on land for gardening
2	Trade effluent	22	As per clause 'C'	As above

- C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.



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Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	DG Set (2 x 600 KVA)	HSD	126.00 Kg/Hr	4.50
2	DG Set (750 KVA)	HSD	157.50 Kg/Hr	6.50

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
 - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - D.G. Set shall be operated only in case of power failure.
 - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.


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SCHEDULE-I**Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	100.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	100.00		
		d) Expired or Discarded Medicines	150.00		
		e) Chemical Waste	0.00	Separate collection system leading to effluent treatment system.	
		f) Chemical Liquid Waste	0.00		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	200.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	50.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	500.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
3	White (Translucent)	Waste sharps including Metals	350.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
4	Blue	a) Glassware	200.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
		b) Metallic body implants	150.00		



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Chhatrapati Sambhajinagar

Responsibilities of CBWTF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Water Grace Products, Aurangabad** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Aurangabad and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).


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Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	Operation and Maintenance		
1	To Segregate and Handle BMW as per Schedule I	Continuous	100,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	100,000.00
1B	Records		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	50,000.00
2	To maintain records of BMW handed over to CBMWTFD	Continuous	50,000.00
2	Performance		
1	To provide BMW separate storage facility as per guidelines of CPCB	Continuous	25,000.00
Total			3,25,000.00

Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.


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General Conditions

The following general conditions shall apply:-

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Aurangabad.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.


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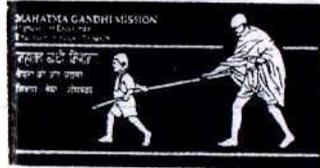
Ahmednagar, Maharashtra

14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.


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MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar





MAHATMA GANDHI MISSION HOSTEL

MGM/LH/2023/June/159

Date:-10/06/2023

TO WHOM SO EVER IT MAY CONCERN

This is to certify that in MGM HOSTEL we are providing 50 rooms for MGM MOTHER TERESA COLLEGE OF NURSING Students at MGM GANGA GIRLS HOSTEL and 20 rooms for Boys at MGM BAPU BOYS HOSTEL.

RECTOR

MGM HOSTEL

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
R-5, CIDCO, Chhatrapati Sambhaji Nagar

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar



Municipal Corporation Chhatrapati Sambhajnagar
(Health Dept.)



Certificate of Registration



Under Section 5 of the
Bombay Nursing Homes Registration Act, 1949

आपली सेवा आमचे कर्तव्य

222

FORM 'C' (Under Rule 5)

This is to certify that Shri / Shrimati Dr. Rajendra Brijmohan
Bohra

has been registered under the Bombay Nursing Homes Registration Act, 1949

in respect of Name of Nursing Home Mahatma Gandhi Mission's

Medical Collage Hospital And Medical Centre Research
Institute (MCRI)
situated at N-6, Cidco Chhatrapati Sambhaji nagar

and has been authorised to carry on the said Nursing Home.

Registration No. : 339 Maternity 150 Cots

Date of Registration : 01/07/2005 Other Nursing Patients 1030 Cots

Date of Issue : 21.5.25

This Certificate shall be valid upto 31st March 2028

21.5.2025

Dr. Paras Mandlecha

Medical Officer of Health

Municipal Corporation, Chhatrapati Sambhajnagar

PRINCIPAL
MGM'S MOTHER TERE COLLEGE OF NURSING
Chhatrapati Sambhajnagar



**MGM, MOTHER TERESA COLLEGE OF NURSING,
CHH. SAMHAJINAGAR**

HOSPITAL DETAILS

Sr. No.	Hospital Details	Available In Sq. Mtr
1	Total constructed area of Hospital Building	25830.90 sq. mtr
2	Hospital Administration Block (Superintendent room Deputy Superintendent room. Medical officer's room. Matron room. Registration etc.)	1138.06 sq. mtr.
3	Out-Patient Departments (OPD)	3743.93 sq.mtr
4	In Patient Departments (IPD)	6970.75 sq.mtr
5	Operation Theatres Block	1755.87 sq.mtr


Dean/ Principal stamp & signature

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
W-6, CIDCO, Chhatrapati Sambhajinagar



MAHATMA GANDHI MISSION
MGM MEDICAL COLLEGE AND HOSPITAL
N6 CIDCO CHHS SAMBHAJINAGAR

SR NO	No OPD	EXTENSION NO
1	Ophthal opd	234
2	Surgery opd	235
3	Ent opd	236
4	S.S. opd	238
5	S.S opd	239
6	Medicine Opd	241
7	Ortho opd	241
8	Dental opd	242
9	Psy opd	250
10	Obgy opd	252
11	Immunization opd	253
12	peadiatric opd	254
13	Pulmonary opd	255
14	Skin opd	256


PRINCIPAL
MAHATMA GANDHI MISSION
MGM MEDICAL COLLEGE AND HOSPITAL
N6 CIDCO CHHS SAMBHAJINAGAR





MGM MEDICAL COLLEGE AND HOSPITAL

MGM CAMPUS, N-6 CIDCO, CHH.SAMBHAJI NAGAR

DISTRIBUTION OF BEDS

Sr. No.	Departments	No. of Available Beds
1	Medicine	195
2	Respiratory Medicine	30
3	Cardiology	30
4	Nephrology	40
5	Paediatrics	120
6	Dermatology	30
7	Psychiatry	30
8	General Surgery	195
9	Orthopaedist	100
10	OBGY	150
11	Ophthalmology	40
12	ENT	40
13	Plastic Surgery	20
14	Urology	20
15	Emergency ward	30
	Total	1070

DEAN

MGM'S MEDICAL COLLEGE

CHH.SAMBHAJI NAGAR

DEAN

MGM'S MEDICAL COLLEGE

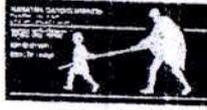
AURANGABAD

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhaji Nagar

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar



MGM MEDICAL COLLEGE AND HOSPITAL

MGM CAMPUS, N-6 CIDCO, CHH. SAMBHAJI NAGAR

DISTRIBUTION OF BEDS

Sr. No.	INTENSIVE CARE UNIT	No. of Available Beds
1	MICU	13
2	SICU	13
3	CCU	06
4	CVTS	07
5	NICU	20
6	PICU	15
7	RJY	05
8	KT ICU	05
9	EICU	10
10	MCRI ICU	11
11	OBGY ICU	05

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Chhatrapati Sambhajnagar

DEAN

MGM'S MEDICAL COLLEGE
CHH. SAMBHAJI NAGAR

DEAN

MGM'S MEDICAL COLLEGE
AURANGABAD

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajnagar



MGM Medical College & Hospital

N-6 CIDCO AURANGABAD

OT SCHEDULE

OT No / DAYS	OT No 1	OT No 2	OT No 3	OT No 4	OT No 5	OT No 6	OT No 7	OT No 8	OT No 9	OT No 10	OT No 11	OT No 12	OT No 13	OT No 14
Monday	OBGY	OBGY	Surgery	Plastic Su	HPB	Ortho	Ortho	Paed Sur	Neuro Surgery	ENT	OPHTHL OT 1	OPHTHL OT 2	OPHTHL OT 3	Cardiac
Tuesday	OBGY	OBGY	Surgery	Neuro Sur	HPB	Ortho	Ortho	Surgery	Neuro Surgery	ENT	OPHTHL OT 1	OPHTHL OT 2	OPHTHL OT 3	Cardiac
Wednesday	OBGY	OBGY	Surgery	Plastic Su	HPB	Ortho	Ortho	Urology	Neuro Surgery	ENT	OPHTHL OT 1	OPHTHL OT 2	OPHTHL OT 3	Cardiac
Thursday	OBGY	OBGY	Surgery	Neuro Sur	HPB	Ortho	Ortho	Urology	Neuro Surgery	ENT	OPHTHL OT 1	OPHTHL OT 2	OPHTHL OT 3	Cardiac
Friday	OBGY	OBGY	Surgery	Paed Sur	HPB	Ortho	Ortho	Paed Sur	Neuro Surgery	ENT	OPHTHL OT 1	OPHTHL OT 2	OPHTHL OT 3	Cardiac
Saturday	OBGY	OBGY	Surgery	Plastic Su	HPB / Urolog	Ortho	Ortho	Urology	Neuro Surgery	ENT	OPHTHL OT 1	OPHTHL OT 2	OPHTHL OT 3	Cardiac

Principal
MGM'S MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sambhaji Nagar

MISSION S HOSPITAL

LIST OF OPERATION FROM JAN. 2024 DEC . 2024

MONTH	General Surgery & Superspecialities																		Total										
	Surgery			Plastic Surgery			Urology			Nephro			Cardio			CVTS				Ophthal	ENT	OBGY			HPB				
	Major	Minor		Major	Minor		Major	Minor		Major	Minor		Major	Minor		Major	Minor					Major	Minor		Major	Minor		Major	Minor
	213	382		45	59		41	39		2			342			41	233					82	309		234	194		25	42
JAN.	205	327		43	49		44	43		1			370			40	216		202	251		201	184		29	31			
FEB	339	943		39	68		40	42					364			41	243		195	281		199	202		35	44			
MAR	324	754		44	32		36	25					397			37	175		207	267		219	130		13	29			
APR	352	823		53	60		36	53		2			380			43	80		206	273		184	43		24	46			
MAY	352	798		52	65		35	29		2			390			14	144		405	196		135	36		32	47			
JUN	300	879		41	66		50	56					417			50	138		842	272		162	49		28	51			
JULY	264	668		46	55		49	53		1			404			45	136		709	327		164	45		30	32			
AUG	249	431		40	45		50	45					408			44	117		814	354		236	127		21	30			
SEPT	272	601		56	88		28	46		2	1		444			47	101		699	322		159	30		22	37			
OCT	285	679		37	62		32	40		1			330			38	110		640	293		147	66		22	30			
NOV	304	869		42	90		35	42					398			41	129		621	306		238	86		11	16			
DEC	3459	8154		538	739		476	513		11			4644			481	1493		5622	3451		2278	1192		292	435			
TOTAL	288	680		45	62		40	43		1	0		387			40	124		469	288		190	99		24	36			
Monthly	12	28		2	3		2	2		0	0		16			2	5		20	12		8	4		1	2			
Daily																													


PRINCIPAL
 MRS. MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sambhajinagar



MGM, MEDICAL COLLEGE & HOSPITAL
N-6, Cidco, Chh. Sambhajinagar-431003

This is to certify that MGM Medical College & Hospital, Chh. Sambhajinagar provides following diagnostic and laboratory services;

Sr.no	Diagnostic services	Laboratory services
1.	2D Echo	Clinical Bio-Chemistry and Immunology
2.	Audiometry	Chemistry
3.	Brain Steam Evoked Response	Clinical Microbiology and Serology
4.	Audiometry (BERA)	Clinical Pathology
5.	Bone Densitometry	Cytopathology
6.	CT Scan	Hematology
7.	DSA Lab	Histopathology
8.	DEXA Scan	Immuno Haematology
9.	EEG	Toxicology
10.	EMG/EP	
11.	HD Endoscopy System	
12.	Imaging Intensifier	
13.	Mammography	
14.	MRI	
15.	Pachymetry	
16.	PFT-DLCO	
17.	Rebound Tonometer	
18.	Sleep Studies	
19.	Spirometry	
20.	Tread Mill Testing	
21.	Ultrasound	
22.	Urodynamic Studies	
23.	X-Ray	
24.	OPG	
25.	A Scan Biometry	
26.	DITED	

Dean/ Principal stamp & signature


PRINCIPAL



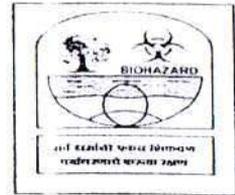
MAHATMA MISSION MEDICAL COLLEGE & HOSPITAL
CHHATRAPATI SAMBHAJI NAGAR

Watergrace Products

SURVE NO-122, GEVRAI TANDA, PATODA SHIVAR, PAITHAN ROAD,
, Dist. CHHATRAPATI SAMBHAJI NAGAR – 431001

Emergency Mobile No. : 7020622416,

e-mail:- helpdesk.watergrace@gmail.com



Unique Registration No.: WGPS/2023/00108



Offline QR Code

Registration Certificate



Online QR Code

Outward No.: WGPS/2024/0029

Date: 29-04-2024

This is to certify that, Mahatma Gandhi Mission Medical College & Hospital, at N-6, SEVEN HILL CIDCO, AURANGABAD, Chhatrapati Sambhaji Nagar, Maharashtra 431001 is registered with M/s. Watergrace Products, CHHATRAPATI SAMBHAJI NAGAR for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

- | | | |
|----------|--|--|
| 1 | Authorized Person of HCE
(Name and Designation) | DR. Rajendra Brijmohan Bohra
Medical Officer |
| 2 | Bombay Nursing Home Act Registration Details | |
| | a. BNH Registration Number | : -339 |
| | b. BNH Issue Date | : 17-06-2022 |
| | c. Total Number of Beds | : 1180 Beds |
| | d. BNH Validity (Form 'C') | : 31-03-2025 |
| 3 | Common Treatment Facility Registration Details | |
| | a. Date of Registration | : 01-07-2005 |
| | b. No. of Beds Registered | : 1180 Beds |
| | c. Registration Validity | : 31-12-2024 |
| 4 | Renewal of CTF Membership (if Applicable) | |
| | a. Renewal Date | : 01-01-2025 |
| | b. No. of Beds | : 1180 Beds |
| 5 | MPCB Consent (Establish/ 1st Operate/ Renewal) Details | |
| | a. Consent / CCA Number | : -2403002487 |
| | b. Issue Date | : 23-03-2024 |
| | c. Validity up to | : 31-12-2028 |

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

Authorized Signature

Name : Mr. Vaibhav S. Bora

Designation : Manager

Note: HCE shall display copy of Registration Certificate at Front Desk and Temporary BMW Storage area.

MAMA I VIA GANDHI MISSION'S HOSPITAL

Regd No: 339

MONTHLY Deliveries for the Year of :2024

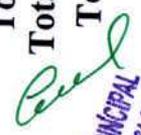
Sr.No	Month	Normal Deliveries	LSCS	Delivery By Forces/Vacuum	Total Deliveries	TWINS	Total New Born	Total No. of Fetal Deaths /IUD + FSB	Total No. of Live Births
1	Jan.	112	165	1	278	4	282	8	274
2	Feb	100	123		223	5	228	6	222
3	Mar	117	134	1	252	4	256	6	250
4	APRIL	132	141	1	274	4	278	6	272
5	MAY	100	156	1	257	3	260	8	252
6	JUNE	94	141	2	237	8	245	3	242
7	JULY	102	114		216	4	220	3	217
8	AUGUST	104	114		218	3	221	2	219
9	SEPT	115	159		274	6	280	9	271
10	OCT	126	134		260	4	264	8	256
11	NOV	103	102		205	2	207	7	200
12	Dec	101	126	2	229	1	230	5	225
	TOTAL	1306	1609	8	2923	48	2971	71	2900

Total Deliveries : 2923

Total Live Births : 2900

Total Fetal Death : 71




PRINCIPAL
 MRS MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sanjayrao Nagar



MAHATMA GANDHI MISSION

महात्मा गांधी मिशन

AN EXTRACT OF THE RESOLUTION PASSED IN THE MEETING OF THE MAHATMA GANDHI MISSION TRUST HELD ON 30/04/2022 REGARDING ALLOTMENT OF CONSTRUCTED MGM's 'C' BUILDING, MGM CAMPUS, N-6, CIDCO, TOWN CENTRE, AURANGABAD TO MGM'S INSTITUTE OF NURSING EDUCATION AND MOTHER TERESA COLLEGE OF NURSING, AURANGABD (MAHARASHTRA).

Subject No. (08) Allotment of constructed MGM's 'C' Building, MGM Campus, N-6, CIDCO, Town Centre, Aurangabad to MGM's Institute of Nursing Education and Mother Teresa College of Nursing, Aurangabad (Maharashtra)

Resolution No. (08)

"IT IS RESOLVED that Ground Floor, 2nd Floor and 4th Floor of constructed MGM's 'C' Building, MGM Campus, N-6, CIDCO, Town Centre, Aurangabad measuring 6007.83 Sq.mt. be allotted to MGM's Institute of Nursing Education and Mother Teresa College of Nursing, Aurangabad (Maharashtra)"

Proposed by - Dr. P.M. Jadhav

Seconded by - Prof. Pratap Borade

Resolution passed unanimously.

"TRUE COPY"

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Nagar

MGM'S MOTHER TERESA COLLEGE OF NURSING
New 42/2, Chhatrapati Sambhaji Nagar

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6, CIDCO, Aurangabad.

Secretary

Mahatma Gandhi Mission

Mahatma Gandhi Mission
Nanded

औरंगाबाद महानगरपालिका, औरंगाबाद

" भोगवटा प्रमाणपत्र "

OCCUPANCY CERTIFICATE



जा.क्र./मनपा/नरवि/सो.प्र./५१ /१७/२०१७-१८
कार्यालय महानगरपालिका, औरंगाबाद
दिनांक :- १७ / ०५ / २०१८



भोगवटा प्रमाणपत्रधारणकरणाऱ्यांचे नांव श्रीमती/ श्री :- सचिव, महात्मा गांधी मिशन,
भूखंड क्रमांक :- हॉस्पिटल भूखंड
मोहल्ला :- टाऊन सेंटर, सिडको, औरंगाबाद

प्रमाणित करण्यात येते की, मू.क्र. :- हॉस्पिटल भूखंड न.भू.क्र. / सर्व्हे क्र. / गट क्र. :- ---, मोहल्ला :- टाऊन सेंटर, सिडको, औरंगाबाद मिल्कतीवर भूमि/ संपूर्ण Lower Basement + Upper Basement + 6 Floor Only & Lower Basement + Upper Basement + 7 Floor Only चे बांधकामासाठी दिलेल्या बांधकाम परवानगी संघिका क्रमांक १४४/१७/२०१५-१६ बांधकाम परवानगी क्रमांक ४९४/२०१५-१६ दिनांक :- १९/१०/२०१५ नुसार भोगवटा प्रमाणपत्रासाठी प्रस्ताव क्रमांक ३७४/२०१३-१४ दिनांक १५/०३/२०१४ दाखल प्रस्तावास परवाना धारक वास्तुविशारद / इंजिनियर / सुपरवायझर श्रीमती / श्री. होखर जिवराग यांना परवाना क्रमांक CA-83/7566 यांच्या देखरेखीत सदर इमारतीचे बांधकाम झालेले असून त्यांनी सादर केलेल्या पूर्णत्व प्रमाणपत्राच्या आधारे सदर बांधकाम झालेल्या इमारतीस भोगवटा प्रमाणपत्र खालील प्रमाणे/ अटीवर देण्यात येते.

- सदरील भूखंडाचे हद्दी व चतुःसिमेबाबत काही वाद उत्पन्न झाल्यास त्याची सर्वस्वी जबाबदारी मिल्कतधारक / विकासक आणि अर्जदार तथा वास्तुविशारद / इंजिनियर / सुपरवायझर यांची राहिल.
- सदर भोगवटा प्रमाणपत्र इमारतीचे मर्यादेपर्यंतचे आहे. इमारतीचे स्थानांकन, भूखंडाचे क्षेत्र, हद्दी, चतुःसिमा इत्यादी बाबत वाद निर्माण झाल्या तसेच विकास योजनेनुसार भूखंडाचे स्थानांकन भविष्यात वाद निर्माण झाल्यास त्याची संधस्वी जबाबदारी अर्जदारावर राहिल. त्याकरीता महानगरपालिका त्यास जबाबदार राहणार नाही.
- सदरच्या भोगवटा प्रमाणपत्रा व्यतिरीक्त भविष्यात प्रत्यक्ष जागेवर अतिरीक्त बांधकाम आढळल्यास ते अनाधिकृत विनापरवानगी समजून त्यावर नियमानुसार कारवाई करण्यात येईल.
- बांधकाम परवानगीमध्ये नमूद केलेल्या अटी अर्जदारास बंधनकारक राहतील.
- विकासकारावर विकसीत इमारतीचे बांधत इतर कायदानुसार असलेल्या तरतुदीप्रमाणे सर्व बाबींची पूर्तता करण्याची जबाबदारी राहिल.
- छत्तावर पडणा-या पावसाचे पाणी संकलीत करून विंधन विहीर / शोषकूप मध्ये पुर्नमरण करावे. त्याची कायम स्वरुपी देखभाल व दुरुस्तीची जबाबदारी अर्जदारावर राहिल.
- भोगवटा प्रमाणपत्रासाठी ज्यादा बांधकाम दंड रक्कम रु. ४,०२,४५०/- व.क्र. ६२४५ दि. २५/०२/२०१८ रोजी जमा केली आहे.
- सोबतच्या नकाशा प्रमाणे Lower Basement + Upper Basement + 6 Floor Only & Lower Basement + Upper Basement + 7 Floor Only च्या बांधकामासाठी एकूण भूखंडाचे क्षेत्र २०,००० चौ.मी. व बांधकाम क्षेत्र १७२९६.७१ + ८५३४.२० = २५८३०.९० चौ.मी. करीता भोगवटा प्रमाणपत्र देण्यात आले असून देय चटई क्षेत्र निर्देशांकाचे (F.S.L) १.२९ एवढा चटई क्षेत्र निर्देशांक वापरला आहे
- सदर प्रकरणी अग्निशमन अधिकारी यांचे अंतिम अग्निशमन भा हरकत प्रमाणपत्र Out Word No. AMC/FIRE/1184/2017 Date 21/03/2017 रु.मध्ये प्राप्त आहे.

(प्रशासकीय तजविज दि.:- १७/०२/२०१८)

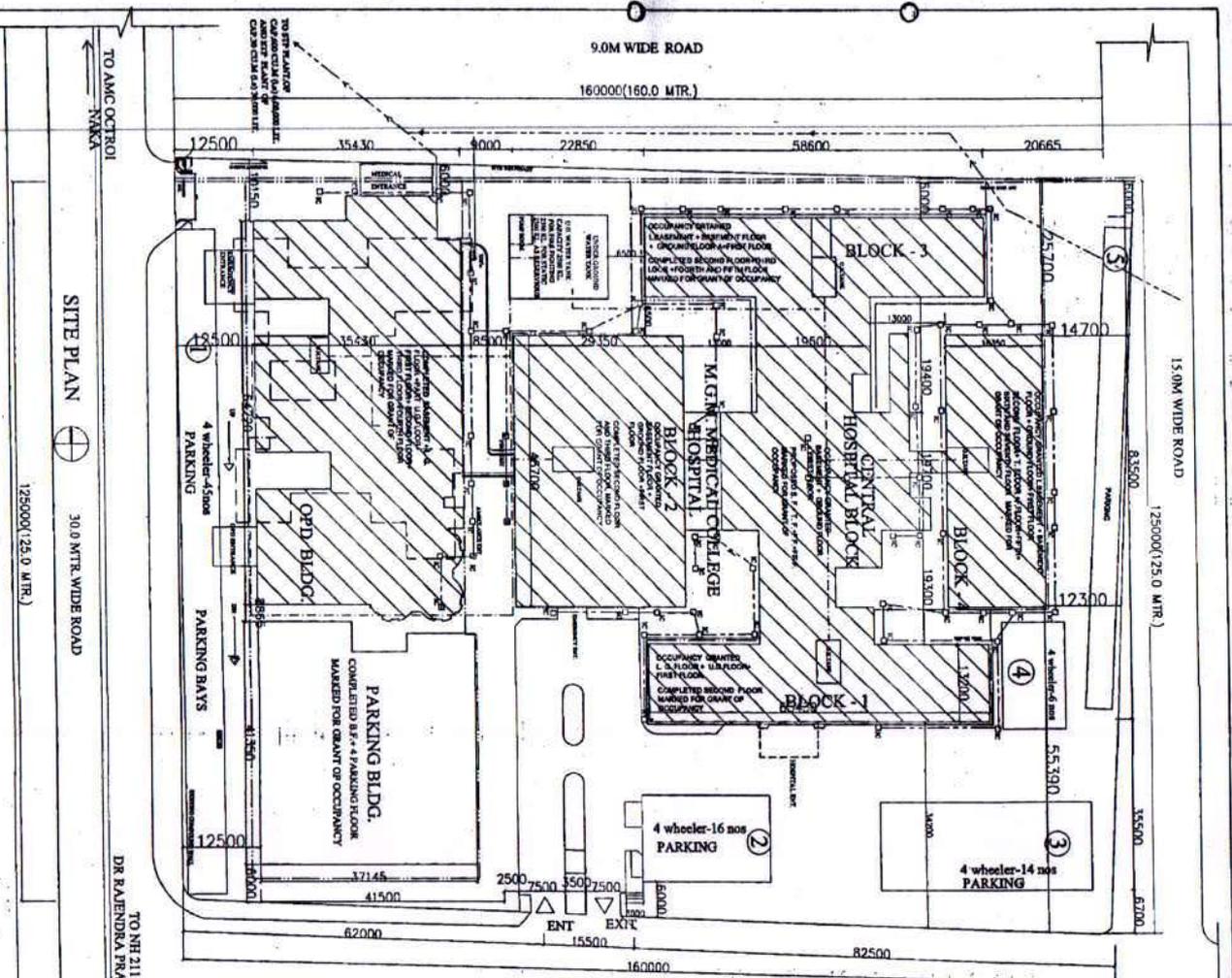
आयुक्त,

औरंगाबाद महानगरपालिका, औरंगाबाद करीता.

प्रत :- नोंद कार्यालय दोंद ---, महानगरपालिका, औरंगाबाद यांना पूढील कार्यवहारीत.

O. C. Signed by A. K. T. I

PRINCIPAL



AREA STATEMENT-1

1) PLOT AREA	20,000.00 SQ.M.
2) P.S.I. PROPOSED AREA 1.0	20,000.00 SQ.M.
3) ADDITIONAL P.S.I. AS PER LETTER NO. CIDCO/PLANNING/89/2017/2256, DATED 27/12/2017 - 11.11	22,000.00 SQ.M.
4) ADDITIONAL P.S.I. GRANTED BY GOVT. OF MAHARASHTRA VIDE LETTER NO. TRS 3014/668/83NO. 256/NHA 30 TOWN PLANNING DEPT., DATED 14/09/2015 - 11.5	23,000.00 SQ.M.
5) TOTAL COMPLETED BUILDUP AREA (WORK DONE) ON ALL FLOORS OF HOSPITAL BLDG. (8970.11 SQ.M.)	8970.11 SQ.M.
6) TOTAL COMPLETED BUILDUP AREA (WORK DONE) PROPOSED SQ.M.	768.55 SQ.M.
7) TOTAL COMPLETED BUILDUP AREA (WORK DONE) ON ALL FLOORS OF HOSPITAL BLDG. (8970.11 SQ.M.) - OPD BLDG. PROPOSED SQ.M.	17296.70 SQ.M.
8) TOTAL COMPLETED BUILDUP AREA (WORK DONE) NOT COUNTED IN P.S.I.	25830.90
9) TOTAL COMPLETED AREA OF THIS COMPLETION PROPOSAL (17296.70 SQ.M. + OCC. OMITTED AREA (8534.20 SQ.M.)	25830.90
10) TOTAL P.S.I. CONSUMED	20000.00
11) TOTAL P.S.I. BALANCE	7169.10 SQ.M.

LEGEND

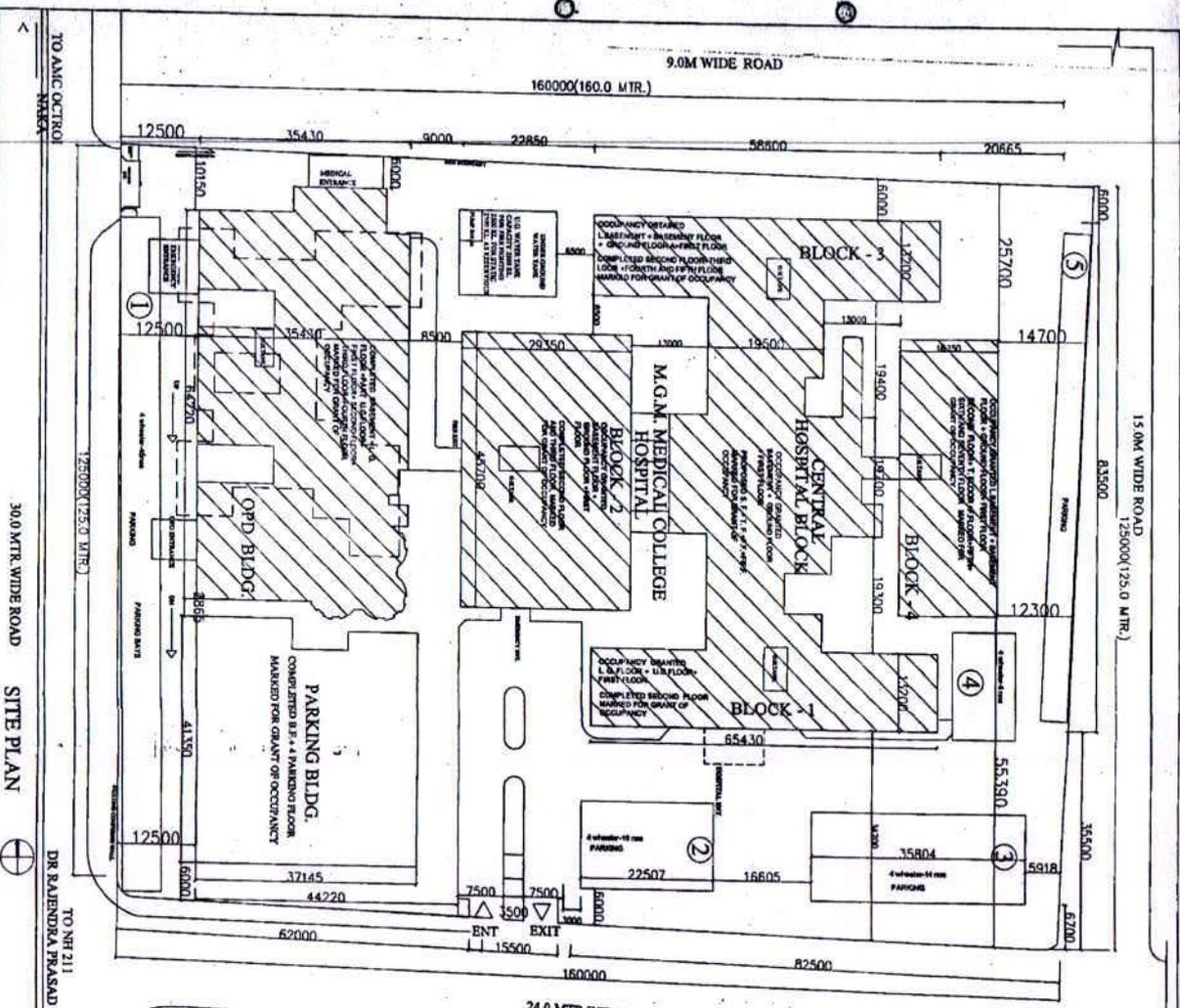
- WATER SUPPLY LINE
- SEWAGE/SOIL PIPE LINE
- INSPECTION CHAMBER
- SURFACE DRAIN CHANNEL
- MIN. OF 800 WIDE/450 DEEP LAID TO SLOPE



DRG. NO. A-02	PROFORMA 'B' (REVISED)
<p>Work done Plan are accepted for occupancy certificate is issued vide Letter No. <i>12019/78</i> Date <i>12/12/2018</i></p> <p>Assist. Town Planner Municipal Corporation Amravati (P.C. Signed by AD/17)</p>	
<p>NOTE: 1) OCCUPANCY CERTIFICATE OF HOSPITAL BLDG. GRANTED VIDE CIDCO LETTER NO. CIDCO/SP/NT/BU/D/PR/211, DATED 15/05/2002 2) REVISED DEVELOPMENT PERMISSION GRANTED VIDE LETTER NO. CIDCO/AT/P/89/2002/993 DATED 28/06/2002</p>	
<p>3) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. BPNV/ADM/UR/90/2015 DATED 23/7/90 DESCRIPTION OF PROPOSAL & PROPERTY</p>	
<p>COMPLETION PROPOSAL SITE LAYOUT OF HOSPITAL BLDG AND OPD BLDG WITH ITS ALLIED BLDGS ON HOSPITAL PLOT, CIDCO TOWN CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST</p>	
<p>NAME OF THE OWNERS MAHATMA GANDHI MISSION TRUST</p>	
<p>SIGN OF THE OWNERS NORTH</p>	
<p>NAME, SIGN, ADDRESS OF ARCHITECTS S.M.W. ARCHITECTS, MOA</p>	
<p>SCALE: 1:800 DATE: JAN 2018 PLOT NO. MOA/104 SHEET NO. A-02</p>	

MRS. WALTER TERESA, CHIEF OF WORKS
Chartered Surveyor

[Handwritten Signature]



AREA STATEMENT-1

- 1) TOTAL AREA = 20,000.00 SQ.M
- 2) P.R. REQUIREABLE AREA 1.0 = 20,000.00 SQ.M
- 3) ADDITIONAL P.R. AS PER LETTER NO. CIDCO/PLANNING/87/2017/2264, DATED 27/12/2017 - 1:1:1 = 22,000.00 SQ.M
- 4) ADDITIONAL P.R. GRANTED BY GOVT. OF MAHARASHTRA VIDE LETTER NO. THE 3014/668/3/NO. 226/NVA, SO TOWN PLANNING DEPT., DATED 14/05/2018 - 1:1.5 - 33,000.00 SQ.M
- 5) TOTAL COMPLETED BUILDING AREA (WORK DONE) ON ALL UPPER FLOOR OF HOSPITAL BLDG. (9670.11 SQ.M) = 9670.11 SQ.M
- 6.1) TOTAL COMPLETED BUILDING AREA (WORK DONE) ON ALL UPPER FLOOR OF OPD BLDG. (7626.55 SQ.M) = 7626.55 SQ.M
- 7) TOTAL COMPLETED BUILDING AREA (WORK DONE) ON ALL UPPER FLOOR OF HOSPITAL BLDG. (9670.11 SQ.M) + OPD BLDG. (7626.55 SQ.M) = 17296.70 SQ.M
- 8) TOTAL COMPLETED BUILDING AREA (WORK DONE) ON ALL FLOOR OF HOSPITAL BLDG. (9670.07 SQ.M) + OPD BLDG. (7626.55 SQ.M) = 17296.62 SQ.M
- 9) TOTAL COMPLETED AREA OF THIS COMPLETION PROPOSAL (17296.70 SQ.M) + O.C. GRANTED AREA (8334.20 SQ.M) = 25630.90 SQ.M
- 10) TOTAL P.S.I. CONSUMED = 25630.90
- 11) TOTAL P.S.I. BALANCE = 20000.00
- 12.1) AREA OF HOSPITAL BUILDING PASSAGE AREA = 5977.82 SQ.M
- 12.2) AREA OF HOSPITAL BUILDING STAIRCASE AREA + AREA OF OPD BUILDING STAIRCASE AREA = 1489.28 SQ.M
- 12.3) AREA OF HOSPITAL BUILDING LEFT AREA + AREA OF OPD BUILDING LEFT AREA = 1096.63 SQ.M
- 12.4) AREA OF HOSPITAL BUILDING COVERED BALCONY AREA + AREA OF OPD BUILDING COVERED BALCONY AREA = 4018.46 SQ.M
- 12) 1/2) AREA OF PARKING BUILDING = 7817.04 SQ.M

DRG. NO. A-01

PROFORMA 'B'

COMPLETION PROPOSAL, SITE PLAN, LOCATION PLAN, AREA STATEMENTS AND PARKING AREA STATEMENT OF HOSPITAL AND OPD BUILDING STAMP & DATE OF APPROVAL OF PLANS

Work done Plan are accepted for occupancy certificate is issued vide Letter No. ...
 Asst. Town Planner
 Town Planning Department
 Municipal Corporation, Aurangabad
 (Signed by AD/173)

NOTE: 1) OCCUPANCY CERTIFICATE OF HOSPITAL BLDG. GRANTED VIDE CIDCO LETTER NO. CIDCO/STRTY/BLDNG/PER/211, DATED 15/05/2002

2) REVISED DEVELOPMENT PERMISSION GRANTED VIDE LETTER NO. CIDCO/AT/PO/87/2002/393, DATED 28/06/2002

3) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. BPN/TP/ADM/AU/09/02/015, DATED 23/7/90

DESCRIPTION OF PROPOSAL & PRIORITY COMPLETION (WORK DONE) PROPOSAL, SITE LAYOUT OF HOSPITAL, BLDG. AND OPD BLDG. WITH ITS ALLIED CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST

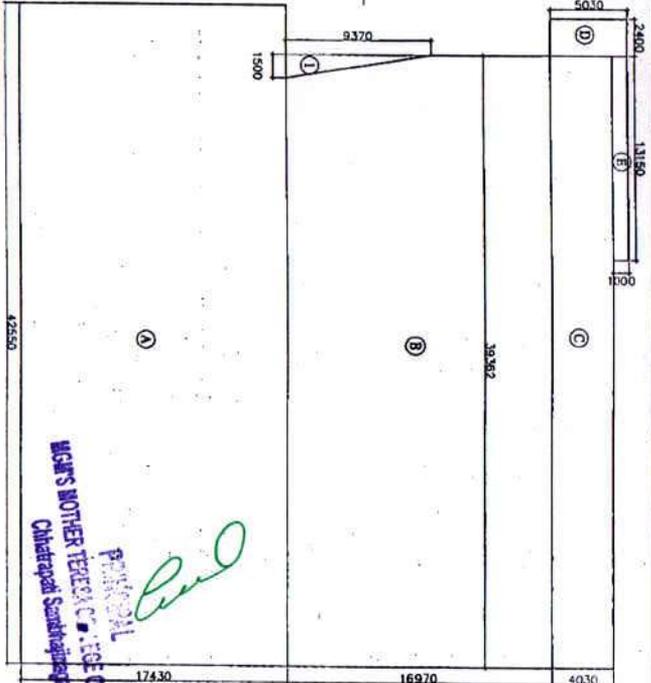
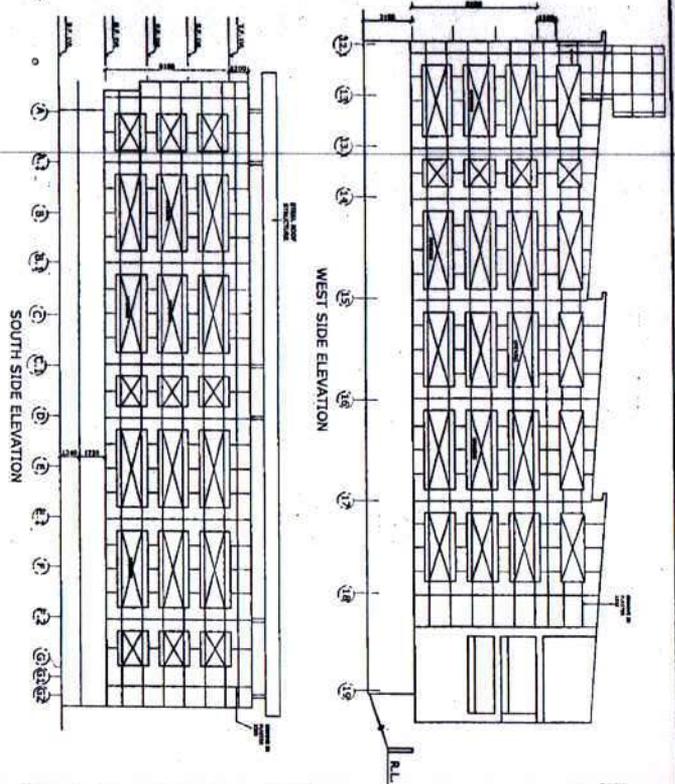
NAME OF THE OWNERS MAHATMA GANDHI MISSION TRUST.
 SIGN OF THE OWNERS NORTH

NAME, SIGN, ADDRESS OF ARCHITECTS DR. RAJENDRA PRAKASH MARG

space forum architects pvt. ltd. 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

MRS. WIREN TERESA C. CHIEF OF NURSING
 Chhatrapati Sanjayrao

DATE: JAN 2018
 DRG. NO. A-01



DRG. NO. A-3.1
G.F., F.F., S.F. & T.F. (TERRACE) OF OMD BUILDING

PROFORMA 'B'

CONTENTS OF SHEET

COMPLETION PROPOSAL OF PARKING BUILDING BASEMENT, GROUND FLOOR, ELEVATIONS AND AREA STATEMENT

STAMP & DATE OF APPROVAL OF PLANS

W: done Plan are accepted for occupancy certificate is issued with Letter No. Date: 12/11/2018

Asst. Town Planner
Municipal Corporation, Aurangabad
Dr. S.C. Signed by A.D.T.P.

REDUCTION

1) 9.27x12 = 7.02 SQ.MTR.
NET BUILT UP AREA = 1593.41 - 7.02 = 1586.39 SQ.MTR.
NET BUILT UP AREA = 1586.39 SQ.MTR.

SUMMARY OF PARKING BUILDING

1) NET BUILT UP AREA OF GROUND FLOOR NOT COUNTED TOWARDS F.S.L. = 1586.39 SQ.MTR.
2) NET BUILT UP AREA OF FIRST FLOOR NOT COUNTED TOWARDS F.S.L. = 1571.05 SQ.MTR.
3) NET BUILT UP AREA OF SECOND FLOOR NOT COUNTED TOWARDS F.S.L. = 1571.05 SQ.MTR.
4) NET BUILT UP AREA OF TERRACE FLOOR NOT COUNTED TOWARDS F.S.L. = 1571.05 SQ.MTR.
5) NET BUILT UP AREA OF BASEMENT FLOOR NOT COUNTED TOWARDS F.S.L. = 1217.50 SQ.MTR.

AREA CALCULATION OF GROUND FLOOR

AREA OF BLOCK A (42.55 X 17.43) = 741.54 SQ.MTR.
AREA OF BLOCK B (39.38 X 16.97) = 667.93 SQ.MTR.
AREA OF BLOCK C (39.38 X 4.03) = 158.62 SQ.MTR.
AREA OF BLOCK D (2.40 X 5.02) = 12.07 SQ.MTR.
AREA OF BLOCK E (13.15 X 1.19) = 15.55 SQ.MTR.

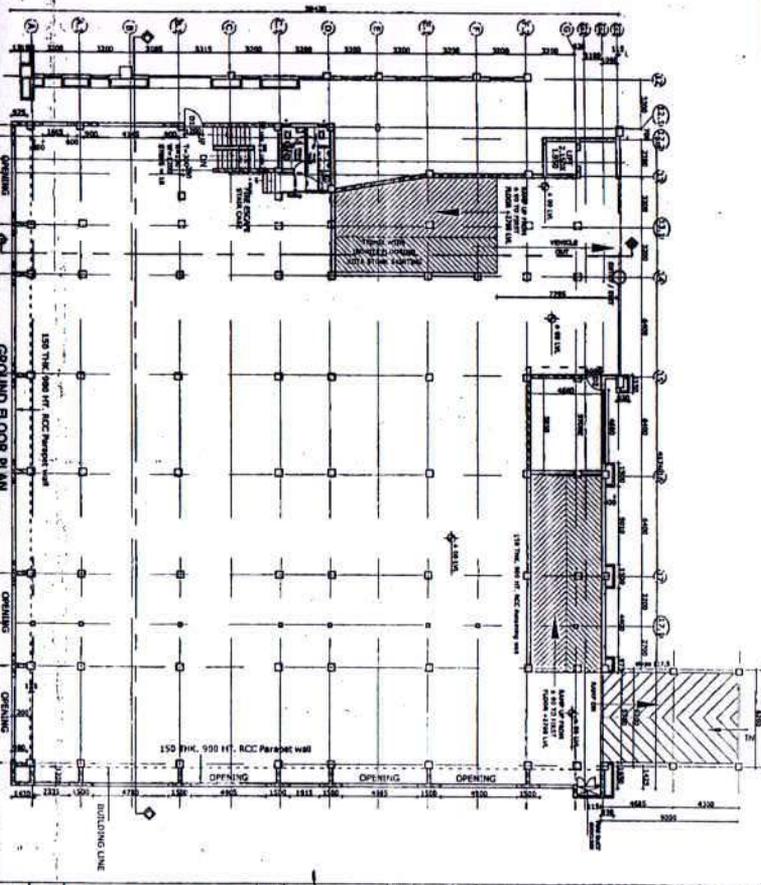
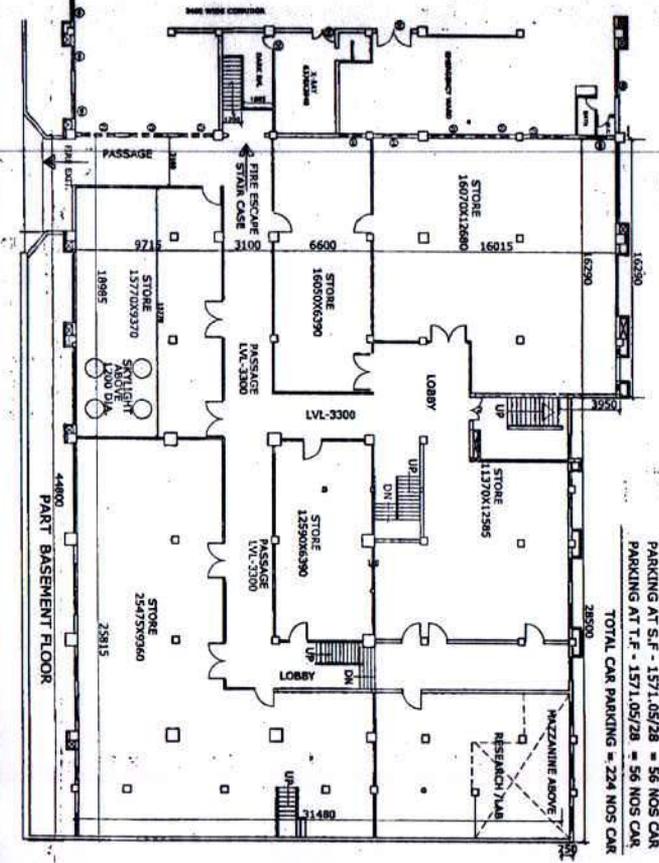
TOTAL AREA = 1593.41 SQ.MTR.

DESCRIPTION

1) NET BUILT UP AREA OF GROUND FLOOR NOT COUNTED TOWARDS F.S.L. = 1586.39 SQ.MTR.
2) NET BUILT UP AREA OF FIRST FLOOR NOT COUNTED TOWARDS F.S.L. = 1571.05 SQ.MTR.
3) NET BUILT UP AREA OF SECOND FLOOR NOT COUNTED TOWARDS F.S.L. = 1571.05 SQ.MTR.
4) NET BUILT UP AREA OF TERRACE FLOOR NOT COUNTED TOWARDS F.S.L. = 1571.05 SQ.MTR.
5) NET BUILT UP AREA OF BASEMENT FLOOR NOT COUNTED TOWARDS F.S.L. = 1217.50 SQ.MTR.

AREA OF PARKING FLOOR ON G.F., F.F., S.F., T.F. (TERRACE) = 1217.50 + 1586.39 + 1571.05 + 1571.05 + 1571.05 = 7517.54 SQ.M.
7517.54 SQ.M. IS NOT COUNTED TOWARDS F.S.L.

PARKING STATEMENT AS PER NBC 2005
PARKING AT G.F. - 1586.39/28 = 56 NOS CAR
PARKING AT F.F. - 1571.05/28 = 56 NOS CAR
PARKING AT S.F. - 1571.05/28 = 56 NOS CAR
PARKING AT T.F. - 1571.05/28 = 56 NOS CAR
TOTAL CAR PARKING = 224 NOS CAR



DESCRIPTION OF PROPOSAL & PROPERTY

COMPLETION PROPOSAL OF MGM MEDICAL COLLEGE PARKING BUILDING, ON HOSPITAL PLOT, AT CIDCO TOWN CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS

MAHATMA GANDHI MISSION TRUST

SIGN OF THE OWNERS

NORTI

NAME, SIGN, ADDRESS OF ARCHITECTS

BEANKADAM SECRETARY, MGM

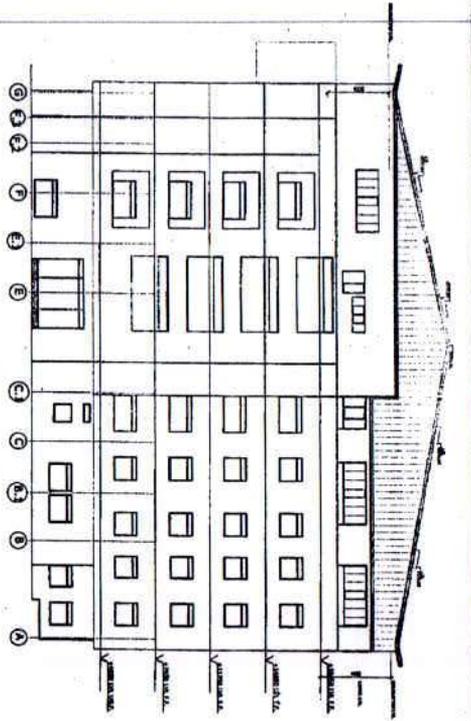
SCALE - 1:100

DATE: JULY 2018

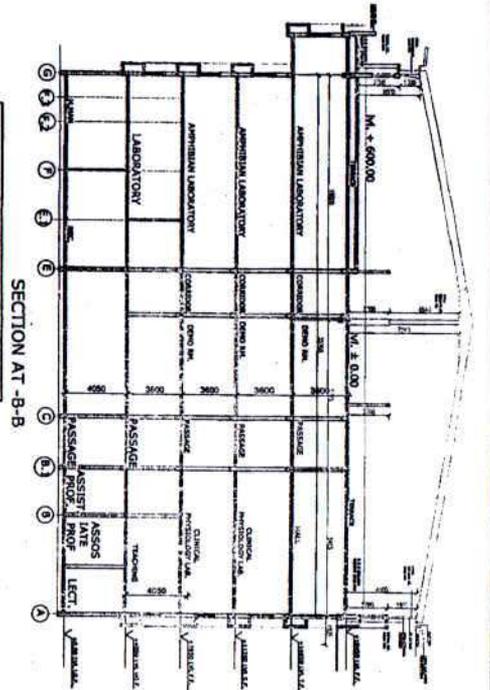
DRG. NO. A-3.1

PROJ. NO. MGRBMA

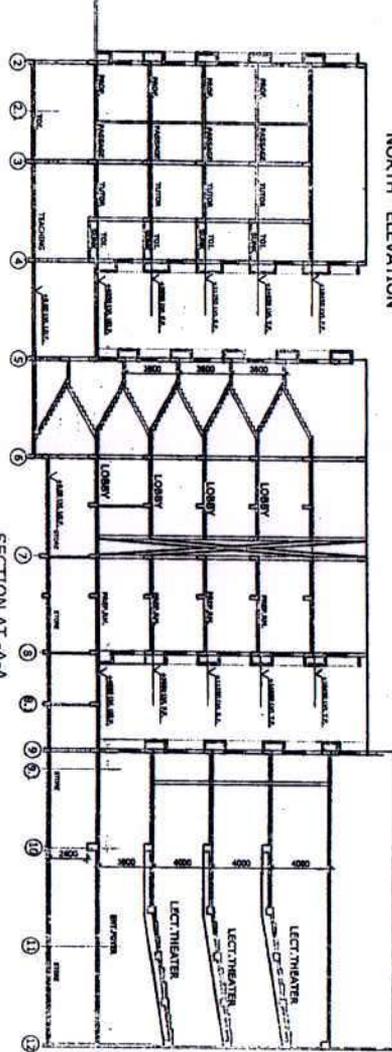
space forum architects pvt. ltd.
173, NANDAVAN COLONY, CANTONMENT, AURANGABAD 431001. PH: 0246-2370113



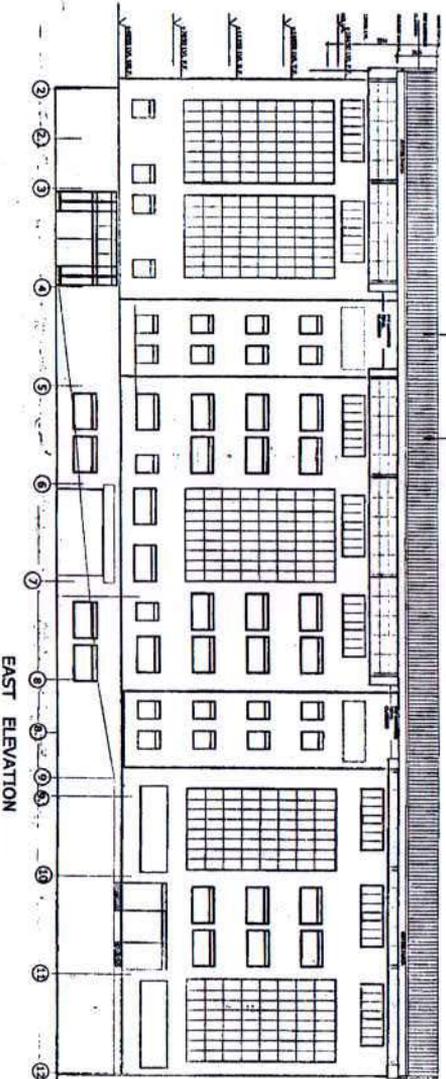
NORTH ELEVATION



SECTION AT-B-B



SECTION AT-A-A



EAST ELEVATION

DRA. NO. A-2.6
SECTIONS AND ELEVATIONS
OF OPD BUILDING

PROFORMA 'B'

CONTENTS OF SHEET

COMPLETION
PROPOSAL OF OPD BUILDING
SECTIONS AND ELEVATIONS

STAMP & DATE OF APPROVAL OF PLANS

1) BUILDING PLANS WERE
SANCTIONED VIDE CIDCO LETTER NO.
BR/VT/ADWA/RUR/9/2015
DATED 23/7/90

2) BUILDING PERMISSION WAS
OBTAINED VIDE LETTER NO
494/2015-16 DATED 19/10/2015,
FILE NO. 14617/2015-16

Work done Plan are accepted for
occupancy certificate is issued vide
Letter No. 17/201108 Dtd. 17/08/18
022 141 150818

Asstt. Town Planner
Town Planning Department
Municipal Corporation Aurangabad
(S.C. Signed by A.D.T.P)

Handwritten signature
MRS. MOTHER TERESA C. OF SISTERS OF MANSARS
Charitrapal Sansthanpurge

DESCRIPTION OF PROPOSAL & PROPERTY
COMPLETION PROPOSAL OF MDM
MEDICAL COLLEGE OPD BUILDING,
ON HOSPITAL PLOT, AT CIDCO
TOWN CENTER, NEW AURANGABAD
FOR MAHATMA GANDHI MISSION
TRUST

NAME OF THE OWNERS

MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS NORTH

BEANKADAM
SECRETARY, MOM

NAME SIGN, ADDRESS OF ARCHITECTS

Space forum architects pvt. ltd.
17, NANDAVAN COLONY
CAMPOURMENT AURANGABAD
431002, TEL: 8262370113

SCALE: 1/1000
DATE: JAN 2018
DRA. NO. A-2.6

Sheet No. 10

DRG. NO. A-2.2
TERRACE FLOOR PLAN
OF OPD BUILDING

PROFORMA 'B'

CONTENTS OF SHEET

COMPLETION
PROPOSAL OF OPD BUILDING
TERRACE FLOOR PLAN

STAMP & DATE OF APPROVAL OF PLANS

1) BUILDING PLANS WERE
SANCTIONED VIDE CIDCO
LETTER NO.
BRONTYAD/MAUR/90/2015
DATED 27/7/90

2) BUILDING PERMISSION WAS
OBTAINED VIDE LETTER NO
494/2015-16, DATED 19/10/2015,
FILE NO. 146/17/2015-16

Work done Plan are sanctioned for
occupancy certificate is issued vide
Letter No. 124/10/2015
Dated 12/10/2015
Signed by [Signature]

Asst. Town Planner
Town Planning Department
Municipal Corporation Aurangabad
(As signed by A.D.T.P.)

DESCRIPTION OF PROPOSAL & PROPERTY
COMPLETION PROPOSAL OF OPD
BUILDING ON HOSTEL BL. IN
CENTRE, NEW ALIBANGAD FOR
MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS
MAHATMA GANDHI MISSION TRUST

SIGN OF THE OWNERS
NORTH

ER. ANKADAM
SECRETARY, MGM

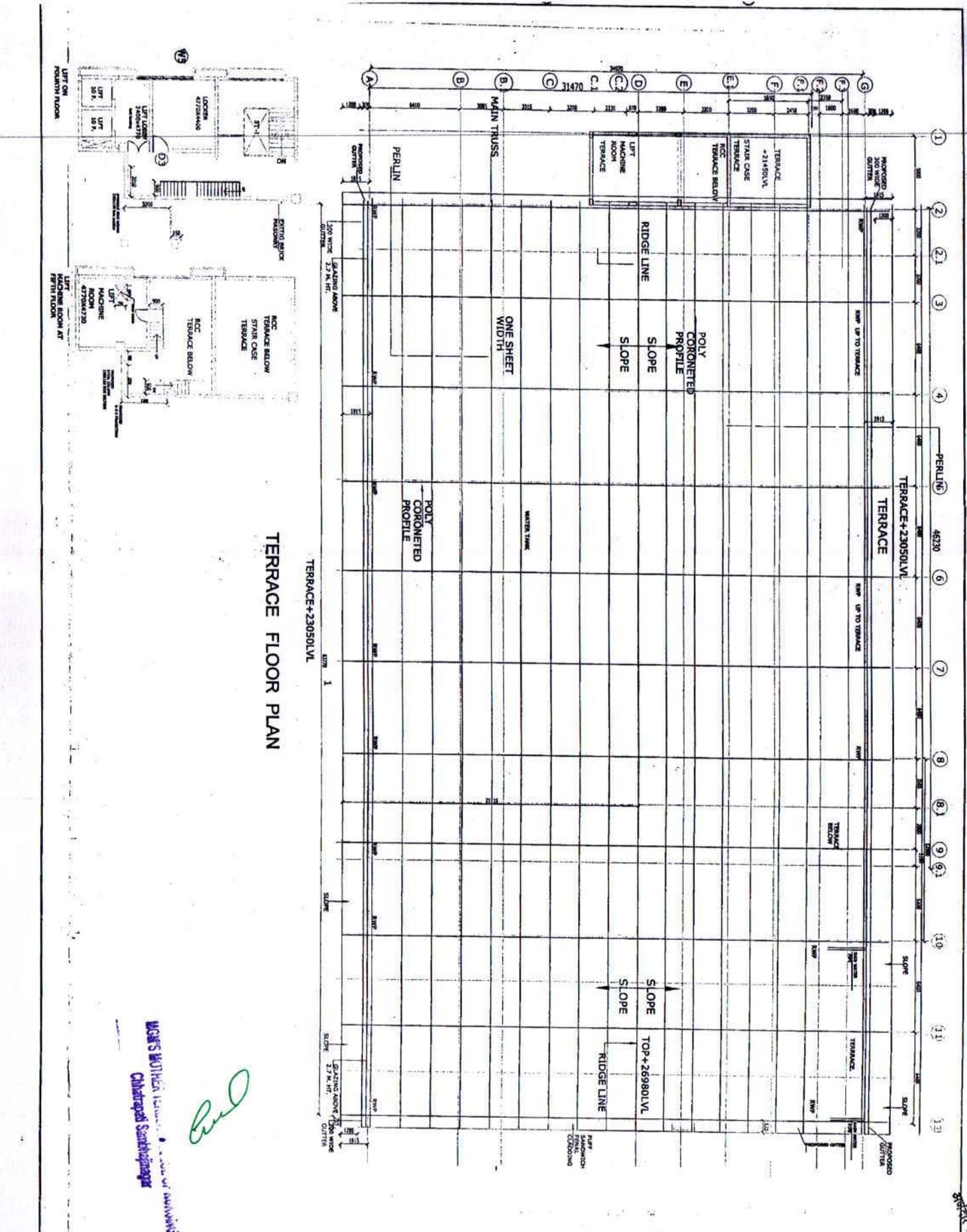
NAME, SIGN, ADDRESS OF ARCHITECTS
M. S. SHIVAKI THAKUR
A-2/27/90

SCALE 1:100

DATE: JAN 2018

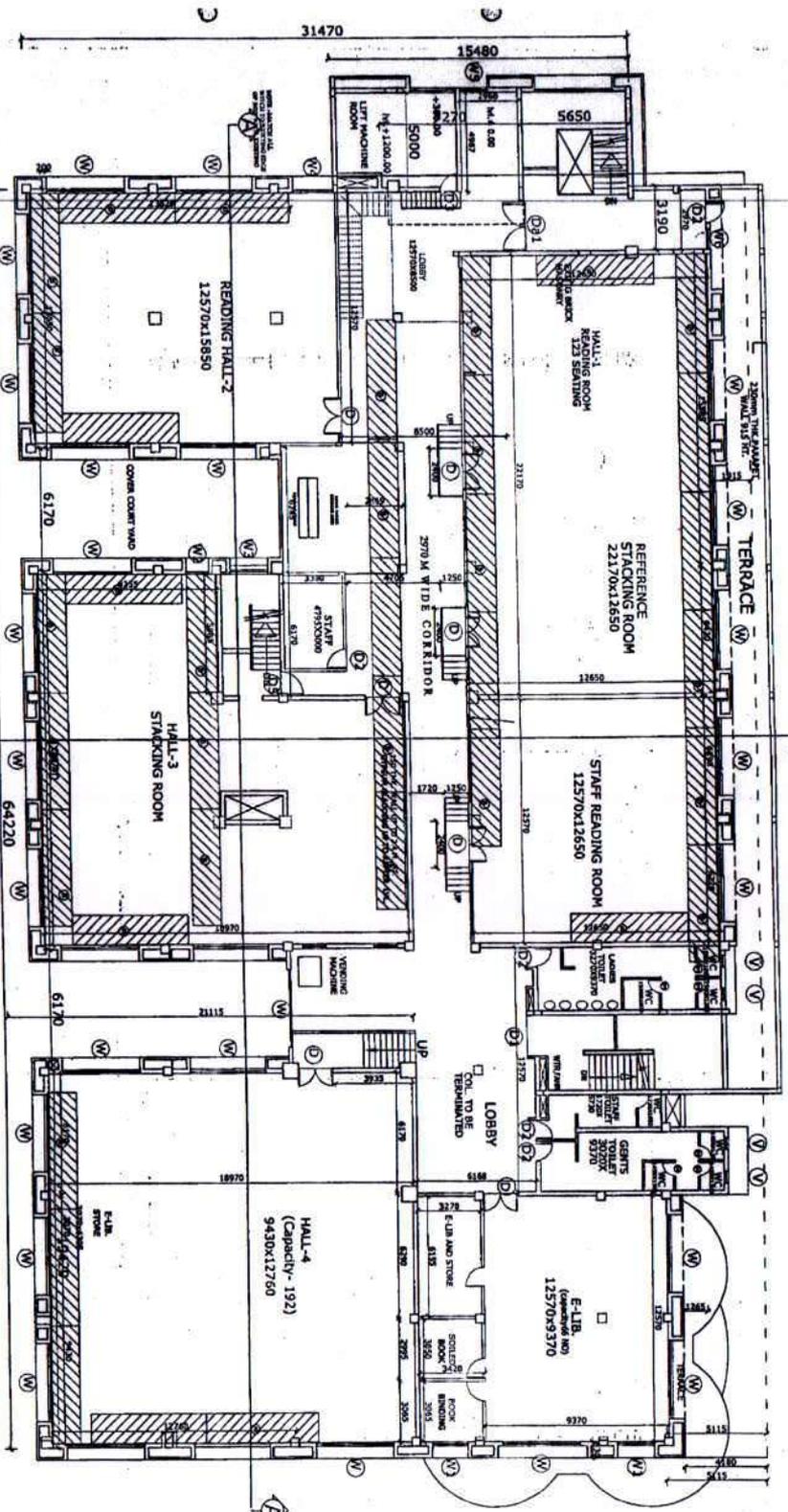
PROJ. NO. MDR/894

DRG. NO. A-2.2

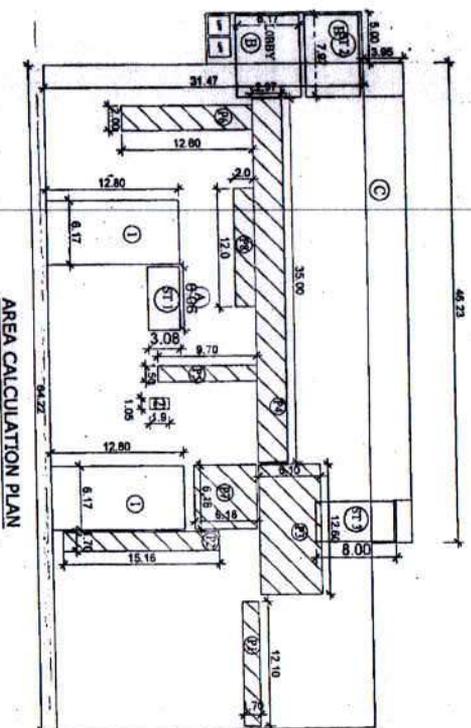


Work done Plan are accepted for occupancy certificate is issued vide Letter No. 11/2015-16
Date: 12/11/2015
Asst. Town Planner
Town Planning Department
Municipal Corporation, Ahmedabad
(O.C. Signed by A.D.1.F)

PROFORMA 'B'
CONTENTS OF SHEET
1) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. BPT/D/ADM/AUR/90/2015 DATED 23/7/90
2) BUILDING PERMISSION WAS OBTAINED VIDE LETTER NO 494/2015-16, DATED 19/10/2015, FILE NO. 146/17/2015-16



FOURTH FLOOR PLAN



AREA CALCULATION PLAN

AREA CALCULATION OF FOURTH FLOOR
 AREA OF BLOCK A 31.47X64.22=2021.00 SQ.MTR. (P1) 1.70 X 12.10 = 20.57 SQ.M.
 AREA OF BLOCK B 5.00X15.48 = 77.40 SQ.MTR. (P2) 1.70 X 15.16 = 25.77 SQ.M.
 AREA OF BLOCK C 3.95X46.23 = 182.60 SQ.MTR. (P3) 6.10 X 12.60 = 76.86 SQ.M.
 (P4) 2.97 X 35.00 = 103.95 SQ.M.
 (P5) 1.50 X 9.70 = 14.55 SQ.M.
 (P6) 2.00 X 12.80 = 25.60 SQ.M.
 (P7) 6.18 X 6.18 = 38.19 SQ.M.
 (P8) 2.00 X 12.00 = 24.00 SQ.M.
 TOTAL AREA = 2281.00 SQ.MTR.

PASSAGE AREA STATEMENT :-
 (P1) 1.70 X 12.10 = 20.57 SQ.M.
 (P2) 1.70 X 15.16 = 25.77 SQ.M.
 (P3) 6.10 X 12.60 = 76.86 SQ.M.
 (P4) 2.97 X 35.00 = 103.95 SQ.M.
 (P5) 1.50 X 9.70 = 14.55 SQ.M.
 (P6) 2.00 X 12.80 = 25.60 SQ.M.
 (P7) 6.18 X 6.18 = 38.19 SQ.M.
 (P8) 2.00 X 12.00 = 24.00 SQ.M.
 TOTAL AREA = 329.49 SQ.M.

DEDUCTIONS
 1) 6.17 X 12.80 X 2 = 157.95 SQ.MTR.
 2) 1.05X1.90 = 1.99 SQ.MTR.
 TOTAL AREA = 159.94 SQ.MTR.

FLOOR AREA = TOTAL AREA-DEDUCTIONS
 1851.06 - 159.94 = 2121.06 SQ.MTR.

BALCONY DEDUCTIONS
 B = 6.0X1.5 MTR.X30 = 270.00 SQ.MTR.
 TOTAL = 270.00 SQ.MTR.

NET AREA = FLOOR AREA-BALCONY
 = 2121.06 - 270.00 = 1851.06 SQ.MTR.

15% PERMISSIBLE BALCONY = 15X1851.06 = 277.65 SQ.MTR.

DEDUCT STAIR CASE AREA :-
 (S11) (6.06 X 3.08) = 18.66 SQ.M.
 (S12) (7.97 X 5.40) = 43.03 SQ.M.
 (S13) (8.00 X 3.78) = 30.24 SQ.M.
 (LOBBY) (7.97X 6.40) = 51.00 SQ.M.
 STAIR CASE DEDUCTION AREA=142.93 SQ.M.
 NET AREA = FLOOR AREA - STAIR CASE DEDUCTION AREA
 1507.09 - 142.93 = 1364.16 SQ.MTR.

DEDUCT LIFT AREA
 AREA OF LIFT L = 1.90X2.1X2 = 6.96 SQ.MTR.
 AREA OF LIFT L = 2.35X3.2 = 7.52 SQ.MTR.
 TOTAL = 14.48 SQ.MTR.

NET BUILT UP AREA = 1521.57 - 14.48 = 1507.09 SQ.MTR.

SUMMARY
 1) NET BUILT UP AREA OF FOURTH FLOOR = 1364.16 SQ.MTR.
 2) BALCONY AREA PROVIDED = 270.00 SQ.MTR.
 3) BALCONY AREA PERMISSIBLE(15%) = 277.65 SQ.MTR.
 4) LIFT AREA NOT COUNTED TOWARDS F.S.I. = 14.48 SQ.MTR.
 5) STAIR CASE AREA (NOT COUNTED IN FSI) = 142.93 SQ.M.
 6) EXCESS BALCONY AREA = NIL

WOMEN'S TOILET TERRACE AT LEGE OF MAHATVA GANDHI MISSION TRUST
 Charanpat Singh Chhabra

(Handwritten signature)

DESCRIPTION OF PROPOSAL & PROBERT COMPLETION PROPOSAL OF MAM ON MAHATVA GANDHI MISSION TRUST TOWNSHIP PLANT AT CIDCO FOR MAHATVA GANDHI MISSION TRUST	NAME OF THE OWNERS MAHATVA GANDHI MISSION TRUST.	SIGN OF THE OWNERS	SECRETARY, MDM
<p>171, NANODAVAN COLONY CHANDRABAG, AMBAWAD 410002, P.O. 404-201113</p>			
SCALE: 1:100	PROJ. NO. MDM/11	DWG. NO. A-2.5	DATE: JAN 2016

SCALE: 1:100

DRA. NO. A-2.5
 THIRD FLOOR PLAN
 OF OPD BUILDING
PROFORMA 'B'
 CONTENTS OF SHEET
 COMPLETION
 PROPOSAL OF OPD BUILDING
 THIRD FLOOR PLAN
 AND AREA STATEMENT
 STAMP & DATE OF APPROVAL OF PLANS

Work done Plan are accepted for
 occupancy certificate is handed with
 Letter No. *Excel 47/12015* dated *19/02/2015*
CH/1078

Asst. Town Planner
 Town Planning Department
 Municipal Corporation Aurangabad
 (10) Signed by A.D.T.P.

NOTE:

- 1) BUILDING PLANS WERE SANCTIONED VIDE CDDO LETTER NO. BRYOTJAMVA/UR/02015 DATED 23/7/90
- 2) BUILDING PERMISSION WAS OBTAINED VIDE LETTER NO. 499/2015-16 DATED 19/02/2015, FILE NO. 1461/2015-16

DESCRIPTION OF PROPOSAL & PROPHET
 COMPLETION PROPOSAL OF MGN
 MEDICAL COLLEGE OPD BUILDING
 ON HOSPITAL FLOOR, AT CIDCO
 TOWN CENTRAL, NEW AURANGABAD
 FOR MAHATMA GANDHI MISSION
 TRUST

NAME OF THE OWNERS
 MAHATMA GANDHI MISSION TRUST.

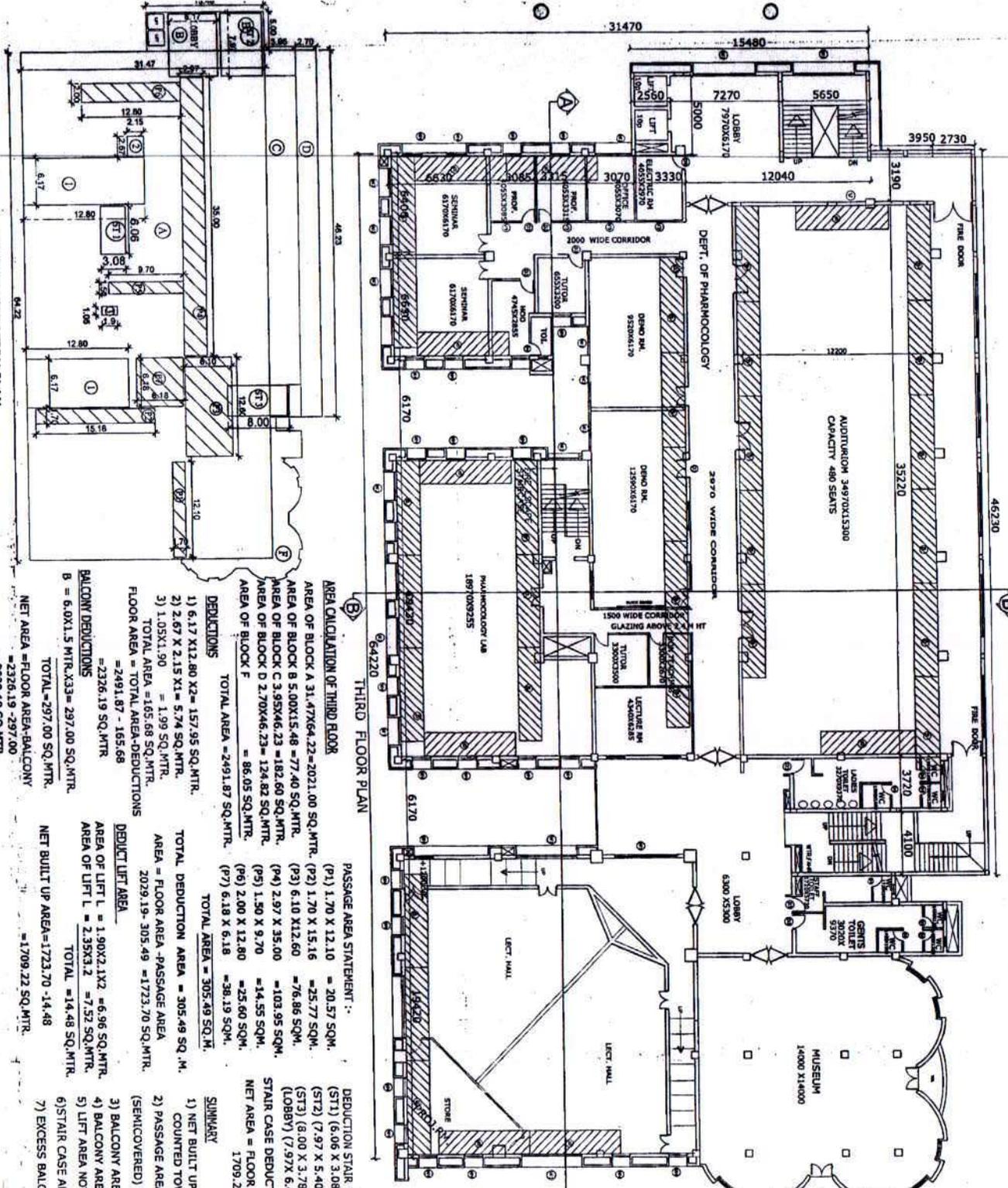
NAME, SIGN, ADDRESS OF ARCHITECTS
 ER. A. N. KADAM
 SECRETARY, MGN

SCALE: 1:100
 DATE: JULY 2015
 PROJ. NO. MGN/014
 DRA. NO. **A-2.5**



space forum architects pvt. ltd.
 173, VANDANAPURAM,
 CHANDRASEKHAR ABBAYANAGAR
 41002, PH. 020-2701113

Principal
DR. MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Maharaj



THIRD FLOOR PLAN

AREA CALCULATION OF THIRD FLOOR

- AREA OF BLOCK A 31.47X64.22 = 2021.00 SQ. MTR.
- AREA OF BLOCK B 5.00X15.48 = 77.40 SQ. MTR.
- AREA OF BLOCK C 3.95X46.23 = 182.60 SQ. MTR.
- AREA OF BLOCK D 2.70X46.23 = 124.82 SQ. MTR.
- AREA OF BLOCK F = 86.05 SQ. MTR.
- TOTAL AREA = 2491.87 SQ. MTR.

DEDUCTIONS

- 1) 6.17 X 12.80 X 2 = 157.95 SQ. MTR.
- 2) 2.67 X 2.15 X 1 = 5.74 SQ. MTR.
- 3) 1.05 X 1.90 = 1.99 SQ. MTR.
- TOTAL AREA = 165.68 SQ. MTR.
- FLOOR AREA = TOTAL AREA - DEDUCTIONS = 2491.87 - 165.68 = 2326.19 SQ. MTR.

BALCONY DEDUCTIONS

- B = 6.0 X 1.5 MTR. X 33 = 297.00 SQ. MTR.
- NET AREA = FLOOR AREA - BALCONY = 2326.19 - 297.00 = 2029.19 SQ. MTR.
- 15% PERMISSIBLE BALCONY = 15X2029.19 = 304.37 SQ. MTR.

PASSAGE AREA STATEMENT :-

- (P1) 1.70 X 12.10 = 20.57 SQ. M.
- (P2) 1.70 X 15.16 = 25.77 SQ. M.
- (P3) 6.10 X 12.60 = 76.86 SQ. M.
- (P4) 2.97 X 35.00 = 103.95 SQ. M.
- (P5) 1.90 X 9.70 = 18.45 SQ. M.
- (P6) 2.00 X 12.80 = 25.60 SQ. M.
- (P7) 6.18 X 6.18 = 38.19 SQ. M.
- TOTAL AREA = 305.49 SQ. M.

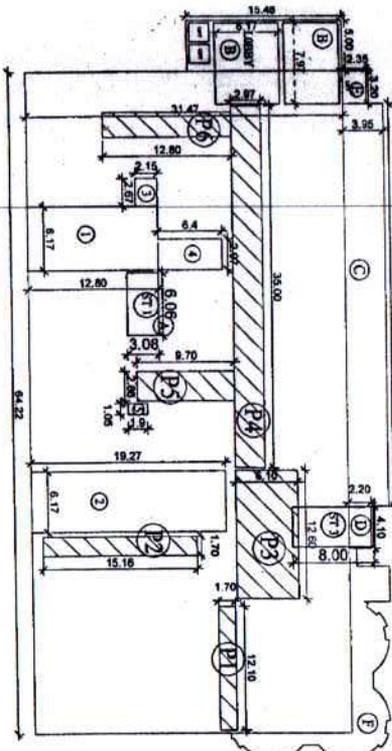
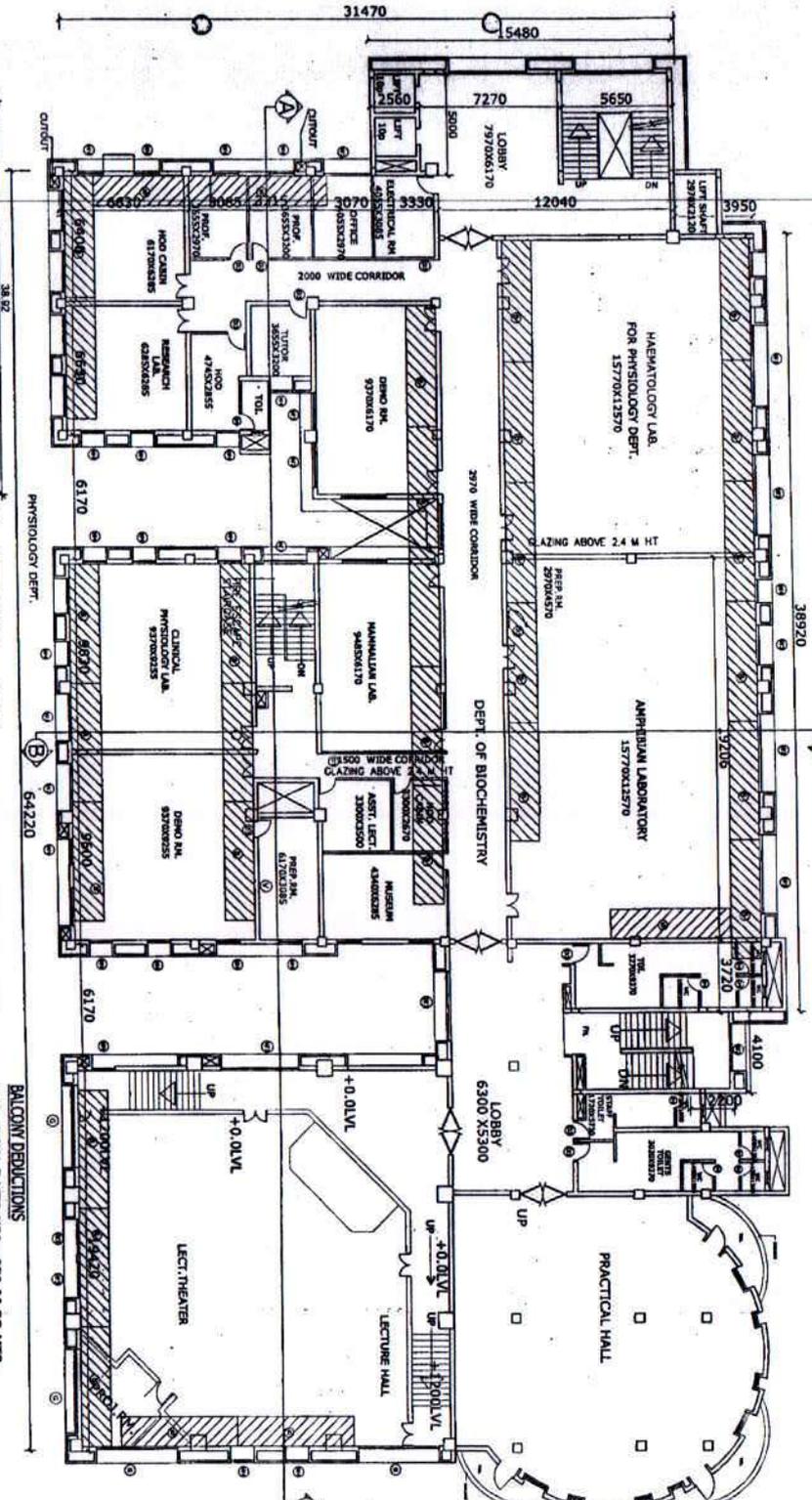
DEDUCTION STAIR CASE AREA :-

- (ST1) (6.06 X 3.08) = 18.66 SQ. M.
- (ST2) (7.97 X 5.40) = 43.03 SQ. M.
- (ST3) (8.00 X 3.78) = 30.24 SQ. M.
- (LOBBY) (7.97 X 6.40) = 51.00 SQ. M.
- STAIR CASE DEDUCTION AREA = 142.93 SQ. M.
- NET AREA = FLOOR AREA - STAIR CASE DEDUCTION AREA = 2029.19 - 142.93 = 1886.26 SQ. MTR.

SUMMARY

- 1) NET BUILT UP AREA OF THIRD FLOOR = 1886.26 SQ. MTR.
- 2) PASSAGE AREA SERVICE AREA = 1566.29 SQ. MTR.
- 3) BALCONY AREA PROVIDED = 297.00 SQ. MTR.
- 4) BALCONY AREA PERMISSIBLE (15%) = 304.37 SQ. MTR.
- 5) LIFT AREA NOT COUNTED TOWARDS F.S.I. = 14.48 SQ. MTR.
- 6) STAIR CASE AREA (NOT COUNTED IN FSI) = 142.93 SQ. M.
- 7) EXCESS BALCONY AREA = NIL

AREA CALCULATION PLAN



AREA CALCULATION OF SECOND FLOOR

AREA OF BLOCK A 31.47x64.22 = 2021.00 SQ.MTR.
 AREA OF BLOCK B 5.00x15.48 = 77.40 SQ.MTR.
 AREA OF BLOCK C 3.95x38.92 = 153.73 SQ.MTR.
 AREA OF BLOCK D 2.20x4.10 = 9.02 SQ.MTR.
 AREA OF BLOCK E 2.35x3.2 = 7.52 SQ.MTR.
 AREA OF BLOCK F = 86.05 SQ.MTR.
TOTAL AREA = 2354.72 SQ.MTR.

DEDUCTIONS

1) 6.17 x 12.80 x 1 = 78.97 SQ.MTR.
 2) 6.17 x 19.27 x 1 = 118.89 SQ.MTR.
 3) 2.67 x 2.15 x 1 = 5.74 SQ.MTR.
 4) 2.97 x 6.40 x 1 = 19.00 SQ.MTR.
 5) 1.05x1.90 = 1.99 SQ.MTR.
TOTAL AREA = 224.59 SQ.MTR.

FLOOR AREA = TOTAL AREA - DEDUCTIONS
 = 2354.72 - 224.59
 = 2130.13 SQ.MTR.

BALCONY DEDUCTIONS

B = 6.00 x 1.3 MTR. x 39 = 270.00 SQ.MTR.
TOTAL = 270.00 SQ.MTR.

NET AREA = FLOOR AREA - BALCONY
 = 2130.13 - 270.00
 = 1860.13 SQ.MTR.

15% PERMISSIBLE BALCONY = 15% x 1860.13
 = 279.01 SQ.MTR.

PASSAGE AREA STATEMENT :-

(P1) 1.70 x 12.10 = 20.57 SQ.M.
 (P2) 1.70 x 15.16 = 25.77 SQ.M.
 (P3) 6.10 x 12.60 = 76.86 SQ.M.
 (P4) 2.97 x 35.00 = 103.95 SQ.M.
 (P5) 2.86 x 9.70 = 27.74 SQ.M.
 (P6) 2.40 x 12.80 = 30.72 SQ.M.
TOTAL AREA = 267.41 SQ.M.

TOTAL DEDUCTION AREA = 267.41 SQ.M.
AREA = FLOOR AREA - PASSAGE AREA
 1860.13 - 267.41 = 1592.99 SQ.MTR.

DUCT LIFT AREA

AREA OF LIFT L = 1.80x2.1x2 = 6.96 SQ.MTR.
AREA OF LIFT L = 2.35x3.2 = 7.52 SQ.MTR.
TOTAL = 14.48 SQ.MTR.

NET BUILT UP AREA = 1592.99 - 14.48
 = 1578.51 SQ.MTR.

DEDUCTION STAIR CASE AREA :-

(S11) (6.06 x 3.08) = 18.66 SQ.M.
 (S12) (7.97 x 5.40) = 43.03 SQ.M.
 (S13) (8.00 x 3.78) = 30.24 SQ.M.
 (LOBBY) (7.97 x 6.40) = 51.00 SQ.M.
STAIR CASE DEDUCTION AREA = 142.93 SQ.M.

NET AREA = FLOOR AREA - STAIR CASE DEDUCTION AREA
 1578.51 - 142.93 = 1435.58 SQ.MTR.

SUMMARY

1) NET BUILT UP AREA OF SECOND FLOOR
 COUNTED TOWARDS F.S.I. = 1435.58 SQ.MTR.
 2) PASSAGE AREA SERVICE AREA
 (SEMICOVERED) NOT COUNTED TOWARDS F.S.I. = 267.41 SQ.M.
 3) BALCONY AREA PROVIDED = 270.00 SQ.MTR.
 4) BALCONY AREA PERMISSIBLE (15%) = 279.01 SQ.MTR.
 5) LIFT AREA NOT COUNTED TOWARDS F.S.I. = 14.48 SQ.MTR.
 6) STAIR CASE AREA (NOT COUNTED IN F.S.I.) = 142.93 SQ.M.
 7) EXCESS BALCONY AREA = NIL

MRS. MOTHER TERESA, DIRECTOR OF NURSING
Chhatrapati Sanjayrao

DRG. NO. A-2.4
 SECOND FLOOR PLAN
 OF OPD BUILDING
PROFORMA 'B'
 CONTENTS OF SHEET

1) COMPLETE PROPOSAL OF OPD BUILDING
 SECOND FLOOR PLAN OF
 AND AREA STATEMENT
 STAMP & DATE OF APPROVAL OF PLANS

Work done Plan are accepted for
 occupancy certificate is issued vide
 Letter No. Date 12/04/2015
 cc/1/1 2018-18

Asstt. Town Planner
 Municipal Corporation Aurangabad
 (Signed by A.D.P.)

NOTE:

1) BUILDING PLANS WERE
 SANCTIONED VIDE CIDCO LETTER NO.
 BRT/7/ADM/AL/RN/2015
 DATED 27/7/90

2) BUILDING PERMISSION WAS
 OBTAINED VIDE LETTER NO.
 494/2015-16, DATED 19/10/2015,
 FILE NO. 146/7/2015-16

DESCRIPTION OF PROPOSAL & PROPERTY

COMPLETE PROPOSAL OF MGM
 MEDICAL COLLEGE OPD BUILDING,
 TOWN CENTRAL, NEW AURANGABAD
 FOR MAHATMA GANDHI MISSION
 TRUST

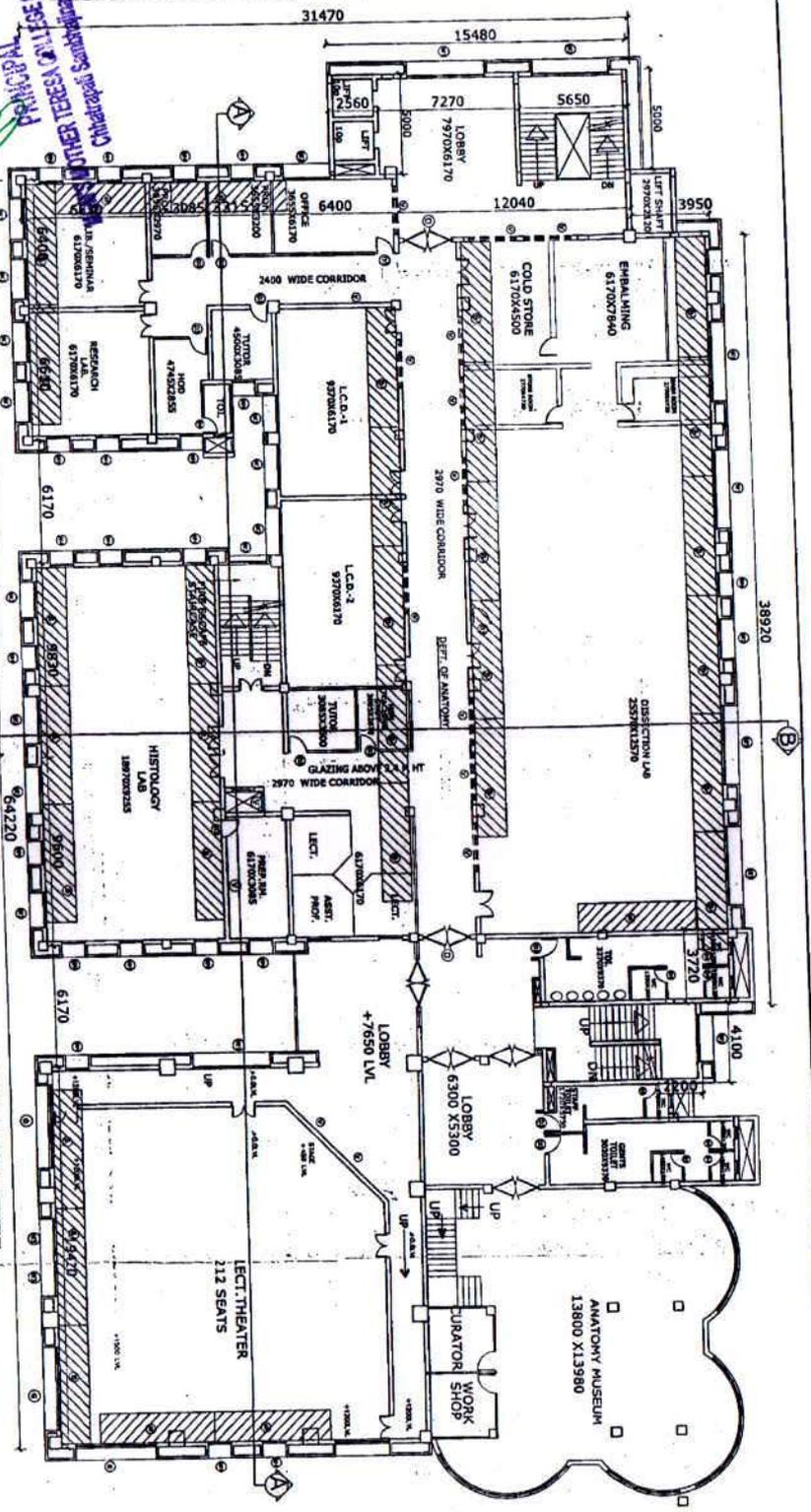
NAME OF THE OWNERS
 MAHATMA GANDHI MISSION TRUST.

SIGN OF THE OWNERS
 NORTH

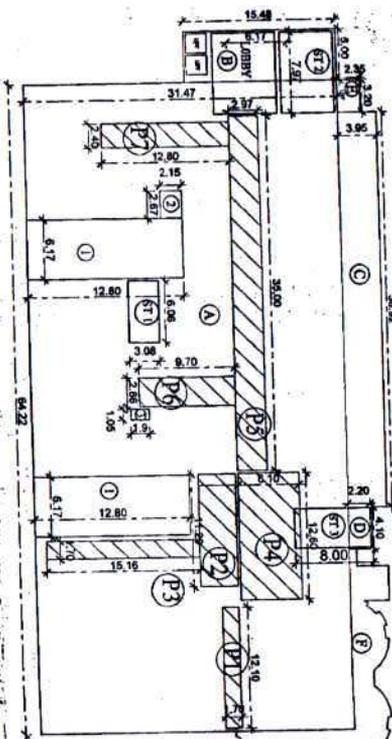
NAME, SIGN, ADDRESS OF ARCHITECTS
 ER. A. N. KADAM
 SECRETARY MGM

SCALE
 DATE: JAN 2018

DRG. NO. A-2.4



DEPT. OF ANATOMY
FIRST FLOOR PLAN



AREA CALCULATION OF FIRST FLOOR

AREA OF BLOCK A 31.47x64.22=2021.00 SQ.MTR.
 AREA OF BLOCK B 5.00x15.48 =77.40 SQ.MTR.
 AREA OF BLOCK C 3.95x38.92 =153.73 SQ.MTR.
 AREA OF BLOCK D 2.20x4.10 =9.02 SQ.MTR.
 AREA OF BLOCK E 2.35x3.2 = 7.52 SQ.MTR.
 AREA OF BLOCK F = 86.05 SQ.MTR.
TOTAL AREA = 2354.72 SQ.MTR.

DEDUCTIONS

1) 6.17 X 12.80 X2 = 157.95 SQ.MTR.
 2) 2.67 X 2.15 X1 = 5.74 SQ.MTR.
 3) 1.05X1.90 = 1.99 SQ.MTR.
TOTAL AREA =165.68 SQ.MTR.
FLOOR AREA = TOTAL AREA-DEDUCTIONS = 2354.72 - 165.68 = 2189.04 SQ.MTR.

BALCONY DEDUCTIONS

B. = 6.0X1.5 MTR.X31 = 279.00 SQ.MTR.
TOTAL =279.00 SQ.MTR.
NET AREA =FLOOR AREA-BALCONY = 2189.04 -279.00 = 1910.04 SQ.MTR.
15%PERMISSIBLE BALCONY = 15X1910.04 = 286.50 SQ.MTR.

PASSAGE AREA STATEMENT :-

(P1) 1.70 X 12.10 = 20.57 SQ.M.
 (P2) 3.80 X 11.20 = 42.56 SQ.M.
 (P3) 1.70 X 15.16 = 25.77 SQ.M.
 (P4) 6.10 X 12.60 = 76.86 SQ.M.
 (P5) 2.97 X 35.00 = 103.95 SQ.M.
 (P6) 2.86 X 9.70 = 27.74 SQ.M.
 (P7) 2.40 X 12.80 = 30.72 SQ.M.
TOTAL AREA = 310.17 SQ.M.

TOTAL FLOOR AREA = 310.17 SQ.M.

NET FLOOR AREA -PASSAGE AREA = 1910.04 - 310.17 = 1599.87 SQ.MTR.

NET BUILT UP AREA = 1599.87 - 14.48 = 1585.39 SQ.MTR.

NET AREA = 1585.39 SQ.MTR.

DEDUCTION STAIR CASE AREA :-

(ST1) (6.06 X 3.08) = 18.66 SQ.M.
 (ST2) (7.97 X 5.40) = 43.03 SQ.M.
 (ST3) (8.00 X 3.28) = 30.24 SQ.M.
 (LOBBY) (7.97x6.40) = 51.00 SQ.M.
STAIR CASE DEDUCTION AREA =142.93 SQ.M.
NET AREA = FLOOR AREA - STAIR CASE DEDUCTION AREA = 1585.39 - 142.93 = 1442.46 SQ.MTR.

SUMMARY

1) NET BUILT UP AREA OF FIRST FLOOR = 1442.46 SQ.MTR.
 2) PASSAGE AREA SERVICE AREA (SEMICOVERED) NOT COUNTED TOWARDS F.S.I. = 310.17 SQ.M.
 3) BALCONY AREA PROVIDED = 279.00 SQ.MTR.
 4) BALCONY AREA PERMISSIBLE(15%) = 286.50 SQ.MTR.
 5) LIFT AREA NOT COUNTED TOWARDS F.S.I. = 14.48 SQ.MTR.
 6) STAIR CASE AREA (NOT COUNTED IN FSI) = 142.93 SQ.M.
 7) EXCESS BALCONY AREA = NIL

DRA. NO. A-2.3	
FIRST FLOOR PLAN OF OPD BUILDING	
PROFORMA 'B'	
CONTENTS OF SHEET	COMPLETION PROPOSAL OF OPD BUILDING FIRST FLOOR PLAN AND AREA STATEMENT
STAMP & DATE OF APPROVAL OF PLANS	

Work done Plan are accepted for occupancy certificate is handed over Letter No. *ecel/11/2019/18* Date: *23/04/2019*

Asstt. Town Planner
 Municipal Corporation Aurangabad
 (Signed by A.D.T.P.)

NOTE:
 1) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. BR/NT/ADM/AUR/9/2015 DATED 27/7/90
 2) BUILDING PERMISSION WAS OBTAINED VIDE LETTER NO. 494/2015-16, DATED 19/10/2015, FILE NO. 146/17/2015-16

DESCRIPTION OF PROPOSAL & PROPERTY
 COMPLETION PROPOSAL OF OPD MEDICAL COL. BLDG. AT CIDCO TOWN CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS
 MAHATMA GANDHI MISSION TRUST.

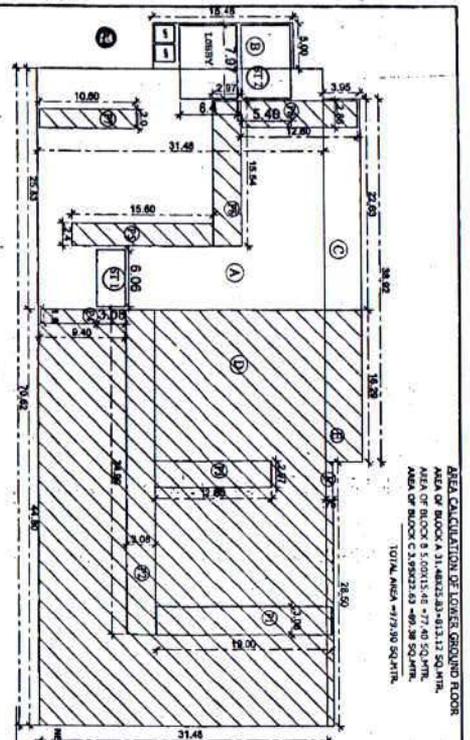
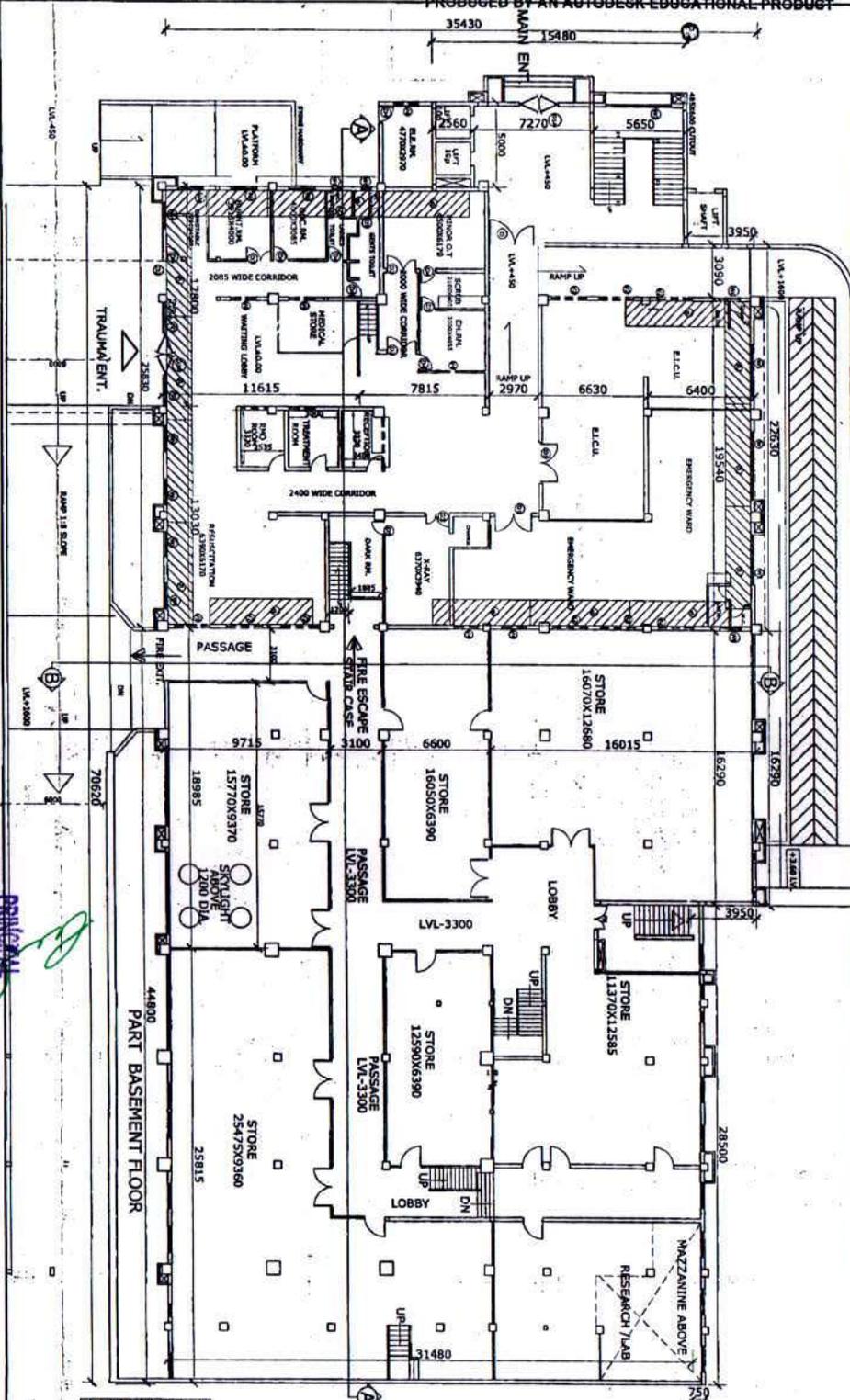
SIGN OF THE OWNERS

SECRETARY, MGN
 I. N. KADAM

NAME, SIGN, ADDRESS OF ARCHITECTS

 A. N. JIRANG
 space forum architects pvt. ltd.
 17A, NANDAVAN COLONY
 CHANDRASEKHAR AURANGABAD
 DISTRICT PIN CODE-431013

SCALE: 1:100
 DATE: JAN 2018
 PROJ. NO. MGNMTR
 DNG. NO. A-2.3

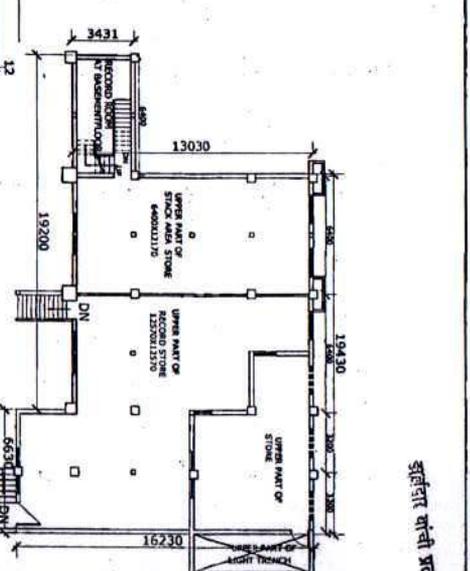


AREA CALCULATION OF LOWER GROUND FLOOR
 AREA OF BLOCK A 31.48x23.83=752.12 SQ.MTR.
 AREA OF BLOCK B 15.00x15.00=225.00 SQ.MTR.
 AREA OF BLOCK C 15.00x15.00=225.00 SQ.MTR.
TOTAL AREA = 1202.12 SQ.MTR.

BALCONY CALCULATIONS
 B = 6.00x1.5 = 9.00 SQ.MTR.
 C = 6.00x1.5 = 9.00 SQ.MTR.
TOTAL BALCONY AREA = 18.00 SQ.MTR.

STAIRCASE AREA STATEMENT
 1) STAIRCASE AREA = 14.28 SQ.MTR.
 2) STAIRCASE AREA = 14.28 SQ.MTR.
 3) STAIRCASE AREA = 14.28 SQ.MTR.
TOTAL STAIRCASE AREA = 42.84 SQ.MTR.

AREA CALCULATION OF PART BASEMENT FLOOR
 AREA OF BLOCK 1 21.48x18.00=386.64 SQ.MTR.
 AREA OF BLOCK 2 15.00x15.00=225.00 SQ.MTR.
TOTAL AREA = 611.64 SQ.MTR.

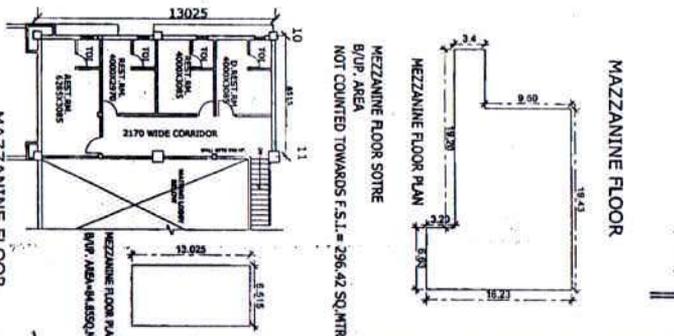


DRG. NO. A-2.1
 LOWER GROUND FLOOR PLAN
 PART BASEMENT FLOOR PLAN
 OF OPD BUILDING
PROFORMA 'B'

CONTENTS OF SHEET
 1) CONSTRUCTION (WORK DONE)
 2) PROPOSAL OF OPD BUILDING
 3) LOWER GROUND FLOOR PLAN
 4) PART BASEMENT FLOOR PLAN
 5) AREA STATEMENT
 6) STAIR & BALCONY APPROVAL OF PLANS

Work done Plan are accepted for occupancy certificate is issued with Letter No. *208-13* dated *20/08/2018* signed by *20/8*

Asst. Insp. Town Planner
 Municipal Corporation Aurangabad
 A.D.T.P. signed by A.D.T.P.



MEZZANINE FLOOR SECTION
 NOT COUNTED TOWARDS F.S.I. = 296.42 SQ.MTR.

MEZZANINE FLOOR PLAN
 NOT COUNTED TOWARDS F.S.I. = 296.42 SQ.MTR.

MEZZANINE FLOOR ABOVE

NO.	DESCRIPTION	AREA (SQ.M)	PERCENTAGE
1	MEZZANINE FLOOR	296.42	2.46
2	LOWER GROUND FLOOR	1202.12	10.00
3	PART BASEMENT FLOOR	611.64	5.08
4	TOTAL	2110.20	17.54

SCALE: 1:100
 DATE: JAN 2018
 DRG. NO. A-2.1

MAHATMA GANDHI MISSION TRUST
 NAME, SIGN, ADDRESS OF ARCHITECTS
 THE ARCHITECT
 SECRETARY, M.M.K.

CONTRACTOR
 space form architects pvt. ltd.
 171, MAHARAJAN COLONY
 CHANDRABAGH, AURANGABAD
 431002, MH (INDIA)

WOMEN TERESA COLLEGE OF NURSING
 Chhatrapati Sambhadrasingh

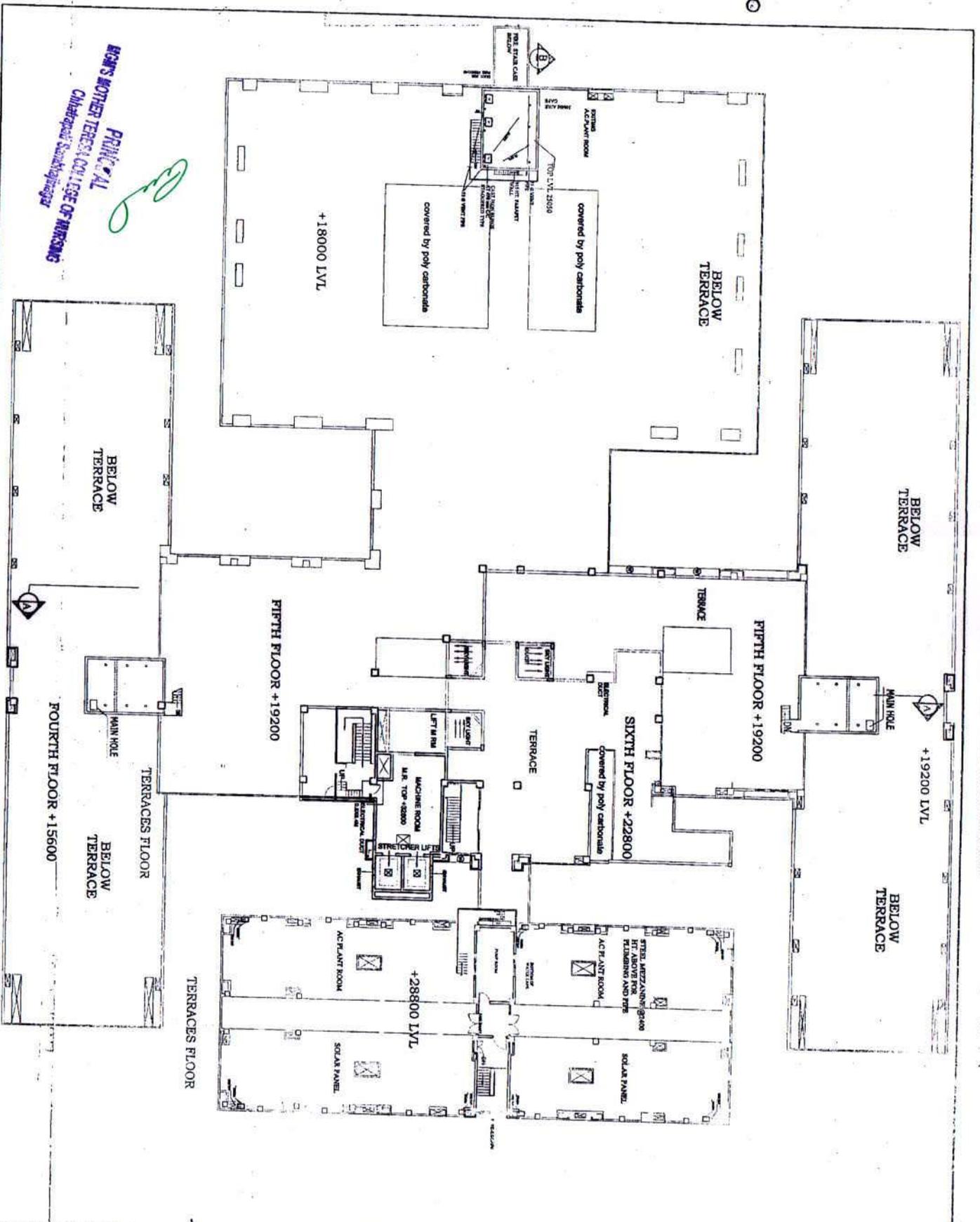
RECEIVED AT 3:55 PM ON 12/10/2018
 ARCHITECTURE & INTERIORS SECTION

Work done Plan are accepted for
 occupancy certificate is issued vide
 Letter No. 10014/2018-19
 Date 12/10/2018
 12/10/2018

Asstt. Town Planner
 Municipal Corporation Aurangabad
 Signed by AD 12/10/2018



DRG. NO. A-1.13	
ELEVATIONS OF HOSPITAL BUILDING	
PROFORMA 'B'	
CONTENTS OF SHEET	
COMPLETION PROPOSAL (AS BUILT DRG.) HOSPITAL BUILDING ELEVATIONS	
STAMP & DATE OF APPROVAL OF PLANS	
1) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. BPNV/ADMA/UR/00/2015 DATED 23/7/90 2) OCCUPANCY CERTIFICATE OF HOSPITAL BLDG. GRANTED VIDE CIDCO LETTER NO. CIDCO/SP/NT/BLDG PER/211, DATED 15/05/2002 3) REVISED DEVELOPMENT PERMISSION GRANTED VIDE LETTER NO. CIDCO/AT/PO/ B/7202/ 293 DATED 20/06/2002 4) BUILDING PERMISSION WAS OBTAINED VIDE LETTER NO. 694/2015-16, DATED 19/10/2015, FILE NO. 1461/2015-16	
DESCRIPTION OF PROPOSAL & PROPERTY	
COMPLETION PROPOSAL (AS BUILT) DRG. OF HOSPITAL BLDG. ON HOSPITAL PLOT AT CIDCO TOWN CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST	
NAME OF THE OWNERS	
MAHATMA GANDHI MISSION TRUST	
SIGN OF THE OWNERS	
NORTH	
ERANKADAM SECRETARY, MCM	
NAME, SIGN, ADDRESS OF ARCHITECTS	
space forum architects pvt. ltd. 173, NANDANVAN COLONY CANTONMENT, AURANGABAD 431002, PH.0200-271013	
SCALE : 1:100	PROJ. NO. MCM/08/04
DATE : JAN 2018	DRG. NO. A-1.13



PRINTED
ERIN'S MOTHER TERESA COLLEGE OF NURSING
 Chittagong, Bangladesh

[Handwritten signature]

DRG. NO. A-112
 TERRACE FLOOR PLAN
 OF HOSPITAL BUILDING

PROFORMA 'B'

CONTENTS OF SHEET

COMPLETION PROPOSAL
 (AS BUILT DRAW)
 OF HOSPITAL BUILDING
 TERRACE FLOOR PLAN

STAMP & DATE OF APPROVAL OF PLANS
 1) BUILDING PERMISSION WAS
 OBTAINED VIDE LETTER NO
 494/2015/16, DATED 19/10/2015,
 FILE NO. 146/17/2015-16

Work done Plan are accepted for
 occupancy certificate in light of
 Letter No. *[Handwritten]* Date *[Handwritten]*
[Handwritten] 2018

Asst. Comm. Planning
 Municipal Corporation, Dhaka
 Signed by *[Signature]*

NOTES
 1. ALL INTERNAL AND EXTERNAL
 WALLS ARE 0.10 M THICK / 20 CM THICK

DESCRIPTION OF PROPOSAL & PROPERTY
 CHANGE ETCION PROPOSAL
 (AS BUILT DRAW) OF HOSPITAL
 BUILDING ON HOSPITAL PLOT
 AT CHOCOTOWN CENTER,
 NEW AYRANKANAD FOR
 MAHATMA GANDHI MISSION TRUST
 NAME OF THE OWNERS
 MAHATMA GANDHI MISSION TRUST.

NAME OF THE OWNERS NORTH
 SIGN OF THE OWNERS
 ERANKADAM
 SECRETARY, M.G.M

NAME, SIGN, ADDRESS OF ARCHITECTS
 space forum architects pvt. ltd.
 173, MAHABANAN COLONY
 CANTONMENT, AYRANKANAD
 431001, TEL: 02461270113

SCALE 1:100
 DATE: JAN 2018
 DRG. NO. A-112

space forum architects pvt. ltd.
 173, MAHABANAN COLONY
 CANTONMENT, AYRANKANAD
 431001, TEL: 02461270113

DATE: JAN 2018
 DRG. NO. A-112



AREA CALCULATION OF SEVENTH FLOOR

AREA OF BLOCK 4 = 16.35x45.70 = 747.20 SQ.MTR.
 AREA OF BLOCK 5 = 4.80x9.50 = 45.60 SQ.MTR.
 AREA OF BLOCK 8 = 3.21x13.00 = 42.00 SQ.MTR.
 AREA OF BLOCK 9 = 3.12x5.49 = 17.15 SQ.MTR.
 AREA OF BLOCK 10 = 6.50x3.50 = 22.75 SQ.MTR.
 TOTAL AREA = 913.70 SQ.M.

SALCONY DEDUCTIONS

B1 = 0.5x1.0 MTR X18 = 117.00 SQ.MTR.
 TOTAL = 117.00 SQ.MTR.
 NET AREA = FLOOR AREA - BALCONY
 = 913.70 - 117.00
 = 796.70 SQ.MTR.

15% PERMISSIBLE BALCONY = 157.756 / 70 = 119.50 SQ.MTR.

MESSAGE AREA STATEMENT -
 (P1) 2.85 X 45.10 = 128.53 SQ.M.
 (P2) 2.85 X 19.7 = 56.14 SQ.M.
 (P3) 1.50 X 6.50 = 9.75 SQ.M.
 (P4) 6.27 X 9.50 = 59.56 SQ.M.
 TOTAL AREA = 253.98 SQ.M.

NET BUILT UP AREA

TOTAL DEDUCTION AREA = 253.98 SQ. M.
 AREA = FLOOR AREA - MESSAGE AREA
 796.70 - 253.98 = 542.72 SQ.MTR.

AREA OF UFT 13 = 3.12x5.49 = 17.15 SQ.MTR.
 TOTAL = 17.15 SQ.MTR.

AREA = 542.57 - 17.15
 = 525.57 SQ.MTR.

CONDUCT STAIRCASE AND
 AREA OF ST-1 - 125x6.6 = 82.45 SQ.MTR.
 TOTAL = 21.45 SQ.MTR.

NET BUILT UP AREA - 53.57 - 21.51
 = 304.00 SQ.MTR.
 NET BUILT UP AREA = 504.12 SQ.M.

- SUMMARY
- 1) NET BUILT UP AREA OF SEVENTH FLOOR COUNTED TOWARDS F.S.L. = 504.12 SQ.MTR.
 - 2) BALCONY AREA PROVIDED = 117.00 SQ.MTR.
 - 3) BALCONY AREA PERMISSIBLE (15%) = 118.22 SQ.MTR.
 - 4) PASSAGE AREA SERVICE AREA NOT COUNTED TOWARDS F.S.L. = 253.98 SQ.M.
 - 5) EXCESS BALCONY AREA = NIL
 - 6) STAIR CASE AREA NOT COUNTED TOWARDS F.S.L. = 21.45 SQ.MTR.
 - 7) UFT AREA NOT COUNTED TOWARDS F.S.L. = 17.15 SQ.MTR.

PROFORMA 'B'
 CHANGELAL SANKARANARAYANAN
 ARCHITECTS

DRG. NO. A-1.11
 SEVENTH FLOOR PLAN AND
 OF HOSPITAL BUILDING
PROFORMA 'B'

CONTENTS OF SHEET

COMPLETION PROPOSAL
 (AS BUILT DRG.)
 OF HOSPITAL BUILDING
 SEVENTH FLOOR PLAN AND
 AREA STATEMENT

STAMP & DATE OF APPROVAL OF PLANS

1) BUILDING PERMISSION WAS OBTAINED UNDER LETTER NO 494/2015-16, DATED 19/10/2015, FILE NO. 146172015-16

Work done Plan are approved for occupancy certificate is issued under Letter No. *1208/15* dated *12/04/2015*

Asstt. Town Planner
 Town Planning Department
 Municipal Corporation, Tirumangalochalam
 P.O.C. signed by A.D.173

NOTES

1. ALL INTERNAL AND EXTERNAL WALLS ARE 0.10 M.THR / 420 M.THR

DESCRIPTION OF PROPOSAL & PROPERTY

COMPLETION PROPOSAL (AS BUILT DRG.) OF HOSPITAL BUILDING ON HOSPITAL PLOT AT CIDCO TOWN CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS

MAHATMA GANDHI MISSION TRUST.

SIGN OF THE OWNERS

NORTH

SECRETARY, MGNM

NAME SIGN ADDRESS OF ARCHITECTS

CHANGELAL SANKARANARAYANAN ARCHITECTS

space forum architects pvt. ltd.

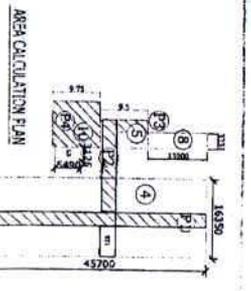
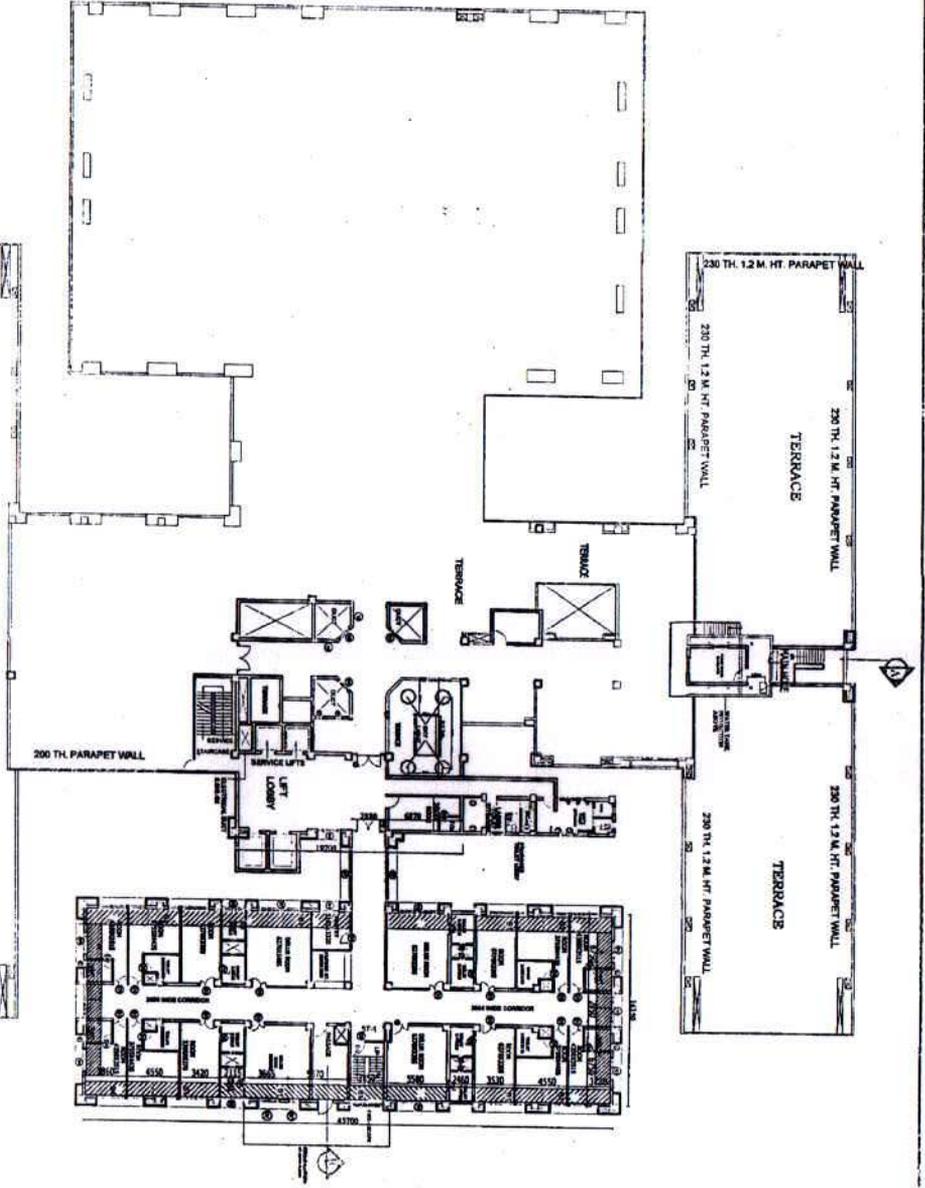
17A NAGANNAGAN COLONY
 431002, TELANGANA
 431002, TELANGANA

SCALE 1:100

DATE: JAN 2016

PROJ. NO. MGNM08

DRG. NO. A-1.11



AREA CALCULATION OF SIXTH FLOOR

AREA OF BLOCK 4+16, 35X45, 70 = 747.20 SQ.MTR.
 AREA OF BLOCK 5+4, 40X65.50 = 45.60 SQ.MTR.
 AREA OF BLOCK 6+3, 23X113.00 = 42.00 SQ.MTR.
 AREA OF BLOCK 9+3, 125X5.49 = 17.15 SQ.MTR.
 AREA OF BLOCK 10+6, 52X9.50 = 61.75 SQ.MTR.
TOTAL AREA = 913.70 SQ.M.

BALCONY DEDUCTIONS

B1 = 6 SX1.0 MTR. X18 = 117.00 SQ.MTR.
TOTAL = 117.00 SQ.MTR.

NET AREA = FLOOR AREA - BALCONY

= 913.70 - 117.00
= 796.70 SQ.MTR.

15% PERMISSIBLE BALCONY = 15796.70 = 119.50 SQ.MTR.

PASSAGE AREA STATEMENT :-

(P1) 2.85 X 45.10 = 128.53 SQ.M.
 (P2) 2.85 X 19.7 = 56.14 SQ.M.
 (P3) 1.50 X 6.50 = 9.75 SQ.M.
 (P4) 6.27 X 9.50 = 59.56 SQ.M.
TOTAL AREA = 253.98 SQ.M.

NET BUILT UP AREA

TOTAL DEDUCTION AREA = 253.98 SQ. M.

AREA = FLOOR AREA - PASSAGE AREA

796.70 - 253.98 = 542.72 SQ.MTR.

AREA OF LIFT IS = 3,125X5.49 = 17.15 SQ.MTR.

TOTAL = 17.15 SQ.MTR.

AREA = 542.57 - 17.15

= 525.57 SQ.MTR.

2.5% SERVICE AREA

AREA OF 574 - 125X6.6 = 21.45 SQ.MTR.

TOTAL 21.45 SQ.MTR.

NET BUILT UP AREA = 525.57 + 21.45

= 547.02 SQ.MTR.

NET BUILT UP AREA = 504.12 SQ.M.

- SUMMARY**
- 1) NET BUILT UP AREA OF SIXTH FLOOR COUNTED TOWARDS F.S.I. = 504.12 SQ.MTR.
 - 2) BALCONY AREA PROVIDED = 117.00 SQ.MTR.
 - 3) BALCONY AREA PERMISSIBLE(15%) = 118.22 SQ.MTR.
 - 4) PASSAGE AREA SERVICE AREA NOT COUNTED TOWARDS F.S.I. = NIL.
 - 5) EXCESS BALCONY AREA = 253.98 SQ.M.
 - 6) STAIR CASE AREA NOT COUNTED TOWARDS F.S.I. = 21.45 SQ.MTR.
 - 7) LIFT AREA NOT COUNTED TOWARDS F.S.I. = 17.15 SQ.MTR.

PRINTED AT
DR. MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhaji Maharaj

DRG. NO. A-110
 SIXTH FLOOR PLAN
 OF HOSPITAL BLDG.

PROFORMA 'B'

CONTENTS OF SHEET

COMPLETION PROPOSAL (AS BUILT DRG.) OF HOSPITAL BLDG. SIXTH FLOOR PLAN AND AREA STATEMENT

STAMP & DATE OF APPROVAL OF PLANS

1) BUILDING PERMISSION WAS OBTAINED UNDER LETTER NO. 4942015-16, DATED 19/02/2015, FILE NO. 146117/2015-16

Work done Plan are accepted for occupancy certificate is issued vide Letter No. 02411/2018-19 Date 17/01/2019

Asstt. Town Planner
 Planning Department
 Municipal Corporation, Aurangabad
 (R.C. Signed by AD/TP)

DATE: 17/01/2019

NOTES

1. ALL INTERNAL AND EXTERNAL WALLS ARE 210 M.M. THK. 0.50 M. THK.

DESCRIPTION OF PROPOSAL & PROPERTY

COMPLETION PROPOSAL (AS BUILT DRG.) OF HOSPITAL BLDG. SIXTH FLOOR PLAN AND AREA STATEMENT, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS

MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS

MAHATMA GANDHI MISSION TRUST

NAME, SIGN, ADDRESS OF ARCHITECTS

SECRETARY, MGM

BR. ANKADAM

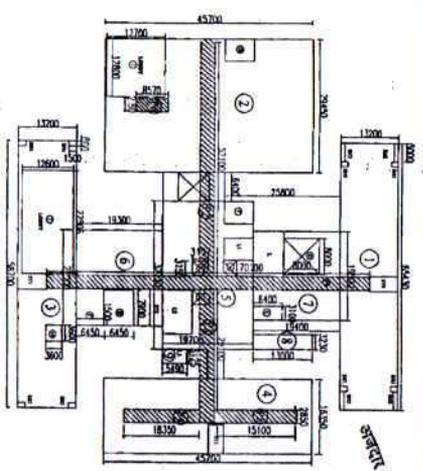
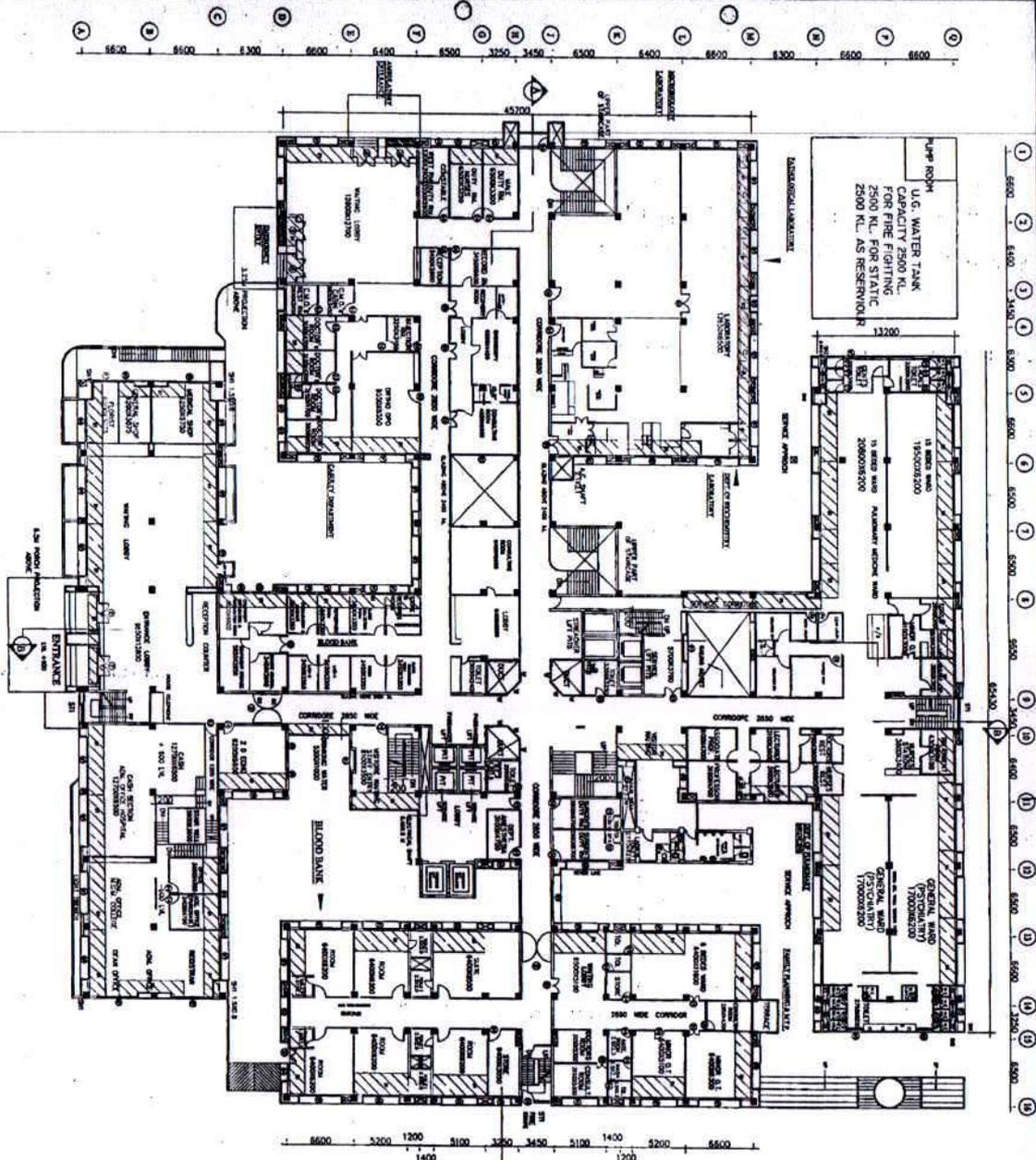
NAME, SIGN, ADDRESS OF ARCHITECTS

space forum architects pvt. ltd.
 17A, MAHARAJGARH COLONY
 CENTROBUST, AURANGABAD
 431002, TEL: 02062270173

SCALE: 1:100

DRG. NO. A-110

GROUND FLOOR PLAN



AREA CALCULATION PLAN

AREA CALCULATION PLAN

NO. OCCUPATION OF ROOMS

NO. OF ROOMS: 1-4, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENTAGE	TOTAL AREA (SQ. FT.)
1	WATER TANK	1000	1.0	1000
2	GENERAL WARD	15000	15.0	16000
3	OPERATING THEATRE	2000	2.0	18000
4	X-RAY	1000	1.0	19000
5	LABORATORY	1500	1.5	20500
6	RECEPTION	500	0.5	21000
7	ENTRANCE	500	0.5	21500
8	STAIRS	1000	1.0	22500
9	TOILETS	500	0.5	23000
10	OFFICES	1000	1.0	24000
11	REST ROOMS	500	0.5	24500
12	DRUGS	500	0.5	25000
13	STORAGE	1000	1.0	26000
14	MEALS	1000	1.0	27000
15	RECEPTION	500	0.5	27500
16	ENTRANCE	500	0.5	28000
17	STAIRS	1000	1.0	29000
18	TOILETS	500	0.5	29500
19	OFFICES	1000	1.0	30500
20	REST ROOMS	500	0.5	31000
21	DRUGS	500	0.5	31500
22	STORAGE	1000	1.0	32500
23	MEALS	1000	1.0	33500
24	RECEPTION	500	0.5	34000
25	ENTRANCE	500	0.5	34500
26	STAIRS	1000	1.0	35500
27	TOILETS	500	0.5	36000
28	OFFICES	1000	1.0	37000
29	REST ROOMS	500	0.5	37500
30	DRUGS	500	0.5	38000
31	STORAGE	1000	1.0	39000
32	MEALS	1000	1.0	40000
33	RECEPTION	500	0.5	40500
34	ENTRANCE	500	0.5	41000
35	STAIRS	1000	1.0	42000
36	TOILETS	500	0.5	42500
37	OFFICES	1000	1.0	43500
38	REST ROOMS	500	0.5	44000
39	DRUGS	500	0.5	44500
40	STORAGE	1000	1.0	45500
41	MEALS	1000	1.0	46500
42	RECEPTION	500	0.5	47000
43	ENTRANCE	500	0.5	47500
44	STAIRS	1000	1.0	48500
45	TOILETS	500	0.5	49000
46	OFFICES	1000	1.0	50000
47	REST ROOMS	500	0.5	50500
48	DRUGS	500	0.5	51000
49	STORAGE	1000	1.0	52000
50	MEALS	1000	1.0	53000
51	RECEPTION	500	0.5	53500
52	ENTRANCE	500	0.5	54000
53	STAIRS	1000	1.0	55000
54	TOILETS	500	0.5	55500
55	OFFICES	1000	1.0	56500
56	REST ROOMS	500	0.5	57000
57	DRUGS	500	0.5	57500
58	STORAGE	1000	1.0	58500
59	MEALS	1000	1.0	59500
60	RECEPTION	500	0.5	60000
61	ENTRANCE	500	0.5	60500
62	STAIRS	1000	1.0	61500
63	TOILETS	500	0.5	62000
64	OFFICES	1000	1.0	63000
65	REST ROOMS	500	0.5	63500
66	DRUGS	500	0.5	64000
67	STORAGE	1000	1.0	65000
68	MEALS	1000	1.0	66000
69	RECEPTION	500	0.5	66500
70	ENTRANCE	500	0.5	67000
71	STAIRS	1000	1.0	68000
72	TOILETS	500	0.5	68500
73	OFFICES	1000	1.0	69500
74	REST ROOMS	500	0.5	70000
75	DRUGS	500	0.5	70500
76	STORAGE	1000	1.0	71500
77	MEALS	1000	1.0	72500
78	RECEPTION	500	0.5	73000
79	ENTRANCE	500	0.5	73500
80	STAIRS	1000	1.0	74500
81	TOILETS	500	0.5	75000
82	OFFICES	1000	1.0	76000
83	REST ROOMS	500	0.5	76500
84	DRUGS	500	0.5	77000
85	STORAGE	1000	1.0	78000
86	MEALS	1000	1.0	79000
87	RECEPTION	500	0.5	79500
88	ENTRANCE	500	0.5	80000
89	STAIRS	1000	1.0	81000
90	TOILETS	500	0.5	81500
91	OFFICES	1000	1.0	82500
92	REST ROOMS	500	0.5	83000
93	DRUGS	500	0.5	83500
94	STORAGE	1000	1.0	84500
95	MEALS	1000	1.0	85500
96	RECEPTION	500	0.5	86000
97	ENTRANCE	500	0.5	86500
98	STAIRS	1000	1.0	87500
99	TOILETS	500	0.5	88000
100	OFFICES	1000	1.0	89000

DETAILS OF BASEMENT FLOOR AREA

NO. OF ROOMS: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

DRG. NO. A-07

OC GRANTED

GROUND FLOOR PLAN

OF HOSPITAL BUILDING

PROFORMA 'B'

CONTENTS OF SHEET

1) BUILDING PLAN

2) OCCUPANCY CERTIFICATE OF HOSPITAL

3) GENERAL FLOOR PLAN

4) AREA CALCULATION PLAN

5) STAIR & DATE OF APPROVAL OF PLANS

6) BUILDING PLAN

7) OCCUPANCY CERTIFICATE OF HOSPITAL

8) GENERAL FLOOR PLAN

9) AREA CALCULATION PLAN

10) STAIR & DATE OF APPROVAL OF PLANS

11) BUILDING PLAN

12) OCCUPANCY CERTIFICATE OF HOSPITAL

13) GENERAL FLOOR PLAN

14) AREA CALCULATION PLAN

15) STAIR & DATE OF APPROVAL OF PLANS

16) BUILDING PLAN

17) OCCUPANCY CERTIFICATE OF HOSPITAL

18) GENERAL FLOOR PLAN

19) AREA CALCULATION PLAN

20) STAIR & DATE OF APPROVAL OF PLANS

NAME OF THE OWNERS

MARATHMA GANDHI MISSION TRUST

SECRETARY, MUM

NAME, SIGN, ADDRESS OF ARCHITECT

E. A. KADAM

SECRETARY, MUM

Work done Plan are accepted for occupancy certificate is issued by Letter No. 1018/2018 dated 17/11/2018

Asst. Town Planning Officer

Town Planning Department

Municipal Corporation, Mumbai

Signed by A.D.T.

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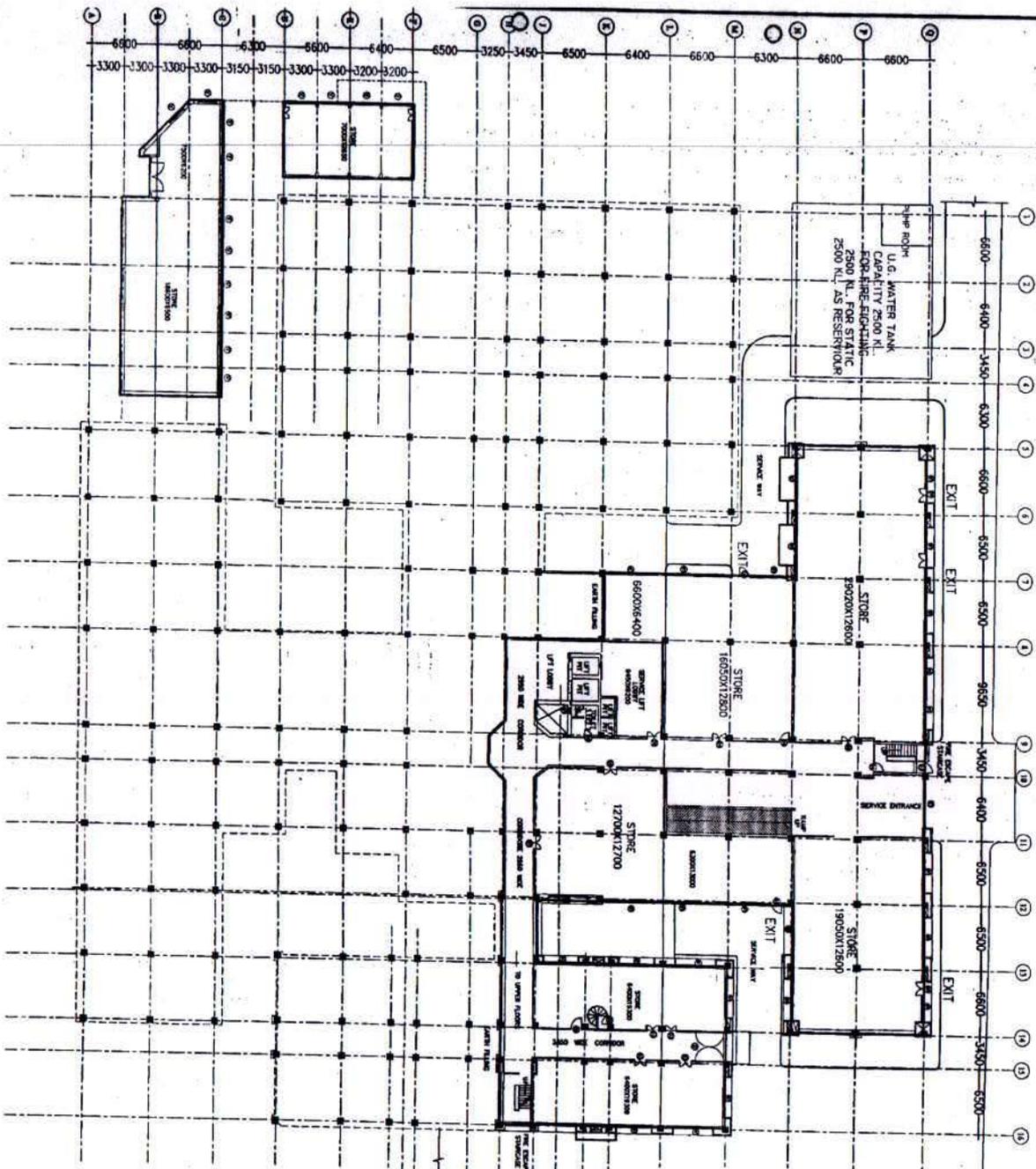
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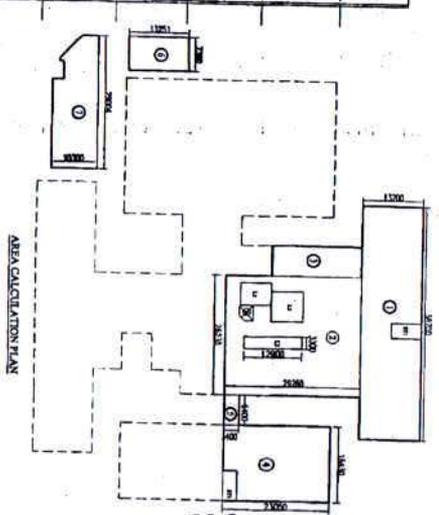
DATE: JAN 2018

FIG. NO. A-07

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



LOWER BASEMENT FLOOR PLAN
(-4200 LVL)



AREA CALCULATION PLAN

NO.	DESCRIPTION	AREA (SQ. M)
1	AREA 1	12700/12700
2	AREA 2	19000/12800
3	AREA 3	16000/12800
4	AREA 4	8600/6400
5	AREA 5	12700/12700
6	AREA 6	12700/12700
7	AREA 7	12700/12700
8	AREA 8	12700/12700
9	AREA 9	12700/12700
10	AREA 10	12700/12700
11	AREA 11	12700/12700
12	AREA 12	12700/12700
13	AREA 13	12700/12700
14	AREA 14	12700/12700

AREA TAKEN FREE OF FSI

Pratik A. Chaudhari
DR. B'S MOTHER TERESA COLLEGE OF BUSINESS
 Charapatti, Sion, Mumbai

DRA. NO. A-02
 OC GRANTED
 LOWER BASEMENT FLOOR PLAN
 PROFORMA 'B'

LOWER BASEMENT FLOOR PLAN
 AND AREA STATEMENT

Work done plan are accepted for
 occupancy certificate is hand with
 Letter No. _____ Date: 12/01/2018
 Signed by: *Pratik A. Chaudhari*

Assist. Town Planner
 Municipal Corporation, Aurangabad

NOTE:
 BUILDING PLANS WERE SANCTIONED
 VOC (000) LETTER NO. _____
 DATED 22/7/18

REV	DESCRIPTION	DATE	SOB
01	AS PER SCHEMATIC	14.08.2018	

NAME OF THE OWNERS:
 MAHATMA GANDHI MISSION TRUST.

SON OF THE OWNERS:
 MORTALI

REGISTERED ARCHITECT:
 Pratik A. Chaudhari

NAME, SIGN, ADDRESS OF ARCHITECTS:
 Pratik A. Chaudhari, 12, MANDALIM COLONY, AURANGABAD, M.S. 431002, PH. 0200-2357113

SCALE: 1:300
 DATE: 08/08/2018
 SHEET NO. A-02

PARKING STATEMENTS

PARKING REQUIREMENT AS PER BUILDING BYE LAWS AND DEVELOPMENT CONTROL RULE OF AURANGABAD MUNICIPAL CORPORATION AND REVISED DEVELOPMENT PLAN AMENDED TIME TO TIME UP TO 2004.

PARKING REQUIREMENT AS PER AMC DC RULE TABLE 7, PAGE 36, S. NO. 2 FOR HOSPITAL BUILDING

- 1 CAR PARKING FOR EVERY 20 BEDS AND TWO WHEELER PARKING FOR EVERY 10 BEDS.
- REQUIREMENT CAR PARKING FOR 750 BEDED HOSPITAL, (150 ADMISSION MEDICAL COLLEGE) 750 / 20 = 37.5 CARS SAY 38 CARS
- REQUIRED TWO WHEELER PARKING FOR 750 BEDED HOSPITAL 750 / 10 = 75 TWO WHEELER PARKING = EQUIVALENT CAR PARKING = 75 / 4 = 10.75 CARS SAY 11 CARS
- TOTAL CAR PARKING REQUIRED FOR 750 BEDED HOSPITAL = 38 + 11 = 49 NOS.
- PARKING REQUIREMENT FOR ADMINISTRATION AREA AND OPD AREA AND EDUCATIONAL AREA
- ADMINISTRATION AREA = 1 CAR PARKING FOR 100 SQ.M. AND 1 TWO WHEELER PARKING FOR 50 SQ.M.
- EDUCATIONAL AREA = 1 CAR PARKING FOR 100 SQ.M.

COMM. AREA IN HOS.

259.98 + 106.80 AT LG + 79.20 AT GF = 445.98 SQ.M.
 ADMINISTRATION AREA (HOS.) = 875.00 SQ.M.
 OPD BLOCK AREA = 2093.14 SQ.M.
 OPD EDUCATIONAL AREA = 5649.36 SQ.M.
 OPD AUDITORIUM CAPACITY = 450 NOS.

PARKING REQUIRED

ADMINISTRATION AREA (HOS.) = 875/100 = 9 CARS
 ADMINISTRATION AREA (HOS.) = 875/80 = 18 T.W. = 5 CARS
 OPD BLOCK AREA = 2093.14/100 = 21 CARS
 OPD BLOCK AREA = 2093.14/50 = 42 T.W. = 11 CARS
 OPD EDUCATIONAL AREA = 5649.36/100 = 57 CARS
 OPD EDUCATIONAL AREA = 5649.36/50 = 114 T.W. = 29 CARS
 OPD AUDITORIUM CAPACITY = 450/40 = 12 CARS
 OPD AUDITORIUM CAPACITY = 450/8 = 57 T.W. = 15 CARS
 HOS. RESIDENT ROOMS 28 NOS. = 28/6 = 5 CARS
 COMM. AREA IN HOS. = 445.98/100 = 5 CARS, 445.98/50 = 10 T.W., TOTAL 8 CARS
 TOTAL NOS. OF CAR PARKING REQUIRED = 221 NOS.

(11) PARKING PROVIDED (FOR OCCUPANCY GRANTED BLDG. AREA)

1. TOTAL OPEN PARKING AREA PROVIDED IN ALL PARKING SPACE = 2166.08 SQ.M.
 PARKING AREA REQUIREMENT FOR ONE CAR = 23.0 SQ.M.
 TOTAL L PARKING PROVIDED = 2166.08/23.0 = 94 NOS.
2. TOTAL COVERED PARKING AREA IN PARKING BULD. = 224 NOS.
 COVERED PARKING PLUS PARKING IN LOTE = 94+224 = 318 NOS
3. TOTAL GROSS PARKING

PARKING AREA STATEMENTS	
PARKING LOTE NO. 1	= 746.28 SQ.M.
PARKING LOTE NO. 2	= 333.90 SQ.M.
PARKING LOTE NO. 3	= 534.82 SQ.M.
PARKING LOTE NO. 4	= 190.58 SQ.M.
PARKING LOTE NO. 5	= 360.50 SQ.M.
TOTAL AREA	= 2166.08 SQ.M.

Pravin
 DR. MOTHER TERESA COLLEGE OF NURSING
 Chhatrapati Sambhadrappa

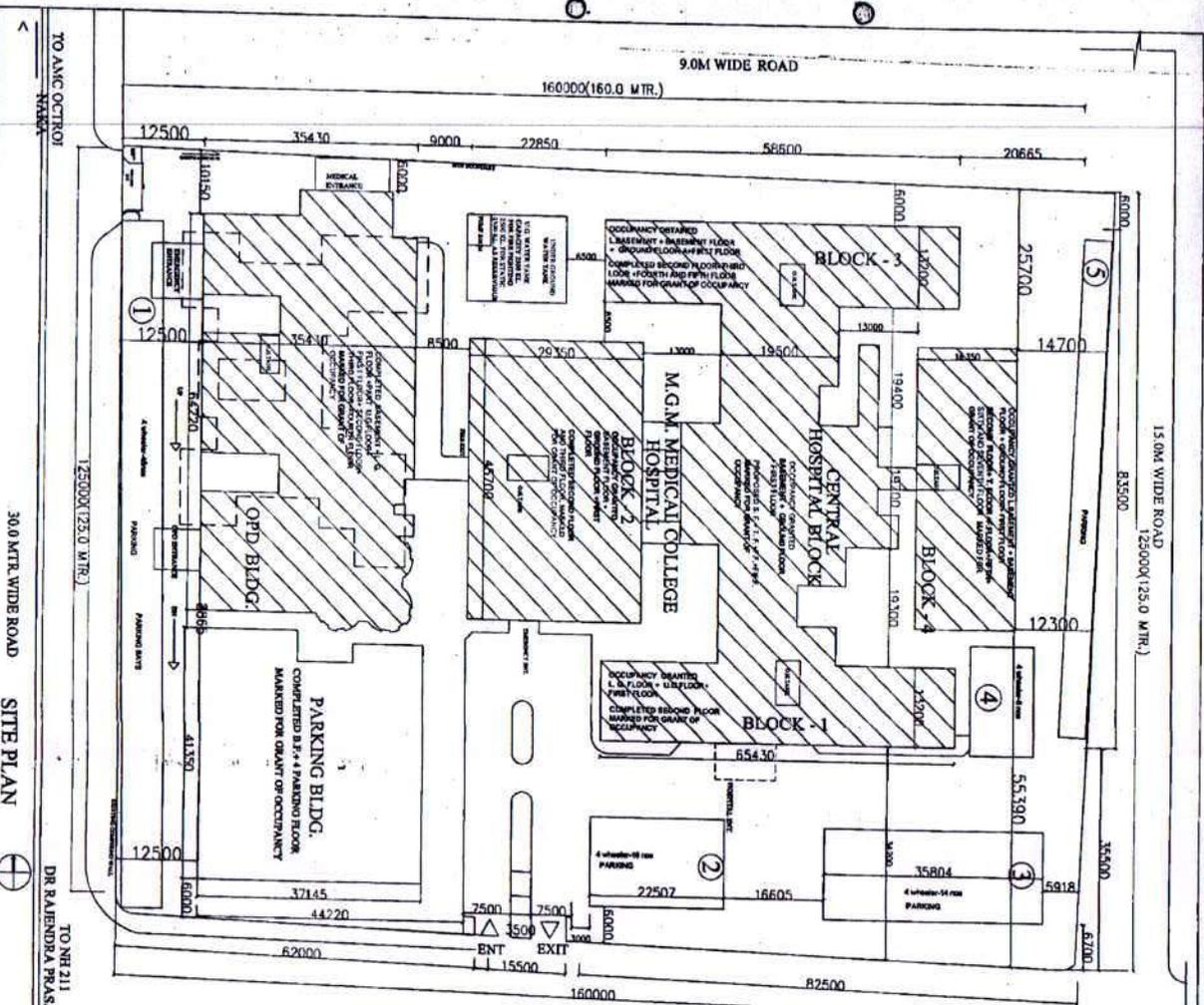
DRG. NO. A-01E
 PROFORMA B

DRG. NO.	A-01E
PROFORMA B	
CONTENTS OF SHEET	
COMPLETION PROPOSAL PARKING AREA STATEMENT OF HOSPITAL AND OPD BUILDING	
SCALE & DATE OF APPROVAL OF PLANS	

Work done Plan are accepted for occupancy certificate is issued, vide Letter No. 1018-19
 Date: 13/01/2018
 Assis. Town Planner
 Municipal Corporation Aurangabad
 (Signed by A.D.T.P.)

NOTE
 1) OCCUPANCY CERTIFICATE OF HOSPITAL BLDG. GRANTED VIDE CIDCO LETTER NO. CIDCO/SP/RT/BLD/20/211, DATED 15/05/2002
 2) REVISED DEVELOPMENT PERMISSION GRANTED VIDE LETTER NO. CIDCO/AT/PO/BR/2002/393 DATED 28/06/2002
 3) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. DATED 28/7/90 BR/VT/ADM/AUR/90/2015

NAME OF THE OWNERS	MARATHMA GANDHI MISSION TRUST
SIGN OF THE OWNERS	NORTH
NAME, SIGN, ADDRESS OF ARCHITECTS	
DATE: 30/08/18	SCALE: 1:500
DATE: 30/08/18	SCALE: 1:500



- AREA STATEMENT-1**
- 1) TOTAL, COMPLETED BUILDING AREA (WORK DONE) ON ALL UPPER FLOOR OF HOSPITAL BLDG. (9570.11 SQM) + OPD BLDG. (7626.55 SQM) = 17296.70 SQM
 - 2) TOTAL, COMPLETED BUILDING AREA (WORK DONE) ON ALL FLOOR OF PARKING BLDG. (2726.55 SQM) = 2726.55 SQM
 - 3) TOTAL, COMPLETED AREA OF THIS CONSTRUCTION PROPOSAL (17296.70 SQM) + O.C. GRANTED AREA (6534.20 SQM) = 23830.90 SQM
 - 4) TOTAL, P.S.I. CONSUMED = 20000.00
 - 5) TOTAL B.S.I. BALANCE = 7161.10 SQ.M.
 - 6) AREA OF HOSPITAL BUILDING PASSAGE AREA = 3977.87 SQM
 - 7) AREA OF HOSPITAL BUILDING STAIRCASE AREA = 1489.25 SQM
 - 8) AREA OF OPD BUILDING LEFT AREA = 1096.63 SQM
 - 9) AREA OF HOSPITAL BUILDING COVERED BALCONY AREA = 4618.46 SQM
 - 10) B/O.P. AREA OF PARKING BUILDING = 7517.04 SQ.M.

DRG. NO. A-01
PROFORMA 'B'
 CONTENTS OF SHEET

1) COMPLETION PROPOSAL SITE PLAN, LOCATION PLAN, AREA STATEMENTS AND PARKING AREA STATEMENT OF HOSPITAL AND OPD BUILDING STAMP & DATE OF APPROVAL OF PLANS

Work done Plan are accepted for occupancy certificate is issued with Letter No. *2024/11/2018-19* Date: *13/04/2018*

Asst. Town Planner
 Municipal Corporation Aurangabad
 (Sd/-) Signed by A.D.15

NOTE:
 1) OCCUPANCY CERTIFICATE OF HOSPITAL BLDG. GRANTED VIDE CIDCO LETTER NO. CIDCO/SP/NTY/BLDG PER/211, DATED 15/05/2002.
 2) REVISED DEVELOPMENT PERMISSION GRANTED VIDE LETTER NO. CIDCO/LATPO/ BP/2002/ 399 DATED 28/06/2002

3) BUILDING PLANS WERE SANCTIONED VIDE CIDCO LETTER NO. BPT/VAD/M/AUR/90/2015 DATED 23/7/90
 DESCRIPTION OF PROPOSAL & PROPERTY

COMPLETION (WORK DONE) PROPOSAL, SITE LAYOUT OF HOSPITAL, BLDG AND OPD BLDG. WITH ITS ALLIED BLDGS ON HOSPITAL PLOT CIDCO TOWN CENTER, NEW AURANGABAD FOR MAHATMA GANDHI MISSION TRUST

NAME OF THE OWNERS
 MAHATMA GANDHI MISSION TRUST.
 SIGN OF THE OWNERS
 NORTH

DR. A. N. SHARDA
 SECRETARY, W.M.A.

NAME, SIGN, ADDRESS OF ARCHITECTS
 SKM
 space forum architects pvt. ltd.
 TOWER NO. 10, 11, 12, 13
 MIDC INDUSTRIAL AREA, AURANGABAD, DIST. AURANGABAD, M.S. 431001

SCALE - 1:500
 DATE - 14/04/2018
 PWD NO. A-01

Sub: Report For Inspection of the fire prevention Installation

This is to apprise you that we have refill the fire extinguisher cylinder as per the fire prevention and life safety measures and your building premises of

To,

To,

M/s. MAHATMA GANDHI MISSION

MGM Medical College Building, MGM Hospital Building, Out Patient Department Building and Vehicle Parking Building Town Center CIDCO, N-6, Chh. Sambhajinagar. Following fire prevention and life safety measures are refilled & installed in the building factory premises.

Sr. No	Particulars	Qty.:-
01	Jockey Pump Electric driven - 180 LPM - 15 HP (Kirloskar make)	01 Nos.
02	Main Pump Electric driven - 2850 LPM - 100 HP (Kirloskar make)	01 Nos.
03	Stand By Pump Diesel driven - 2850 LPM - 100 HP (Kirloskar make)	01 Nos.
04	Booster Pump - 450 LPM 7.5 HP (Kirloskar make)	04 Nos.
05	Fire Hydrant Point External-63mm Dai Outlet	26 Nos.
06	Fire Hydrant Point Internal Building & Wet Risers Point-60mm Dai	77 Nos.
07	Fire Hose Box-Red Color	92 Nos.
08	Hose Pipe-63mm Outlet x 15M Long	137 Nos.
09	Short Branch	92 Nos.
10	Fire Inlet-Four Way	05 Nos.
11	Fire Hose Reel 30M Long Newage Make	63 Nos.
12	15 mm Dia. Fire Sprinkler-Pendant and Upright	1122 Nos.
13	Fire Extinguisher All Type	285 Nos.
14	Fire Exit Doors-	42 Nos.
15	Fire Alarm Panel	14 Nos.
16	Smock Detector	1326 Nos.
17	Heat Detectors	184 Nos.
18	MCP	85 Nos.
19	Hooter	83 Nos.
20	Underground Water Tank-2,75,000 Ltr	01 Nos.
21	Overhead Water Tank-20,000 Ltr.	04 Nos.

**Sailesh
Jadhav**

Digitally signed
by Sailesh Jadhav
Date: 2024.08.20
20:36:42 +05'30'

For PBJ FIRE SERVICES



PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

GOVERNMENT OF MAHARASHTRA

No. MFS/2014/10/1531

Tel : 26677555

Fax : 26660287

Email : suptd@mahafireservice.gov.in

Website : www.mahafireservice.gov.in

Directorate of Maharashtra Fire Services,
Maharashtra Fire Service Academy,
Vidyanagari, Hans Bhugra Marg,
Santacruz – East, Mumbai – 400 098.
Date : 30th October, 2014

CIRCULAR

Sub : Necessity or otherwise of renewal of fire approval either annually or whenever any owner or occupier is obliged by circumstances to seek renewal of fire approval from the Director, Chief Fire Officer or Nominated Officer.

Instances have been reported or noticed that the owner or occupier of a building or premises is required to go through avoidable hassle in getting the renewal of fire approval, particularly from the Chief Fire Officer or the nominated officer of a local authority or a planning authority when a owner or occupier is called upon to obtain such renewal of fire approval. A question, therefore, is raised as to whether such a renewal of fire approval is required under the provisions of any Municipal law, or the law under which the planning authority is constituted or the rules, by laws or D.C. regulations in operation by any local authority or planning authority.

2. Fire Approval of the concerned authorities is required to be obtained by the owner or occupier initially when he proposes to construct a building or to set up an industry. None of the laws of the local authorities or planning authorities or rules, by laws or D.C. regulations provide for obtaining the renewal of fire approval after the certificate of completion and occupation of a building is granted by the concerned authority.

3. Attention in this connection is invited to the provisions of sub-section (3) of section 3 of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (hereinafter referred to as "the said Act" or "the Fire Act") read with rule, 4 of the Maharashtra Fire Prevention and Life Safety Measures Rules 2009 and forms "A" and "B" prescribed thereunder. The said sub-section (3) mandates the licensed agency to give a certificate in form "A" regarding the compliance of the fire prevention and life safety measures in a building or a part thereof as required by or under the provisions of the Act; and the licensed agency has to give a certificate in form "B" twice in a year in the months of January and July regarding the maintenance of the fire prevention and life safety measures in a building or premises being in good repair and efficient condition and the owner or occupier has to produce the same before the concerned authority. On production of these certificates periodically, as prescribed, and particularly when form "B" is produced, the question of renewal of initial fire approval given by the concerned authority does not arise. The Fire Act does not require the owner or occupier to obtain the renewal of the fire approval periodically or otherwise.

4. If there is any doubt about the deviations from or the contraventions of, the requirements with regard to the fire prevention and life safety measures or the inadequacy or non-compliance of such measures provided or to be provided in a building or part thereof the Director or Chief Fire Officer or Nominated Officer has the power to inspect the building or part thereof under section 5 of the said Act and give notice thereof to the owner or occupier to comply with the requirements noticed and mentioned in the notice to be given under section 6 of the Act.

5. In the context of these legal provisions it is expected that the concerned authorities shall not insist for any renewal of initial fire approval.


(M.V. Deshmukh)
Director
Maharashtra Fire Service

Copy submitted to the Principal Secretary (2), Urban Development Deptt., Mantralaya for favour of information, please.

Copy submitted to the Metropolitan Commissioner, MMRDA for favour of information, please.

Copy f.w.cs. to All Municipal Commissioners in Maharashtra,

Copy f.w.cs. to the Commissioner and Director, Municipal Administration,

Copy f.w.cs. to :

- (1) The Managing Director, CIDCO,
- (2) The C.E.O, MIDC

Copy to all Chief Fire Officers, Municipal Corporations and Special Planning Authorities in Maharashtra.


PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajnagar





AURANGABAD MUNICIPAL CORPORATION

FIRE BRIGADE

TELEPHONE NO-2334000-40FAX No-2331444

Outward No:AMC/FIRE / 676 /2020

Date 16 / 12 /2020

To,
Mahatma Gandhi Mission Trust,
Educational Building, Cidco, Town Center,
Aurangabad.

Sub:- Final Fire NOC is issued to Mahatma Gandhi Mission Trust, Total 05 Educational Building, Cidco, Town Center, Aurangabad.

Ref:- 1) Your Letter Dated 31/03/2018. 2) Revise Provisional Noc on dated 19/04/2019
3) Your Letter Dated 15/12/2020. 4) CFo Inspection on dated 15/12/2020

With Reference to the above subject Final Fire NOC is issued to Mahatma Gandhi Mission Trust, Total 08 Educational Building, Cidco, Town Center, Aurangabad. Plot area is 62400 sq.mtr.

Sr. No	Name of Building	Height of Each floor	Bild No.	No of floors	Total Area of Plot	Total Buildup area	Final Noc Fees
1	Polytechinc Building	23.40 mtr	1	B + G + 5	62400.00	5113.44	10000
2	Polytechinc College Building	23.40 mtr	2	B + G + 5	62400.00	8535.63	10000

Following Fire prevention and Fire protection & Fire Fighting measures subject to the Polytechinc Building & Polytechinc College Building is provided.

- 6.00 mtr. Open space all around the building is provided for the movement of fire tender and which will carry 25 tons. weight capacity.
- (Common for all Building) Underground Water Tank 275000 Ltr. Main Fire Pump- 2280 LPM-01 Nos, Stand By Pump- 2280 LPM-01 Nos Jockey Pump-180 LPM-01 Nos & Overhead water tank 20000 lit capacity with the Booster pump-450 LPM-02 Nos of suitable capacity for building is provided.
- 01 Nos. Fire service inlet 4 way incoming is provided.
- 04 Nos Wet Riser having outlet on all floors with Hose pipe -52 Nos/ Branch -26 Nos. is provided.
- 07Nos Yard Hydrant points all around the building with fire hose pipe-14 Nos / branch -07 Nos is provided.
- Main Staircase of 2.00 mtr. & Fire Escape Staircase 2.00 Width is provided.
- 26 Nos. Hose reel of 100 feet on all outlets is provided.
- Fire Extinguisher of Conventional type -19 Nos, Various Type Fire extinguisher - 4,5,6 Kg- 21 Nos of suitable capacity / quantity is provided.
- Manually Operated Electric fire alarm System -01 Nos / Automatic Detection system -143 Nos, Manual Call Point- 19 Nos is provided.

PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

Sr. No	Name of Building	Height of Each floor	Bild No.	No of floors	Total Area of Plot	Total Buildup area	Final Noc Fees
3	Student Hostel Building (Ganga)	15.70 mtr	3	B+ G+4	62400.00	6308.32	10000

Following Fire prevention and Fire protection & Fire Fighting measures subject to the **Building** is provided.

1. 6.00 mtr. Open space all around the building is provided for the movement of fire tender and which will carry 25 tons. weight capacity.
2. (Common for all Building)Underground Water Tank 275000 Ltr. Main Fire Pump- 2280 LPM-01 Nos, Stand By Pump- 2280 LPM-01 Nos Jocky Pump-180 LPM-01 Nos & Overhead water tank 20000 lit capacity with the Booster pump-450 LPM-02 Nos of suitable capacity for building is provided.
3. 01 Nos. Fire service inlet 4 way incoming is provided.
4. 04 Nos Wet Riser having outlet on all floors with Hose pipe -32 Nos/ Branch -16 Nos. is provided.
5. 09Nos Yard Hydrant points all around the building with fire hose pipe-18 Nos / branch -09 Nos is provided.
6. Main Staircase of 2.00 mtr. & Fire Escape Staircase 2.00 Width is provided.
7. 16 Nos. Hose reel of 100 feet on all outlets is provided.
8. Fire Extinguisher of Conventional type -50 Nos, Various Type Fire extinguisher 4,5,6 Kg- 64 Nos of suitablecapacity / quantity is provided.
9. Manually Operated Electric fire alarm System -02 Nos / Automatic Detection system -44 Nos, Manual Call Point- 50 Nos is provided.

Sr. No	Name of Building	Height of Each floor	Bild No.	No of floors	Total Area of Plot	Total Buildup area	Final Noc Fees
4	Workshop Building	16.20 mtr.	4	B+ G + 3	62400.00	6264.39	10000

Following Fire prevention and Fire protection & Fire Fighting measures subject to the **01 To 05 Building** is provided.

1. 6.00 mtr. Open space all around the building is provided for the movement of fire tender and which will carry 25 tons. weight capacity.
2. (Common for all Building)Underground Water Tank 275000 Ltr. Main Fire Pump- 2280 LPM-01 Nos, Stand By Pump- 2280 LPM-01 Nos Jocky Pump-180 LPM-01 Nos & Overhead water tank 20000 lit capacity with the Booster pump-450 LPM-02 Nos of suitable capacity for building is provided.
3. 01 Nos. Fire service inlet 4 way incoming is provided.
4. 02 Nos. Wet Riser having outlet on all floors with hose pipe-16 Nos / branch -08 Nos is provided.
5. 05 Nos. Yard Hydrant points all around the building with fire hose pipes 10 Nos / branch 05 Nos is provided.
6. Main Staircase of 2.00 mtr. & Fire Escape Staircase 2.00 Width is provided.

- 7 1 Nos. Hose reel of 100 feet on all outlets is provided.
8. Fire Extinguisher of Various Type Fire extinguisher – 4,5,6 Kg- 39 Nos of suitable capacity / quantity is provided.

Sr. No	Name of Building	Height of Each floor	Bild No.	No of floors	Total Area of Plot	Total Buildup area	Final Noc Fees
5	Center of Excellence Building	11.80 mtr.	5	G + 2	62400.00	1188.90	10000

Following Fire prevention and Fire protection & Fire Fighting measures subject to the 01 To 05 Building is provided.

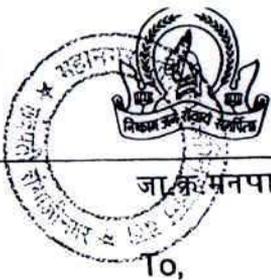
- 6.00 mtr. Open space all around the building is provided for the movement of fire tender and which will carry 25 tons. weight capacity.
- (Common for all Building)Underground Water Tank 275000 Ltr. Main Fire Pump- 2280 LPM- 01 Nos, Stand By Pump- 2280 LPM-01 Nos Jocky Pump-180 LPM-01 Nos & Overhead water tank 20000 lit capacity with the Booster pump-450 LPM-02 Nos of suitable capacity for building is provided.
- 01 Nos. Fire service inlet 4 way incoming is provided.
- 02 Nos Wet Riser having outlet on all floors with Hose pipe -12 Nos/ Branch -06 Nos. is provided.
- 04Nos Yard Hydrant points all around the building with fire hose pipe-08 Nos / branch -04 Nos is provided.
- Main Staircase of 2.00 mtr. & Fire Escape Staircase 2.00 Width is provided.
- 06 Nos. Hose reel of 100 feet on all outlets is provided.
- Fire Extinguisher of Conventional type -06 Nos, Various Type Fire extinguisher 4,5,6 Kg- 08 Nos of suitablecapacity / quantity is provided.
- Manually Operated Electric fire alarm System -01 Nos / Conventional Smoke & Heat detector with base system -48 Nos, Manual Call Point- 06 Nos is provided.
- Use of All piped of TATA, Zenith, APL (Appolo), or I.S.I. Mark for fire Hydrant system shall be provided.
- All the above requirements shall be carried out with prior approval from fire Brigade.

As per BMC ACT -1949 section 376, Development control Rules of 1983 and Maharashtra Fire prevention & Life safety Measures Act 2006. Final Fire NOC is issued to the Mahatma Gandhi Mission Trust, Total 05 Building Eductional Building, Cidco, Town Center, Auragabad.


MGN'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar

Copy to:- A D.T.P AMC, Aurangabad.


Chief Fire Officer
Fire Brigade
Municipal Corporation Aurangabad



अग्निशमन विभाग, महानगरपालिका, छत्रपती संभाजीनगर.

दुरध्वनी क्र. 2333536-40 Fax क्र. (0240) 2331213.

अग्निशमन विभाग, दुरध्वनी क्र. Fax क्र. (0240) 2334000.

जा.क्र. प्रनपा/अशाद/1246 /2025.

दिनांक:- 03 /01/2025.

To,

Mahatma Gandhi Mission Trust,
Educational Building, Cidco, Town Centre,
Chatrapati Sambhajinagar.

विषय:- अग्निशमन ना हरकत प्रमाणपत्र फिस बाबत..

संदर्भ:- आपले पत्र दि.- 31/12/2024

सादर केलेल्या नकाशानुसार जागेचे क्षेत्रफळ 62000 चौ.मि. असून बांधकाम क्षेत्रफळ खालीलप्रमाणे आहे.

1.- Final Noc Taken Outword No: AMC/FIRE/1100/2018. Date: 01/12/2018.

Sr No	Name of Building	Height of Building	Bild No.	floors	Area of Plot sq.mtr	Builtup area sq.mtr	Fire Fund Rs.	Noc Fees Rs.
1	Boys Hostel Building (Bapu)	12.20 Mtr	1	G+4	62000 Sq.Mtr	1971.10 Sq.Mtr	-	-
							-	-

Revised Provisional Noc

Sr No	Name of Building	Height of Building	Bild No.	floors	Area of Plot sq.mtr	Builtup area sq.mtr	Fire Fund Rs.	Noc Fees Rs.
1	Boys Hostel Building (Bapu).	18.45 Mtr	1	G+5	62400 Sq.Mtr	665.2 sqm, 121 per sqm 80489.2	80,490	10,000
							80,490	10,000

बांधकाम विकास नियंत्रण नियमावली क्र.६.२.६.१. / ६.७.६.१ अन्वये, महाराष्ट्र फायर प्रिव्हेंशन ॲण्ड लाईफ सेफटी मेजर्स ॲक्ट २००६ चे कलम १४ व नियम ११(१) नुसार फायर फंड फिस रुपये 80,490/- व एन ओ सी फिस रुपये 10,000/- असे एकुण रुपये 90,490/- अग्निशमन विभागात जमा करणे आवश्यक आहेत. अक्षरी:- 90,490/- (नव्वद हजार चारशे नव्वद रुपये).

अग्निशमन विभागात त्वरीत **Commissioner AMC Aurangabad Fire Brigade.** यांचे नावे RTGS ,DD,NEFT स्वरुपात जमा करणे आवश्यक आहे. म्हणजे ना हरकत प्रमाणपत्र/फायर लायसेन्स बाबत पुढील कार्यवाही करणे शक्य होईल याची नोंद घ्यावी .


PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar


आर बी पाटील
मुख्य अग्निशमन अधिकारी,
अग्निशमन विभाग,
महानगरपालिका, छत्रपती संभाजीनगर.

S CUBE INFRASTRUCTURES

C-7, Prozone Trade Centre, Chhatrapati SambhajiNagar, -431006
LICENSE NO: MFS / LA / RF-183 / RD-180

Ref No-26

Date:-06.01.2026

FORM B

[See section 3(3) and Rule 4(2)]

Six-monthly certificates are to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.

CERTIFICATE

Certified that I/We have carried out an inspection of the Fire Prevention and Life Safety Measures installed in the Following building or premises,

Namely:

**M/s MAHATMA GANDHI MISSION TRUST.
MGM Sports Club and Stadium Building Block No.1,5,6,7,8,9,14 Building, MGM Stadium Sports Club Block No.15, MGM Stadium Swimming Pool Hostel and Restaurant Block No.16 Building, MGM Stadium Pavilion Block No.24 Building, MGM Stadium Block No.25(Clover Dale School)Building, MGM Stadium Stage Building No.26 Etc. Town Centre Cidco, N-6, Chh.Sambhajinagar.**

We further certify that these installations in the above-mentioned building are maintained in good repair and efficient conditions during the period **July 2025 to December 2025** as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (Mah.Sub Rule (2) Of Rule 4-2009). The details of the inspection of installations carried out by me/us are mentioned in the report appended herewith.

Place: **Chh.Sambhajinagar**



MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati SambhajiNagar



Digitally signed by YASHAVANT
SHRIRANG PATIL

Date: 2026.01.06 18:10:58 +05'30'

Signature & Address of the Licensed Agency

S CUBE INFRASTRUCTURES

C-7, PROZONE TRADE CENTRE

Aurangabad, Maharashtra-431006

LICENSE NO: MFS / LA / RF-183 / RD-180

S CUBE INFRASTRUCTURES

C-7, Prozone Trade Centre, Chhatrapati SambhajiNagar, -431006
LICENSE NO: MFS / LA / RF-183 / RD-180

Ref No-26

Date:-06.01.2026

M/s MAHATMA GANDHI MISSION TRUST.

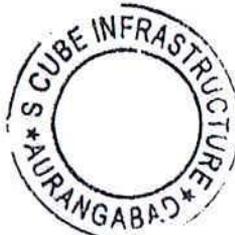
MGM Sports Club and Stadium Building Block No.1,5,6,7,8,9,14 Building, MGM Stadium Sports Club Block No.15, MGM Stadium Swimming Pool Hostel and Restaurant Block No.16 Building, MGM Stadium Pavilion Block No.24 Building, MGM Stadium Block No.25(Clover Dale School)Building, MGM Stadium Stage Building No.26 Etc. Town Centre Cidco, N-6, Chh.Sambhajinagar.

ANNEXURE

Sr.No.	Particulars	Quantity
01	Jockey Pump Electrical Driven-180LPM 15HP (Make-Kirloskar)	01 Nos.
02	Main Pump Electrical Driven-2850LPM 100HP (Make-Kirloskar)	01 Nos.
03	Stand By Pump Diesel Driven-2850LPM 100HP (Make-Kirloskar)	01 Nos.
04	Booster Pump-450LPM 7.5HP (make-Kirloskar)	02 Nos.
05	Fire Hydrant Point External-63mm Dai Outlet(Make-Newage)	79 Nos.
06	Fire Hydrant Point Internal Building & Wet Risers Point-60mm Dai (make-Newage)	66 Nos.
07	Fire Hose Box-Red Colour	145 Nos.
08	Hose Pipe- 63mm Outlet x 15M Long (Make-Newage)	290 Nos.
09	Fire Inlet-Four Way	04 Nos.
10	Fire Hose Reel-30M Long (make-Newage)	66 Nos.
11	15 mm Dia Fire Sprinkler-Pendant and Upright	928 Nos.
12	Fire Extinguisher-All Type	127 Nos.
13	Fire Alarm Panel-16 Zone	01 Nos.
14	Fire Alarm Panel-08 Zone	05 Nos.
15	Smock Detector	272 Nos.
16	MCP	45 Nos.
17	Hooter	45 Nos.
18	Underground Water Tank -6,00,000 Litters.	01 Nos.
19	Overhead Water Tank-20,000 Litters	03 Nos.

The above annexures are tested and found to be in satisfactory working condition.


MGM'S MOTHER TERESA COLLEGE OF NURSING
Chhatrapati Sambhajinagar



Digitally signed by YASHAVANT
SHRIRANG PATIL

Date: 2026.01.06 18:12:02 +05'30'

Signature & Address of the Licensed Agency

S CUBE INFRASTRUCTURES

C-7, Prozone Trade Centre

Aurangabad, Maharashtra-431006

License No: MFS / LA / RF-183 / RD-180

Branch Office: C-7, Prozone Trade Centre, Chhatrapati SambhajiNagar, Maharashtra.431006

Main Office: Shop No.111, Labh Chambers, Station Road, Chhatrapati SambhajiNagar,-431001